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Lawerence Denney Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST	<b>REPORT</b>	<b>FORM</b>
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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

LOBBYISTS L-2 (Sec. 67-6619)

To Be Filed By:

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jeremy Pisca 1/4/2017 year ending 407 W. Jefferson Boise, ID 83702 (Mo.) (Day) (Yr.) 31 12 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$18,812.22 \$ \$472.40 \$ \$232.05 \$\_\$580.13 \$\_\$658.60 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 \_\$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 Total \$ \$18,812.22 \$ \$580.13 \$ \$472.40 \$ \$658.60 \$\_\$232.05 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Alliance of Automobile Manufacturers Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 803 7th Street NW, Suite 300 Washington DC 20001 USA Filing deadline: Annual report is due on January 31st. Amazon Executive Lobbyist semi-annual report due July 31st. No. 2 P.O. Box 81226 Seattle WA 98108 USA TO BE FILED WITH: Connections Education Lawerence Denney Secretary of State 1001 Fleet St. 5th Floor Baltimore MD 21202 USA PO Box 83720 Boise, ID 83720-0080 DaVita HealthCare Partners

1423 Pacific Ave Tacoma WA 98402 USA

Item					LEGISLATIVE SUE	BJECT	IDENTIFICATION
Item 4  Subject (from 57, 8 9, 11 12, 1 15, 1 17, 2 23, 2 25, 2 29, 3	or Ho the L		ion, the number of the Senate regislative activity in which posing.  Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5 24-21	contract bond lo	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or op 501	l services agreement or	E1 E1	ERTIFICATION: I hereby certify the precedent in accordance with Section 2. Electronically signed obbyist signature apployer No. 1 signature apployer No. 2 signature apployer No. 3 signature		, 1
				] Er	mployer No. 4 signature		Date

## **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address

Jeremy Pisca 407 W. Jefferson Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$413.39	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$413.39
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$6,867.88	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6,867.88
No.8	\$654.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$654.75
No.9	\$612.55	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$612.55
No.10	\$587.57	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$587.57
No.11	\$596.91	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$596.91
No.12	\$1,056.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,056.50
No.13	\$658.82	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$658.82
No.14	\$548.93	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$548.93
No.15	\$413.39	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$413.39
No.16	\$645.84	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$645.84
No.17	\$147.85	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$147.85
No.18	\$694.96	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$694.96
No.19	\$201.36	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$201.36
No.20	\$593.33	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$593.33
No.21	\$5.27	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$5.27
No.22	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.23	\$1,127.98	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,127.98
No.24	\$1,041.76	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,041.76

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No F	Hagadone Hospitality Co.		
No.5	PO Box 6200 Coeur d'Alene ID 83816 USA		
No.6	Idaho Association of REALTORS		
110.0	10116 W Overland Rd Boise ID 83709 USA		
No.7	Idaho Beer & Wine Distributors Association		
140.7	PO Box 863 Boise ID 83701 USA		
No.8	Idaho Building Contractors Association		
110.0	6206 N Discovery Way, Ste A Boise ID 83713 USA		
No.9	Idaho Humane Society		
	4775 Dorman St. Boise ID 83705 USA		
No.10	Idaho Outfitters & Guides Association		
	PO Box 95 Boise ID 83701 USA		
No.11	Idaho Physical Therapy Association		
N0.11	4220 Bodenheimer Boise ID 83703 USA		
No.12	International Gamco Inc		
	9136 Mormon Bridge Rd Omaha NE 68152 USA		
No.13	Jobs for Idaho		
	PO Box 2386 Boise ID 83701 USA		
No.14	Kootenai Health		
	2003 Kootenai Health Way Coeur d'Alene ID 83814 USA		
No.15	Kootenai Tribe of Idaho		
	PO Box 1269 Bonners Ferry ID 83805 USA		
No.16	M3 Eagle LLC		
	4222 E Camelback Rd #H100 Phoenix AZ 85018 USA		
No.17	MAXIMUS		
	11419 Sunset Hills Rd Reston VA 20190 USA		
No.18	Melaleuca Inc		
	3910 Yellowstone Highway Idaho Falls ID 83402 USA		

No.19	New TR Acquisition Co.	 
. 10.10	311 Village Drive PMB 3026 Tamarack ID 83615 USA	
No.20	Newspaper Association of Idaho	
	407 W. Jefferson Boise ID 83702 USA	
No.21	Novartis Pharmaceuticals Corp	
	One Health Plaza East Hanover NJ 07936 USA	
No.22	Pharmaceutical Research & Manufacturers Association	
110.22	3140 Maringo Rd SE Olympia WA 98501 USA	
No.23	Potlatch Corporation	
	601 W 1st Ave Ste 1600 Spokane WA 99201 USA	
No.24	Saint Alphonsus	
	1055 N Curtis Road Boise ID 83706 USA	

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### State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	REPORT	<b>FORM</b>
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**LOBBYISTS** 

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To Be Filed By:

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SECRETARY OF STATE STATE OF IDAHO

(Sec. 67-6619) (Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jeremy Pisca 1/4/2017 year ending 407 W. Jefferson Boise, ID 83702 (Mo.) (Day) (Yr.) 12 31 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for					
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refreshment	\$_\$18,812.22	\$_\$580.13	\$_\$472.40	\$_\$658.60	\$_\$232.05	
Living Accommodations	\$0.00	\$0.00	\$0.00	_\$0.00	\$0.00	
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Total	\$_\$18,812.22	\$_\$580.13	\$_\$472.40	\$_\$658.60	\$_\$232.05	

<sup>\*</sup>When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials

Item-	and member	er(s) of their household.		
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
<b>.</b>	Continued on a	ttached nave(s)		

INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

Filing deadline: Annual report is due on January 31st.

Executive Lobbyist semi-annual report due July 31st.

TO BE FILED WITH:

Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Alliance of Automobile Manufacturers

No. 1 803 7th Street NW Suite 300 Washington DC 20001 USA

Employer(s) Name(s) and Address(es)

Amazon

Item

No. 2 PO Box 81226 Seattle WA 98108 USA

Connections Education

1001 Fleet St 5th Floor Baltimore MD 21202 USA

DaVita HealthCare Partners

1423 Pacific Ave Tacoma WA 98402 USA

	ject matter of proposed legislat Iouse Bill, Resolution or other		LEGISLATIVE SUE	SJECT	IDENTIFICATION
	Lobbyist was supporting or op	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state  ERTIFICATION: I hereby certify the prect statement in accordance with Secondary and signed.	17  18 19 20 21 22 23 24 25 26  27 28 29 30 31	
	ify any rule, ratemaking decisi act bid or bid process, financia		obbyist signature		Date
bond	lobbyist was supporting or opp	s	SR		1/10/2017
24-2101-1	1501	En	nployer No. 1 signature		Date
		En	nployer No. 2 signature		Date
		En	nployer No. 3 signature		Date
		En En	nployer No. 4 signature		Date

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Pharmaceutical Research & Manufacturers Association		
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	311 Village Drive PMB 3026 Tamarack ID 83615 USA  Newspaper Association of Idaho 407 W. Jefferson Boise ID 83702 USA  Novartis Pharmaceuticals Corp  One Health Plaza East Hanover NJ 07936 USA  Pharmaceutical Research & Manufacturers Association 3140 Maringo Rd SE Olympia WA 98501 USA  Potlatch Corporation 601 W 1st Ave Ste 1600 Spokane WA 99201 USA  Saint Alphonsus	311 Village Drive PMB 3026 Tamarack ID 83615 USA  Newspaper Association of Idaho 407 W. Jefferson Boise ID 83702 USA  Novartis Pharmaceuticals Corp One Health Plaza East Hanover NJ 07936 USA  Pharmaceutical Research & Manufacturers Association 3140 Maringo Rd SE Olympia WA 98501 USA  Potlatch Corporation 601 W 1st Ave Ste 1600 Spokane WA 99201 USA  Saint Alphonsus

