Rev. 12/2012

State of Idaho

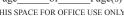
Lawerence Denney Secretary of State

LOBBYIST 1	REPORT	FORM
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To Be Filed By:

LOBBYISTS (Sec. 67-6619) 17 JAN 06 PM 12:15

SECRETARY OF STATE STATE OF IDAHO

	(Type or print cle See instructions a	nt bottom of page								
Aaroi 225 N	t's name and permanent busing n White N 16th St, Ste 201D SE, ID 83702	ess address				e prepared 6/2017		(Mo.)	year endi (Day)	(Yr.) 2016
Item 1	Totals of all reporta	ble expenditures made o		-	-	by Lobbyist's Emp				yer.
Reimb Expense	ursed Personal Living and Travel es Pertaining to Lobbying Activity o Not Have to be Reported	*Total Amount for All Employers	Item 3, at bottom of Employer No. 1		of page.)					
	nd Refreshment Accommodations	\$_\$0.00 _\$0.00 _\$0.00	\$_\$0.0 _ \$0.0 _ \$0.0	00		\$	\$		\$	
Travel Telepho Other H	one Expenses or Services	\$0.00 \$0.00 \$0.00	\$0.0 \$0.0 \$0.0	00	-					
*When	Total the number of employers you		_	orms to b	oe filed a			d be entered	_	
Item-	The totals of each expend and member(s) of their ho		undred five		(\$105) mount	Names o	er holder of pu f Legislators, Pu and Household	ablic and Exe	cutive Offic	
_ 🔲 '	Continued on attached page(s)									
	INST	TRUCTIONS			Item 3	Е	mployer(s) Nan	ne(s) and Add	lress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.				Idaho State AFL-CIO No. 1 225 N 16th St, Ste 201D BOISE ID 83702 USA No. 2						
ТО	BE FILED WITH: Lawa Sect PC	erence Denney retary of State D Box 83720 ID 83720-0080	-		No. 3					

No. 4

Phone: (208) 334-2852 Fax: (208) 334-2282

Item Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
Subject (from to 4, 7 8, 9 10, 17 19, 27 23, 28 29	or Ho the L Code able)	ouse Bill, Resolution or other	till, Resolution or other legislative activity in which st was supporting or opposing. I, Resolution or Other sislative Ident. Number and Section Number 463, H.C.R. 36 1204, S.B. 1205 1219, H.B. 400	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item	Identif	ry any rule, ratemaking decisi	on procurement		Electronically signed		, 1
5	contra	ct bid or bid process, financia obbyist was supporting or opp	l services agreement or	_			
				_	nployer No. 1 signature		Date
				_	nployer No. 2 signature		Date
				_	nployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date