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**LOBBYISTS** 

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SECRETARY OF STATE STATE OF IDAHO

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(Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jeremy Pisca 1/4/2017 year ending 407 W. Jefferson Boise, ID 83702 (Mo.) (Day) (Yr.) 31 12 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$18,812.22 \$\_\$6,867.88 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$18,812.22 \$ \$6,867.88 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group

Continued on attached page(s)

Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Beer & Wine Distributors Association Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code PO Box 863 Boise ID 83701 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

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Item		ect matter of proposed legislat			LEGISLATIVE SUF	BJECT	IDENTIFICATION
4		ouse Bill, Resolution or other				~ .	~
	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
		S.B. 1339, S.B. 1356		1 02	and sports	18	Higher education
7, 8		S.B. 1288, S.B. 1229	Appr. 565 sec 1,	03	Banking, finance, credit and	19	Housing, construction, codes
9, 11		S.B. 1337, S.B. 1335	Appr. 566 sec 1,	03	investments	20	Insurance (excluding health
12, 14	4	S.B. 1326, S.B. 1309	Appr. 566 sec 2,	04	Children, minors, youth,	20	insurance)
15, 16	3	S.B. 1264, S.B. 1263	Appr. 579 sec 1,	04	senior citizens	21	Labor, salaries and wages,
17, 22		S.B. 1252, S.B. 1251	Appr. 579 sec 9,	05	Church and religion	21	collective bargaining
23, 24		S.B. 1250, S.B. 1248	Appr. 599 sec 1,	06	Consumer affairs	22	Law enforcement, courts,
23, 24	+	S.B. 1354, S.B. 1306	Appr. 646 sec 1,	07	Ecology, environment, pollution,	22	judges, crimes, prisons
25, 26		S.B. 1204, S.B. 1205	Appr. 646 sec 2,	"	conservation, zoning, land and	23	License, permits
29, 30	)	S.B. 1376, H.B. 488	Appr. 646 sec 3,		water use	24	Liquor
		H.B. 509, H.B. 454	Appr. 646 sec 4,	08	Education	25	Manufacturing, distribution and
		H.B. 510, H.B. 538	Appr. 1410 sec 12	09	Elections, campaigns, voting,		services
		H.B. 33			political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the	at the ab	ove is a true, complete and
					prrect statement in accordance with S		
	<b>T</b> 1				Electronically signed		1/4/2017
5	contra	fy any rule, ratemaking decisi ct bid or bid process, financia	l services agreement or		obbyist signature		Date
		obbyist was supporting or opp	posing.	(	CB		1/17/2017
24-21	01-1	501		Eı	mployer No. 1 signature		Date
				Eı	nployer No. 2 signature		Date
				Eı	mployer No. 3 signature		Date
				] Eı	nployer No. 4 signature		Date

6437

### State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	<b>REPORT</b>	<b>FORM</b>
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LOBBYISTS

(Sec. 67-6619)

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To Be Filed By:

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## SECRETARY OF STATE STATE OF IDAHO

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-	_	ermanent busines	ss address			- 1	ate prep				Period c	overed	
407 V	ny Pisca V. Jefferso					1	1/4/20	17			·	year endii	ng
Boise	, ID 83702	<u>2</u>									(Mo.)	(Day)	(Yr.)
											12	31	2016
Item 1	Totals	s of all reportat	ole expenditures made o		-	-			-		-		yer.
Reimbu		iving and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at				ed by each empl	oyer ( <b>Ider</b>	itify em	ployers,	under	
	Not Have to b		1 III Employers	Emplo	yer No.	1	En	nployer No. 2	Emp	loyer N	o. 3	Employer	No. 4
Entertai Food ar	nment d Refreshme	ent	\$_\$18,812.22	\$_\$47	2.40		\$ <u>\$</u> 6	54.75	\$_\$54	8.93		\$ <u>\$1,127</u>	.98
Living A	Accommoda	tions	\$0.00	\$0.0	00		_\$0	.00	_\$0.0	00		\$0.00	
Adverti	sing		\$0.00	\$0.0	00		_\$0	.00	\$0.0	00		\$0.00	
Travel			\$0.00	\$0.0	00		_\$0	.00	\$0.0	00		\$0.00	
Telepho	ne		\$0.00	\$0.0	00		_\$0	.00	\$0.0	00		\$0.00	
Other E	xpenses or S	Services	\$0.00	\$0.00			_\$0	.00	\$0.0	00		\$0.00	
*When the number of employers you are reporting for requires multiple L-2 for						54.75	\$ \$54			\$_\$1,127	7.98		
· when t	The totals of	of each expendi	ture of more than one hu	-								_	fficials
Item-	and membe	er(s) of their ho	ousehold.					Names of	EL egislator	s Publi	c and Ex	ecutive Offici	als
2	Date		Place		Aı	mount			and Housel				
	ontinued on a	ttached page(s)				_							
		INST	RUCTIONS				em 3	Eı	mployer(s)	Name(s	s) and Ad	dress(es)	
Who	should file	this form: An	ny lobbyist registered ur	nder Section	n	No.		azon					
			-6617 Idaho Code			NO.		Box 81226 Sea	attle WA 9	8108 L	JSA		
Filir	g deadline:		is due on January 31st.	. 1 . 7 1	21.	.,		no Building Cor	ntractors A	ssocia	tion		
		Executive Lot	obyist semi-annual repor	rt due July	31st.	No.		6 N Discovery	Way Ste A	A Boise	ID 837	13 USA	
TO	BE FILED V					,,,	. Koo	tenai Health					
			rence Denney etary of State			No.	3	iteriai Healtri 3 Kootenai Hea	alth Way (	Copur d	l'Alene I	D 83814 I IS	Δ
		PO	Box 83720						•	Joour U	AICHE	2 00014 00	/ \
	Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No.	4 Potl	atch Corporation	on . 1600 Sp.	den - 1	A/A 0000	24 110 4	

601 W 1st Ave Ste 1600 Spokane WA 99201 USA

Ti	Subj	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUE	JECT :	IDENTIFICATION
Item	or H	ouse Bill, Resolution or other	legislative activity in which				
4	the I	obbyist was supporting or op	posing.	Code	Subject	Code	Subject
0.11				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
7, 8		S.B. 1339, S.B. 1356			and sports	18	Higher education
9, 11		S.B. 1288, S.B. 1229	Appr. 565 sec 1,	03	Banking, finance, credit and	19	Housing, construction, codes
12, 14	4	S.B. 1337, S.B. 1335	Appr. 566 sec 1,		investments	20	Insurance (excluding health
15, 10		S.B. 1326, S.B. 1309	Appr. 566 sec 2,	04	Children, minors, youth,		insurance)
		S.B. 1264, S.B. 1263 S.B. 1252, S.B. 1251	Appr. 579 sec 1, Appr. 579 sec 9,		senior citizens	21	Labor, salaries and wages,
17, 2		S.B. 1250, S.B. 1248	Appr. 579 sec 9, Appr. 599 sec 1,	05	Church and religion	22	collective bargaining
23, 24		S.B. 1354, S.B. 1306	Appr. 646 sec 1,	06	Consumer affairs	22	Law enforcement, courts,
25, 20	6	S.B. 1204, S.B. 1205	Appr. 646 sec 2,	07	Ecology, environment, pollution,	22	judges, crimes, prisons
29, 30	0	S.B. 1376, H.B. 488	Appr. 646 sec 3,		conservation, zoning, land and water use	23 24	License, permits Liquor
		H.B. 509, H.B. 454	Appr. 646 sec 4,	08	Education	25	Manufacturing, distribution and
		H.B. 510, H.B. 538	Appr. 1410 sec 12	09	Elections, campaigns, voting,	23	services
		H.B. 33		0)	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
				10	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the breet statement in accordance with S		
Item		fy any rule, ratemaking decision		· —	obbyist signature		Date
5		ct bid or bid process, financia		_			
04.04		obbyist was supporting or opp	posing.		EMS		1/18/2017
24-21	01-1	501		En	nployer No. 1 signature		Date
				_ <u>_</u> F	H		1/18/2017
				Er	nployer No. 2 signature		Date
					CM		1/18/2017
				Er	nployer No. 3 signature		Date
					<b>ЛЈВ</b>		1/18/2017
				' Er	nployer No. 4 signature		Date

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### State of Idaho

Lawerence Denney Secretary of State

(Type or print clearly in black ink)

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REP	UKI	<b>FURN</b>
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## SECRETARY OF STATE STATE OF IDAHO

To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jeremy Pisca 1/4/2017 year ending 407 W. Jefferson Boise, ID 83702 (Mo.) (Day) (Yr.) 31 12 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$18,812.22 \$ \$1,056.50 \$\_\$587.57 Living Accommodations \$0.00 \$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 Total \$ \$18,812.22 \$\_\$587.57 \$ \$1,056.50 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Outfitters & Guides Association Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code PO Box 95 Boise ID 83701 USA Filing deadline: Annual report is due on January 31st. International Gamco Inc Executive Lobbyist semi-annual report due July 31st. No. 2 9136 Mormon Bridge Rd Omaha NE 68152 USA TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

	ject matter of proposed legislat			LEGISLATIVE SUF	BJECT	IDENTIFICATION
4 or H	Bill, Resolution or other Lobbyist was supporting or op  Bill, Resolution or Other Legislative Ident. Number  S.B. 1339, S.B. 1356  S.B. 1288, S.B. 1229  S.B. 1337, S.B. 1335  S.B. 1326, S.B. 1309  S.B. 1264, S.B. 1263  S.B. 1252, S.B. 1251  S.B. 1250, S.B. 1248  S.B. 1354, S.B. 1306  S.B. 1204, S.B. 1205  S.B. 1376, H.B. 488  H.B. 509, H.B. 454  H.B. 510, H.B. 538  H.B. 33		01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state  ERTIFICATION: I hereby certify the precet statement in accordance with Services.	17  18 19 20 21 22 23 24 25 26  27 28 29 30 31	, 1
Identi	ify any rule, ratemaking decisi	on procurement		Electronically signed		1/4/2017
5 contra	act bid or bid process, financia lobbyist was supporting or op	l services agreement or		obbyist signature		Date
24-2101-1		pooms.	_	nployer No. 1 signature		1/19/2017
2 <del>4</del> -2101-1	1301					Date
				SAH		1/19/2017
			Er	nployer No. 2 signature		Date
			Er	mployer No. 3 signature		Date
			∫ Er	nployer No. 4 signature		Date

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## State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	<b>REPORT</b>	<b>FORM</b>
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LOBBYISTS (Sec. 67-6619)

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To Be Filed By:

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**SECRETARY OF STATE** STATE OF IDAHO

		Type or print clear see instructions at	arly in black ink) t bottom of page											
Jeren 407 V	's name and p ny Pisca V. Jefferso , ID 83702		ss address			- 1	te prepared /4/2017		'		Period of (Mo.)	year en	()	(r.) 016
Item 1	Totals	s of all reportat	ble expenditures made o	or incurred b	oy Lobb	yist o	by Lobby	yist's Empl	oyer on b	ehalf of	f Lobby	/ist's Emp	loyer.	
Reimbu		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at				y each emplo	oyer ( <b>Ide</b> i	ntify em	ployers,	under		
	Not Have to b		Tin Employers	Emplo	yer No. 1	1	Employ	yer No. 2	Emp	loyer No	o. 3	Employ	er No.	4
Entertai Food an	nment nd Refreshme	ent	\$_\$18,812.22	\$_\$23	2.05		\$ <u>\$596.</u>	91	\$			\$		
Living A	Accommoda	tions	\$0.00	\$0.0	00		_\$0.00							
Adverti	sing		\$0.00	\$0.0	00		\$0.00							
Travel			\$0.00	\$0.0	00		_\$0.00							
Telepho	ne		\$0.00	\$0.0	00		_\$0.00							
Other E	xpenses or S	Services	\$0.00	\$0.0	00		\$0.00		_					
Total \$_\$18,812.22			\$ \$232.05			\$ <u>\$596.</u>	596.91 \$			\$				
*When t			re reporting for requires m	-								_		
Item-		of each expendiction of their ho	ture of more than one hu ousehold.	indred five	dollars (	(\$105)	for a legi	slator, othe	r holder o	of public	e office,	executive	e officia	als
2	Date		Place		Ar	Names of Legislators, Public and Executive Offi Amount and Household Members in Group					ficials			
	Continued on a	uttached page(s)												
	ontinued on a		RUCTIONS			Item Employer(s) N			Name(s	) and Ad	ldress(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				n	DaVita HealthCare Partners  No. 1  1423 Pacific Ave Tacoma WA 98402 USA									
Filir	<b>Filing deadline:</b> Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.				31st.	No. 2		hysical The						
TO	TO BE FILED WITH:  Lawerence Denney Secretary of State					No. 3								
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4									

	ect matter of proposed legislat ouse Bill, Resolution or other			LEGISLATIVE SUF	BJECT	IDENTIFICATION		
or H	table) Legislative Ident. Number  S.B. 1339, S.B. 1356 S.B. 1288, S.B. 1229 Appr. 565 sec 1, Appr. 566 sec 1, Appr. 566 sec 2, Appr. 566 sec 2, Appr. 569 sec 1, Appr. 569 sec 1, Appr. 579 sec 1, Appr. 646 sec 1, Appr. 646 sec 1, Appr. 646 sec 2, Appr. 646 sec 2,		01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state  ERTIFICATION: I hereby certify the orrect statement in accordance with Second	, 1			
			_ <u></u>	Electronically signed		1/4/2017		
5 contra	fy any rule, ratemaking decision to bid or bid process, financia	l services agreement or	L	obbyist signature		Date		
	lobbyist was supporting or opp	oosing.		<u>-NW</u>		1/22/2017		
24-2101-1	501		Er	nployer No. 1 signature		Date		
			L	_DG		1/20/2017		
				nployer No. 2 signature		Date		
			Er	mployer No. 3 signature		Date		
			∫ Er	mployer No. 4 signature		Date		

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LOBBYIST RE	PORT FORM
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## **SECRETARY OF STATE** STATE OF IDAHO

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25/	Secretary of S

LOBBYISTS (Sec. 67-6619) L-2 (Type or print clearly in black ink)

	See instructions a	t bottom of page								
Jerem 407 V	's name and permanent busine ny Pisca V. Jefferson	ss address			Date prepared   1/4/201			Period co	year endir	ng
Doise	, ID 83702							(Mo.)	(Day)	(Yr.) 2016
Item 1	Totals of all reportal	ble expenditures made	or incurred by	y Lobbyist	or by Lo	obbyist's Empl	oyer on behalf	of Lobby	ist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity  *Total Amount for All Employers		Item 3, at b	oottom of pa	ounts contributed by each employer (Identify employers, under n of page.)						
Do	Not Have to be Reported		Employ	er No. 1	Em	ployer No. 2	Employer N	No. 3	Employer	No. 4
Entertai Food an	nment d Refreshment	\$_\$18,812.22	_ \$_\$1,04	41.76	\$		\$		\$	
Living A	Accommodations	\$0.00	\$0.00	0						
Adverti	sing	\$0.00	\$0.00	0						
Travel		\$0.00	\$0.00	0						
Telepho	ne	\$0.00	\$0.00	0						
Other E	xpenses or Services	\$0.00	\$0.00	0						
	Total	\$_\$18,812.22	\$_\$1,04	41.76	\$		\$		\$	
*When t	The totals of each expendi	ture of more than one h	-						_	fficials
Item-	and member(s) of their ho	Place		Amoun	t		Legislators, Publ and Household M			ials
	ontinued on attached page(s)			T/	em					
	INST	FRUCTIONS			3		nployer(s) Name	(s) and Ad	dress(es)	
Who	should file this form: As	ny lobbyist registered u -6617 Idaho Code	nder Section	No.	Saint Alphonsus No. 1 1055 N Curtis Rd Boise ID 83706 USA					
Filir	Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.				2					
TO BE FILED WITH:  Lawerence Denney  Secretary of State				No.	3					
	PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282									

Item		ect matter of proposed legislat			LEGISLATIVE SUF	BJECT	IDENTIFICATION
4		ouse Bill, Resolution or other			~	~ •	~
	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
		S.B. 1339, S.B. 1356		1 02	and sports	18	Higher education
7, 8		S.B. 1288, S.B. 1229	Appr. 565 sec 1,	03	Banking, finance, credit and	19	Housing, construction, codes
9, 11		S.B. 1337, S.B. 1335	Appr. 566 sec 1,	03	investments	20	Insurance (excluding health
12, 14	4	S.B. 1326, S.B. 1309	Appr. 566 sec 2,	04	Children, minors, youth,	20	insurance)
15, 10	6	S.B. 1264, S.B. 1263	Appr. 579 sec 1,	04	senior citizens	21	Labor, salaries and wages,
17, 2		S.B. 1252, S.B. 1251	Appr. 579 sec 9,	05	Church and religion	21	collective bargaining
23, 24		S.B. 1250, S.B. 1248	Appr. 599 sec 1,	06	Consumer affairs	22	Law enforcement, courts,
25, 24	<del>+</del>	S.B. 1354, S.B. 1306	Appr. 646 sec 1,	07	Ecology, environment, pollution,	22	judges, crimes, prisons
25, 20		S.B. 1204, S.B. 1205	Appr. 646 sec 2,	"	conservation, zoning, land and	23	License, permits
29, 30	0	S.B. 1376, H.B. 488	Appr. 646 sec 3,		water use	24	Liquor
		H.B. 509, H.B. 454	Appr. 646 sec 4,	08	Education	25	Manufacturing, distribution and
		H.B. 510, H.B. 538	Appr. 1410 sec 12	09	Elections, campaigns, voting,		services
		H.B. 33			political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
	T J 4 : 4				Electronically signed		1/4/2017
Item 5	contra	fy any rule, ratemaking decisi ct bid or bid process, financia	l services agreement or		obbyist signature		Date
		obbyist was supporting or opp	posing.	(	CS		1/25/2017
24-21	01-1	501		Eı	mployer No. 1 signature		Date
				Eı	mployer No. 2 signature		Date
				Eı	mployer No. 3 signature		Date
				Eı	mployer No. 4 signature		Date

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## State of Idaho

Lawerence Denney Secretary of State

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LOBBYISTS (Sec. 67-6619)

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## **SECRETARY OF STATE** STATE OF IDAHO

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Jeren	's name and pony Pisca V. Jefferso	ermanent busine:	ss address				te prepared 4/2017	'	Period o	year endi	ng
Boise	, ID 83702	2							(Mo.)	(Day)	(Yr.)
									12	31	2016
Item 1	Totals	s of all reportal	ole expenditures made of	or incurred b	by Lobb	byist or	by Lobbyist's Em	ployer on behalf	f of Lobby	vist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		iving and Travel	*Total Amount for All Employers	Proportionate amount Item 3, at bottom of				ployer (Identify 6	y employers, under		
Do	Not Have to b	e Reported		Emplo	yer No.	1	Employer No. 2	Employer	No. 3	Employer	No. 4
Entertai Food ar	nment id Refreshme	ent	\$_\$18,812.22	\$_\$14	7.85		\$	\\$		\$	
Living A	Accommodat	tions	\$0.00	\$0.0	00			_			
Adverti	sing		\$0.00	\$0.0	00			_			
Travel			\$0.00	\$0.0	00			_   -			
Telepho	one		\$0.00	\$0.0	00			_			
Other E	xpenses or S	ervices	\$0.00	\$0.0	00						
		Total	\$ \$18,812.22	\$ \$14	7.85		\$	\$		\$	
*When t			re reporting for requires m ture of more than one h	-						_	fficials
Item-		r(s) of their ho		undred five	donars	(\$103)	Tor a registator, on	ner notaer or put	one onice,	, executive o	Titiciais
2	Date		Place		A	mount	Names	of Legislators, Pul and Household N			ials
	Continued on a	ttached page(s)									
		INST	RUCTIONS			Iter 3		Employer(s) Name	e(s) and A	ldress(es)	
Who	o should file	this form: A	ny lobbyist registered u	nder Section	n	N 1	MAXIMUS				
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 11419 Sunset Hills Rd Reston VA 20190 USA						
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.				31st.	No. 2						
TO	BE FILED V	Lawe	rence Denney			No. 3					
			etary of State Box 83720								
		Boise,	ID 83720-0080			No. 4					
	Phon	e: (208) 334-2	852 Fax: (208) 334-2	2282							

	ject matter of proposed legislat			LEGISLATIVE SUF	BJECT	IDENTIFICATION
or H	louse Bill, Resolution or other Lobbyist was supporting or op	legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	17  18 19 20 21 22 23 24 25 26  27 28  29 30 31	
Identi	fy any rule, ratemaking decisi	on procurement		Electronically signed		1/4/2017
5 contra	act bid or bid process, financia lobbyist was supporting or op	l services agreement or		OMC		Date 2/24/2017
24-2101-1			_	mployer No. 1 signature		
2.21011			_	mployer No. 2 signature		Date
			Eı	mployer No. 3 signature		Date
			Eı	mployer No. 4 signature		Date



State of Idaho Lawerence Denney

## LOBBYIST REPORT FORM

☑ ANNUAL

☐ SEMI-ANNUAL

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17-JAN 04 AM 11:54 SECRETARY OF STATE STATE OF IDAHOTE

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Secretary of State

To Be Filed By

L-2 LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page		- Interest	טר ונו	ОНА
Lobby ist's name and permanent business address	Date prepared	Period cove	ered	
Jeremy Pisca 407 W. Jefferson Boise, ID 83702	1/4/2017	[	year ending	
,		(Mo)	(Day)	(Yr)
		12	31	2016

					- 4			(IMO)	) (Day)	(Yr)	
*********								12	31	2016	
Item 1	Tota	als of all reports	ble expenditures made o	r incurred	by Lobbyist	or by Lobby ist's Emp	loyer on behalf o	f Lobby	rist's Emplo	ver.	
Reimi	lategory of I bursed Personal	Expenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportio		ontributed by each empl					
	Do Not Have to be Reported						Employer N	0 3	Employer No 4		
	inment			i							
	ind Refreshr		\$ <u>\$18,812.22</u>	S\$58	30.13	\$ <u>\$472.40</u>	\$_\$658.60		\$ \$232.0	)5	
Living	Accommod	ations	\$0.00	\$0.	00	\$0.00	_\$0.00		\$0.00		
Advert	ising		\$0.00	\$0.	00	\$0.00	_\$0.00		\$0.00		
Travel			\$0.00		00	\$0.00 \$0.00	_\$0.00 _\$0.00		\$0.00 \$0.00		
Teleph	one		\$0.00		00						
Other Expenses or Services		\$0.00	\$0.	00	\$0.00	\$0.00		\$0.00			
		Total	s_\$18,812.22	s <u>\$58</u>	0.13	\$ <u>\$472.40</u>	\$ <u>\$658.60</u>		s_\$232.0	5	
*When	the number of	l'employers you a	l re reporting for requires mu	 dtiple L-2 fi	orms to be filed	a total amount for all e	j nplovers should be	entered	on Page I		
ltem-	The totals	of each expendi er(s) of their ho	ture of more than one bu	ndred five	dollars (\$105	) for a legislator, othe	r holder of public	office,	executive o	flicials	
2	Date Place			Amount Names		of Legislators, Public and Executive Officials and Household Members in Group			als		

✓ Continued on attached page(s)		
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobby ist registered under Section 67-6617 Idaho Code	No 1	Illiance of Automobile Manufacturers  03 7th Street NW, Suite 300 Washington DC 20001 USA
Filing deadline: Annual report is due on January 31st.  Executive Lobby ist semi-annual report due July 31st		mazon .O. Box 81226 Seattle WA 98108 USA
TO BE FILED WITH:  Lawerence Denney Secretary of State PO Box 83720	1	onnections Education 001 Fleet St. 5th Floor Baltimore MD 21202 USA
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	1 100 7	aVita HealthCare Partners 123 Pacific Ave Tacoma WA 98402 USA

Subje	et matter of proposed legislat	on, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
or Ho	use Bill, Resolution or other obbyist was supporting or opp Bill, Resolution or Other Legislative Ident Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
contr	ify any rule, ratemaking decr act bid or bid process, financ lobby ist was supporting or o	ial services agreement of		CERTIFICATION I hereby certify to correct statement in accordance with  Electronically signed  Lobbyist signature  Employer No. 1 signature	hat the Section	above is a true, complete and 67-6624 Idaho Code.  1/4/2017  Date  Date
				Employer No 2 signature		Date
				Employer No. 3 signature	<u></u>	Date
				Employer No. 4 signature		Date

## Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Jeremy Pisca 407 W. Jefferson Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$413.39	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$413.39
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$6,867.88	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6,867.88
No.8	\$654.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$654.75
No.9	\$612.55	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$612.55
No.10	\$587.57	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$587.57
No.11	\$596.91	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$596.91
No.12	\$1,056.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$1,056.50</b>
No.13	\$658.82	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$658.82
No.14	\$548.93	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$548.93
No.15	\$413.39	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$413.39
No.16	\$645.84	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$645.84
No.17	\$147.85	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$147.85
No.18	\$694.96	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$694.96
No.19	\$201.36	\$0.00	\$0.00	<b>\$0</b> .00	\$0.00	\$0.00	\$201.36
No.20	\$593.33	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$593.33
No.21	\$5.27	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$5.27
No.22	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.23	\$1,127.98	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,127.98
No.24	\$1,041.76	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,041.76
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Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Hagadone Hospitality Co.		
140.5	PO Box 6200 Coeur d'Alene ID 83816 USA		
No.6	Idaho Association of REALTORS		
	10116 W Overland Rd Boise ID 83709 USA		
No.7	Idaho Beer & Wine Distributors Association		
	PO Box 863 Boise ID 83701 USA		
No.8	Idaho Building Contractors Association		
	6206 N Discovery Way, Ste A Boise ID 83713 USA		ر
No.9	Idaho Humane Society	AIR-	2/24/17
	4775 Dorman St. Boise ID 83705 USA	, "	, ,
No.10	Idaho Outfitters & Guides Association		
	PO Box 95 Boise ID 83701 USA		
No.11	Idaho Physical Therapy Association		
	4220 Bodenheimer Boise ID 83703 USA		
No 12	International Gamco Inc		
	9136 Mormon Bridge Rd Omaha NE 68152 USA		
No.13	Jobs for Idaho		
	PO Box 2386 Boise ID 83701 USA		
No.14	Koolenai Health		
	2003 Kootenai Health Way Coeur d'Alene ID 83814 USA		
No.15	Kootenal Tribe of Idaho		
	PO Box 1269 Bonners Ferry ID 83805 USA		
Na.16	M3 Eagle LLC		
	4222 E Camelback Rd #H100 Phoenix AZ 85018 USA		
No.17	MAXIMUS		
	11419 Sunset Hills Rd Reston VA 20190 USA		
No.18	Melaleuca Inc		
	3910 Yellowstone Highway Idaho Falls ID 83402 USA		ļ

No.19	New TR Acquisition Co.	
.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	311 Village Drive PMB 3026 Tamarack ID 83615 USA	
No.20	Newspaper Association of Idaho	
	407 W. Jefferson Boise ID 83702 USA	
No.21	Novaris Pharmaceuticals Corp	
NU.21	One Health Plaza East Hanover NJ 07936 USA	
No.22	Pharmaceutical Research & Manufacturers Association	
NO.22	3140 Maringo Rd SE Olympia WA 98501 USA	
No.23	Potlatch Corporation	
110:25	601 W 1st Ave Ste 1600 Spokane WA 99201 USA	
No.24	Saint Alphonsus	
110.24	1055 N Curtis Road Boise ID 83706 USA	



6437

State of Idaho

LOBBYIST REPORT FORM ✓ ANNUAL

☐ SEMI-ANNUAL

THUS SPACE FOR OFFICE USE ONLY



Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) 17 FEB 27 PM 2: 48

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page-

Period covered Date prepared Lobbyist's name and parmanent business address 1/4/2017 year ending Jeremy Pisca 407 W. Jefferson (Day) (Yr.) Boise, ID 83702 (Mo.) 12 31 2016

Category of Expenditure Reimbursed Personal Living and Traval	*Total Amount for	Proportionate amounts Item 3, at bottom of p	contributed by each emplace.)	loyer (Identily employer	rs, under
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment Food and Refreshment	s <u>\$18,812,22</u>	\$_\$580.13 ·	\$ \$472.40	\$ \$658.80	\$ \$232.05
Living Accommodations	\$0.00	\$0.00	\$0.00	_\$0.00	\$0.00
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>Tele</b> phone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total	s_\$18,812.22	\$ \$580.13	\$_\$472.40	\$ \$658.60	\$ \$232.05

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials and Household Members in Group 2 Amount Place

Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) **INSTRUCTIONS** Alliance of Automobile Manufacturers Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 803 7th Street NW, Suite 300 Washington DC 20001 USA Filing deadline: Annual report is due on January 31st. Amazon Executive Lobbyist semi-annual report due July 31st. No. 2 P.O. Box 81226 Seattle WA 98108 USA TO BE FILED WITH: Connections Education Lawerence Denney Secretary of State 1001 Fleet St. 5th Floor Ballimore MD 21202 USA PO Box 83720 DaVila HealthCare Partners Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 1423 Pacific Ave Tacoms WA 98402 USA

No.19	New TR Acquisition Co.			
110.10	311 Village Drive PMB 3026 Tamarack ID 83615 USA			
No.20	Newspaper Association of Idaho	R	set Compton	2-14-17
1,0.20	407 W. Jefferson Bolse ID 83702 USA		, way 5 to 7 to	
No.21	Novartis Pharmaceuticals Corp		,	
NU.21	One Health Plaza East Hanover NJ 07936 USA			
No.22	Pharmaceutical Research & Manufacturers Association	,		
NO.22	3140 Maringo Rd SE Olympia WA 98501 USA			·
No.23	Poliatch Corporation			•
140,20	601 W 1st Ave Ste 1800 Spokane WA 99201 USA		<u> </u>	
No.24	Saint Alphonsus			
110.21	1055 N Curlis Road Bolse ID 83706 USA			
		}	•	
:				



6437

### State of Idaho

Lawerence Denney Secretary of State

<b>LOBBYIST</b>	REPORT	FORM
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LOBBYISTS

(Sec. 67-6619)

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To Be Filed By:

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17 JAN 04 AM 11:54

SECRETARY OF STATE STATE OF IDAHO

		Type or print clease instructions a									
Jerer 407 V	ot's name and p my Pisca W. Jefferso e, ID 83702		ss address				nte prepared /4/2017		Perioc [ (Md	year end (Day)	
Item 1	Total	ls of all reportal	ble expenditures made of	or incurred l	by Lobl	byist o	r by Lobbyist's	Employer on l	behalf of Lob	byist's Empl	loyer.
Ca Reimb		Living and Travel	*Total Amount for	Proportion Item 3, at				h employer ( <b>Ide</b>	ntify employer	s, under	
	o Not Have to	Lobbying Activity be Reported	All Employers	Emplo	yer No.	ı	Employer N	lo. 2 Emp	oloyer No. 3	Employ	er No. 4
Enterta Food a	inment nd Refreshm	ent	\$ <u>\$18,812.22</u>	_ \_\$ <u>_\$58</u>	0.13		\$ <u>\$472.40</u>	\$_\$65	58.60	\$ <u>\$232</u>	05
Living	Accommoda	ations	\$0.00	\$0.0	00		\$0.00		00	\$0.00	<u>)                                    </u>
Adverti	ising		\$0.00	\$0.0	00		\$0.00		00	\$0.00	)
Travel			\$0.00	\$0.0	00		\$0.00		00	\$0.00	)
Telepho	one		\$0.00	\$0.0	00		\$0.00	\$0.	00	\$0.00	)
Other E	Expenses or S	Services	\$0.00	\$0.0	00		\$0.00	\$0.	00	\$0.00	)
*When t			\$_\$18,812.22		orms to b				should be enter		
*.	1	of each expendi er(s) of their ho	ture of more than one household.	undred five	dollars	(\$105	) for a legislato	r, other holder	of public offic	e, executive	officials
Item- 2	Date		Place		A	Names of Legislators, Public and Executive Officia mount and Household Members in Group			ìcials		
<b>Z</b>	Continued on a	attached page(s)									
	INSTRUCTIONS					Ite 3		Employer(s)	Name(s) and A	Name(s) and Address(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				n	No. 1	Alliance of Automobile Manufacturers  No. 1 803 7th Street NW, Suite 300 Washington DC 20001 USA				USA	
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.				31st.	No. 2		226 Seattle WA	98108 USA			
ТО	BE FILED \	Lawe	rence Denney etary of State			No. 3		Education	timore MD 212	202 USA	
1	Pho	Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	2282		No. 4	DaVita Healt	hCare Partners			

1423 Pacific Ave Tacoma WA 98402 USA

# 17 MAR - 1 PM 1:04

The content of House Bull, Resolution or other   Appropriation Bull Number		Subje	ect matter of proposed legislat	ion, the number of the Senate	Γ	DECISIATIVE SU	BJECD	IDENTIFICATION
Subject Code (from table)  New York Code (from table)  Subject Code (from t	Item					STATE OF	IDAI	10
Subject Code (from table)  New York Code (from table)  Subject Code (from t	4	the L	obbyist was supporting or op	posing.	Code	Subject	Coge	Subject
Appropriation Bill Number   Appropriation Number   Appropriati					01			Health service, medicine, drugs
7, 8 9, 11 12, 14 15, 16 17, 22 23, 24 25, 26 29, 30    Sanking, finance, credit and investments of the contract of the contract bid or higher decision, procurement, contract bid or higher decision, procurement, contract bid or higher decision, procurement, contract bid or higher decision, procurement to bond lobbyst was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or high process, financial services agreement or bond lobbyst was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or high process, financial services agreement or bond lobbyst was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or high process, financial services agreement or bond lobbyst was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or high process, financial services agreement or bond lobbyst was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or high process, financial services agreement or bond lobbyst was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or high process, financial services agreement or bond lobbyst was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or high process, financial services agreement or bond lobbyst was supporting or opposing.   Item process financial services agreement or bond lobbyst was supporting or opposing.   Item process financial services agreement or bond lobbyst was supporting or opposing.   Item process financial services agreement or bond lobbyst was supporting or opposing.   Item process financial services agreement or bond lobbyst was supporting or opposing.   Item process financial services agreement or bond lobbyst was supporting or opposing.   Item process financial services agreement or bond lobbyst was supporting or opposing financial			1 '	, ,		farming, and livestock		and controlled substances, health
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investments 17, 22 23, 24 25, 26 29, 30  10  10  10  11  11  11  11  11  11	7, 8					•		
12, 14 15, 16 17, 22 23, 24 25, 26 29, 30  A Church and religion Consumer affairs Consumer	9. 11				03			Housing, construction, codes
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23, 24 25, 26 29, 30  6 Consumer affairs 6 Ecology, environment, pollution, conservation, zoning, land and water use 7 Education 7 Education, zoning, land and water use 8 Education 8 Education 9 Elections, campaigns, voting, political parties 10 Equal rights, envil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fres, fands 12 Government, financing, taxation, revenue, budget, appropriations, bids, fres, fands 13 Government, financing, taxation, revenue, budget, appropriations, bids, fres, fands 16 Government, fisherial 17 Government, fideral 18 Government, special districts 19 Government, special districts 19 Government, special districts 10 Government, special districts 11 Government, special districts 12 Government, special districts 13 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 19 Government, state  10 Government, state 11 Government, state 12 Government, state 13 Government, special districts 14 Government, special districts 15 Government, special districts 16 Government, state 17 Fangoretian, highways, streets and roads 18 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 20 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 21 Liquor 22 Public lands, parks, recreation 23 Manufacturing, distribution and services affects and forest products, fisheries, mining and mining products 24 Liquor 25 Natural resources, forest and forest products, fisheries, mining and mining products 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Electronically signed 29 Transportation, highways, streets and roads 20 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)  CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 11/4/2017  Employer No. 2 signature  Date  Employer					l .		21	
25, 26 29, 30    The Cology, environment, pollution, conservation, zoning, land and water use   Education   Sea Education   Se					1	-		5 5
29, 30    Conservation zoning, land and water use   24   Liquor   25   Manufacturing, distribution and services   26   Manufacturing, distribution and services   27   Statual resources, forest and forest products, fisheries, mining and mining products   28   Conservation, zoning, political parties   26   Natural resources, forest and forest products, fisheries, mining and mining products   27   Public lands, parks, recreation   28   Conservation, solds, fees, funds   29   Conservation, solds, fees, funds   20   Conservation, forest products, fisheries, mining and mining products   20   Conservation, solds, fees, funds   20   Conservation, forest products, fisheries, mining and mining products   20   Conservation, solds, fees, funds   20   Conservation, forest products, fisheries, mining and mining products   20   Conservation, solds, fees, funds   20   Conservation, forest products, fisheries, mining and mining products   20   Conservation, solds, fees, funds   20   Conservation, solds, fees					1		22	•
water use    Augustion   Seducation   Seduca	25, 20	3			07			
Selections, campaigns, voting, political parties   25   Manufacturing, distribution and services   26   Natural resources, forest and forest products, fisheries, mining and mining products   27   Natural resources, forest and forest products, fisheries, mining and mining products   28   Appropriations, bids, fees, funds   29   Public lands, parks, recreation   29   Transportation, highways, streets and roads   20   Utilities, communications, lighways, streets and roads   20   Transportation, highways, streets	29, 30	)				-		
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minority affairs and mining products    11   Government, financing. 27   Public lands, parks, recreation taxation, revenue, budget, appropriations, bids, fees, funds insurance, unemployment insurance, public assistance, workmen's compensation   13   Government, cledral   29   Transportation, highways, streets and roads   15   Government, special districts   30   Utilities, communications, televisions, radio, newspaper, power, CATV, gas   31   Other (please specify)      CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624   Idaho Code.      Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.      Item   Contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.      Item   Contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.      Item   Contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.      Item   Centract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.      Item   Centract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.      Item   Centract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.      Item   Centract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.      Item   Centract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.      Item   Centract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.      Item   Centract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.      Item   Centract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.					10		20	
11   Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds   28   28   28   28   28   28   29   29					10			
taxation, revenue, budget, appropriations, bids, fees, funds [2 Government, county] [3 Government, municipal] [4 Government, special districts] [5 Government, state] [6 Government, state] [7 Government, state] [8 Government, state] [9 Transportation, highways, streets and roads streets and roads streets and roads of the contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    CERTIFICATION: I hereby certify that the above is a true, complete and correct statement					11	-	27	
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12 Government, county   3 Government, federal   29 Transportation, highways, streets and roads   14 Government, state   15 Government, state   16 Government, state   17 Transportation, highways, streets and roads   16 Government, state   17 Transportation, highways, streets and roads   17 Utilities, communications, televisions, radio, newspaper, power, CATV, gas   31 Other (please specify)   18 CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.   18 CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.   18 CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.   18 CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.   18 CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.   18 CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.   18 CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.   18 CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.   18 CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.   18 CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.   18 CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.   18 CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in acc							20	
13   Government, federal   29   Transportation, highways, streets and roads   15   Government, special districts   30   Utilities, communications, televisions, radio, newspaper, power, CATV, gas   31   Other (please specify)      CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624   Idaho Code.      CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624   Idaho Code.      Electronically signed   1/4/2017     Lobbyist signature   Date					12			The state of the s
Item   Identify any rule, ratemaking decision, procurement, contract bid of bid process, financial services agreement or bond lobbyist was supporting or opposing.    Identify any rule, ratemaking decision, procurement or bond lobbyist was supporting or opposing.							29	•
15 Government, special districts   30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)      CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Electronically signed   1/4/2017     Lobbyist signature   Date						· · · · · · · · · · · · · · · · · · ·	2)	
CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   Section 67-6624 Idaho Code.							30	
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    Item					10	Government, state		• •
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    Item							31	
Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Electronically signed   1/4/2017     Lobbyist signature   Date							٠.	onier (preuse speerry)
Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    24-2101-1501   Employer No. 1 signature   Date								
contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.  24-2101-1501  Employer No. 1 signature  Career  Date  2-28-17  Employer No. 2 signature  Date		Identif	y any rule ratemaking decision	On procurement	7 <del>-</del>			<del></del>
Employer No. 2 signature  Date  Employer No. 3 signature  Date	5	contract bond lo	et bid or bid process, financial obbyist was supporting or opp	services agreement or	_	, ,		Date
Employer No. 2 signature Date  Employer No. 3 signature Date	24-21	01-1	501		Er	nployer No. 1 signature		
Employer No. 2 signature Date  Employer No. 3 signature Date						Da Krane-		2-28-17
Employer No. 3 signature Date					l _			
					En	nployer No. 2 signature		Date
Employer No. 4 signature Date					En	nployer No. 3 signature		Date
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6437

### State of Idaho

Lawerence Denney

LOBBYIST	REPORT FORM
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ANNUA	

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## SECRETARY OF STATE STATE OF IDAHO

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1		<i>~yy</i>

Secretary of State

To Be Filed By: LOBBYISTS L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jeremy Pisca 1/4/2017 year ending 407 W. Jefferson Boise, ID 83702 (Mo.) (Day) (Yr.) 31 12 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$18,812.22 \$\_\$201.36 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$18,812.22 \$ \$201.36 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) New TR Acquisition Co. Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 311 Village Drive PMB 3026 Tamarack ID 83615 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080

No. 4

Phone: (208) 334-2852 Fax: (208) 334-2282

Item		ect matter of proposed legislat			LEGISLATIVE SUF	BJECT	IDENTIFICATION
4		ouse Bill, Resolution or other			~	~ •	~
-	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from t		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
	auic)		and Section Number	02	Amusements, games, athletics		insurance, hospitals
7, 8		S.B. 1339, S.B. 1356			and sports	18	Higher education
9, 11		S.B. 1288, S.B. 1229	Appr. 565 sec 1,	03	Banking, finance, credit and	19	Housing, construction, codes
12, 14	1	S.B. 1337, S.B. 1335	Appr. 566 sec 1,		investments	20	Insurance (excluding health
		S.B. 1326, S.B. 1309	Appr. 566 sec 2,	04	Children, minors, youth,		insurance)
15, 16		S.B. 1264, S.B. 1263	Appr. 579 sec 1,		senior citizens	21	Labor, salaries and wages,
17, 22		S.B. 1252, S.B. 1251	Appr. 579 sec 9,	05	Church and religion		collective bargaining
23, 24	4	S.B. 1250, S.B. 1248	Appr. 599 sec 1,	06	Consumer affairs	22	Law enforcement, courts,
25, 26	3	S.B. 1354, S.B. 1306	Appr. 646 sec 1,	07	Ecology, environment, pollution,		judges, crimes, prisons
29, 30		S.B. 1204, S.B. 1205	Appr. 646 sec 2,		conservation, zoning, land and	23	License, permits
23, 30	,	S.B. 1376, H.B. 488	Appr. 646 sec 3,		water use	24	Liquor
		H.B. 509, H.B. 454	Appr. 646 sec 4,	08	Education	25	Manufacturing, distribution and
		H.B. 510, H.B. 538	Appr. 1410 sec 12	09	Elections, campaigns, voting,		services
		H.B. 33			political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the correct statement in accordance with S		
111111		fy any rule, ratemaking decisi ct bid or bid process, financia			obbyist signature		Date
		obbyist was supporting or opp			DH		3/1/2017
24-21		, , , , , ,	r ******B'	_			
24-21	01-1	301		E	mployer No. 1 signature		Date
				Eı	mployer No. 2 signature		Date
				E	mployer No. 3 signature		Date
				E	mployer No. 4 signature		Date



6437

## State of Idaho ıey ıte

## LOBBYIST REPORT FORM

### ☐ SEMI-ANNUAL SCANNED

To Be Filed By:

L-2

**LOBBYISTS** (Sec. 67-6619)

Page of Page(s) THIS SPACE FOR OFFICE USE ONLY

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**SECRETARY OF STATE** STATE OF IDAHO

ASCELL MEXEN	
	Lawerence Denn
	Secretary of Sta

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•		ermanent busine				- 1	te prep /4/20				Period c	overed year endir	ne
407 V	V. Jefferso					- 1 "	, ,,_0				<b>L</b> ▼	<b>」</b>	
Boise	e, ID 83702	2									(Mo )	(Day)	(Yr.)
											12	31	2016
Item 1	Totals	s of all reportal	ble expenditures made o										yer.
Reimb		penditure iving and Travel obbying Activity	*Total Amount for All Employers	Proportion Item 3, at				led by each empl					
	Not Have to b		7 til Zimproyere	Emplo	yer No.	1	Er	nployer No 2	Emp	loyer No	3	Employer	r No. 4
Enterta Food at	inment 1d Refreshme	ent	\$ <u>\$18.812.22</u>	\$_\$58	0.13		\$_ <b>\$</b> 4	72.40	\$_\$65	8.60		\$_\$232.0	05
Living.	Accommoda	tions	\$0.00	\$0_0	00		_\$0	0.00	_\$0.0	00		\$0.00	
Adverti	ising		\$0.00	\$0.0	00		_\$0	00.00	_\$0.0	00		\$0.00	
Travel			\$0.00		00		_\$0	0.00	\$0.0	00		\$0.00	
Telepho	one		\$0.00	\$0.0	00		\$0	0.00	\$0.0	00		\$0.00	
Other E	Expenses or S	Services	\$0.00	\$0.0	00	<del></del>	_\$0	0.00	\$0.0	00		\$0.00	
		Total	s_\$18,812.22	\$ <u>\$58</u>	0.13		s_ <b>\$</b> 4	72.40	\$ <u>\$65</u>	8.60		s_\$232.0	05
*When t	the number of	employers you a	  re reporting for requires m	 ultiple L-2 fe	orms to l	be fil <b>e</b> d	l a total	l amount for all e	 employers :	should b	l e entered	l on Page 1	
	The totals of	of each expendi	ture of more than one hi	undred five	dollars	(\$105	) l'or a	legislator, othe	er holder (	of public	c office,	executive (	officials
Item- 2	Date	er(s) of their ho	Place		Α	mount			f Legislato and House			ecutive Offic	ials
	Date		Trace		1	moun			ana mouse	nota me		- 0.0up	
Z	Continued on a	ttached page(s)				16							
		INST	RUCTIONS			Ite	3		mployer(s)			idress(es)	
Wh	o should file		ny lobbyist registered u -6617 Idaho Code	nder Section	n	No.	1	ance of Automo				DC 20001	USA
Fili	Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.			31st.	Amazon No 2 P.O. Box 81226 Seattle WA 98108 USA								
то	TO BE FILED WITH:					No. 3 Connections Education							
			erence Denney etary of State			INO,	,	1 Fleet St. 5th		timore N	MD 212	02 USA	
			Box 83720 ID 83720-0080			No	Day	Vita HealthCare					
	Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4 Davida HealthCare Faithers  1423 Pacific Ave Tacoma WA 98402 USA							

	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION
Item			legislative activity in which				
4		obbyist was supporting or op	•	Code	Subject	Code	Subject
لـــــــــــــــــــــــــــــــــــــ	<u> </u>			01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
7, 8					and sports	18	Higher education
9, 11				03	Banking, finance, credit and	19	Housing, construction, codes
12, 1					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
15, 1					senior citizens	21	Labor, salaries and wages,
17, 2				05	Church and religion		collective bargaining
23, 24	4			06	Consumer affairs	22	Law enforcement, courts,
25, 2				07	Ecology, environment, pollution,		judges, crimes, prisons
29, 3				İ	conservation, zoning, land and	23	License, permits
25, 3	U				water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
			•	10	Equal rights, civil rights,		forest products, fisheries, mining
				l	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				l	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	**	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	20	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
				1		21	power, CATV, gas
				l		31	Other (please specify)
			:		ERTIFICATION: I hereby certify the		
				CC	orrect statement in accordance with S	Section 6	7-6624 Idaho Code.
				_			***
					Electronically signed		1/4/2017
Item		y any rule, ratemaking decision	- •	L	obbyist signature		Date
5		et bid or bid process, financial	•	l			
		obbyist was supporting or opp	oosing				
24-21	01-1	501		Er	nployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	nployer No 3 signature		Date
				$\frac{1}{E_r}$	nployer No. 4 signature		Date

Mar-1 1:00pm Sceretary of State State of Ilake

# SCANNED

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Hagadone Hospitality Co.		
NO.5	PO Box 6200 Coeur d'Alene ID 83816 USA		
No.6	Idaho Association of REALTORS		
	10116 W Overland Rd Boise ID 83709 USA		
No.7	Idaho Beer & Wine Distributors Association		
	PO Box 863 Boise ID 83701 USA		
No.8	Idaho Building Contractors Association		
140.0	6206 N Discovery Way, Ste A Boise ID 83713 USA		
No.9	Idaho Humane Society		
	4775 Dorman St. Boise ID 83705 USA		
No.10	Idaho Outfitters & Guides Association		
	PO Box 95 Boise ID 83701 USA		
No.11	Idaho Physical Therapy Association		
	4220 Bodenheimer Bolse ID 83703 USA		
No.12	International Gamco Inc		
	9136 Mormon Bridge Rd Omaha NE 68152 USA		
No.13	Jobs for Idaho		
	PO Box 2386 Boise ID 83701 USA		<u> </u>
No.14	Kootenai Health		
	2003 Kootenai Health Way Coeur d'Alene ID 83814 USA		
No.15	Kootenai Tribe of Idaho	\$ OA	2/27/17
	PO Box 1269 Bonners Ferry ID 83805 USA	wit	
No.16	M3 Eagle LLC		
	4222 E Camelback Rd #H100 Phoenix AZ 85018 USA		
No.17	MAXIMUS		
<u></u>	11419 Sunset Hills Rd Reston VA 20190 USA		
No.18	Melaleuca Inc		
	3910 Yellowstone Highway Idaho Falls ID 83402 USA		

Employer No.	Employer Name(s) and Address(es)	Employer & Brazere (4)	8 <b>⊅≨t</b> €Signed
		SEUKETARY OF STATE OF IDA	STATE
No.5	Hagadone Hospitality Co.	STATE OF TOA	VH0
	PO Box 6200 Coeur d'Alene ID 83816 USA		
No.6	Idaho Association of REALTORS		
	10116 W Overland Rd Boise ID 83709 USA		
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No.13	Jobs for Idaho		
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No.14	Kootenai Health		
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	4222 E Camelback Rd #H100 Phoenix AZ 85018 USA		
No.17	MAXIMUS		
	11419 Sunset Hills Rd Reston VA 20190 USA		
No.18	Melaleuca Inc	Rusty Cannon	2/27/2017
	3910 Yellowstone Highway Idaho Falls ID 83402 USA	ruary cunnon	

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
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	PO Box 6200 Coeur d'Alene ID 83816 USA		
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	4775 Dorman St. Boise ID 83705 USA		
No.10	Idaho Outfitters & Guides Association		
	PO Box 95 Boise ID 83701 USA		
No.11	Idaho Physical Therapy Association		
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No.12	International Gamco Inc		
	9136 Mormon Bridge Rd Omaha NE 68152 USA		
No.13	Jobs for Idaho	Clahefran	3/1/2017
	PO Box 2386 Boise ID 83701 USA	confron	3/1/201/
No.14	Kootenai Health		
	2003 Kootenai Health Way Coeur d'Alene ID 83814 USA		
No.15	Kootenai Tribe of Idaho		
	PO Box 1269 Bonners Ferry ID 83805 USA		
No.16	M3 Eagle LLC		
	4222 E Camelback Rd #H100 Phoenix AZ 85018 USA		
No.17	MAXIMUS		
	11419 Sunset Hills Rd Reston VA 20190 USA		
No.18	Melaleuca Inc		
	3910 Yellowstone Highway Idaho Falls ID 83402 USA		

Employer No.	Employer Name(s) and Address(es)	17 MAR 10 AM 11: 03 Employer Signature(s) Date Sign JEUKETARY OF STATE STATE OF IDAHO	ned
No.5	Hagadone Hospitality Co.	JAIL OF TUANU	
	PO Box 6200 Coeur d'Alene ID 83816 USA		
No.6	Idaho Association of REALTORS		
	10116 W Overland Rd Boise ID 83709 USA		
No.7	Idaho Beer & Wine Distributors Association		
	PO Box 863 Boise ID 83701 USA		
No.8	Idaho Building Contractors Association		······································
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No.9	Idaho Humane Society		***********
	4775 Dorman St. Boise ID 83705 USA		
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	PO Box 95 Boise ID 83701 USA		
No.11	Idaho Physical Therapy Association		······
	4220 Bodenheimer Boise ID 83703 USA		
No.12	International Gamco Inc		
	9136 Mormon Bridge Rd Omaha NE 68152 USA		
No.13	Jobs for Idaho		······································
	PO Box 2386 Boise ID 83701 USA		
0,14	Kootenai Health		
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	4222 E Camelback Rd #H100 Phoenix AZ 85018 USA	1-31-1	1
p.17	MAXIMUS		-
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