Rev. 12/2012

6439

Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
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LOBBYISTS

(Sec. 67-6619)

1	ANNUAL

To Be Filed By:

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Page	of	Page(s)
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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

			arly in black ink) t bottom of page									
	's name and pe	ermanent busine	ss address				te prepared /3/2017			Period c	_	
202 C	ashmere f					'	0/2011			_ <u> </u>	year endir	1g
Boise	, ID 83702									(Mo.)	(Day)	(Yr.)
										12	31	2016
Item 1	Totals	s of all reportat	ole expenditures made o									yer.
Reimbu		penditure iving and Travel obbying Activity	*Total Amount for All Employers	Proportion Item 3, at			ntributed by each ene.)	nployer (Ide	ntify em	ployers,		
Do	Not Have to be	e Reported		Emplo	yer No.	1	Employer No. 2	Emp	oloyer No	o. 3	Employer	No. 4
Entertai Food an	nment d Refreshme	ent	\$_\$254.42	\$_\$25	4.42		\$_\$0.00	\$_\$0.0	00		\$ \$0.00	
Living A	Accommodat	tions	\$0.00	\$0.0	00		\$0.00	\$0.0	00		\$0.00	
Advertis	sing		\$0.00	\$0.0	00		\$0.00	\$0.0	00		\$0.00	
Travel			\$0.00	\$0.0	00		\$0.00	\$0.0	00		\$0.00	
Telepho	ne		\$0.00	\$0.0	00		\$0.00	\$0.0	00		\$0.00	
Other E	xpenses or S	ervices	\$0.00	\$0.0	00		\$0.00		00		\$0.00	
		Total	\$ \$254.42	\$ \$25	4.42		\$_\$0.00	\$ \$0.0	00		\$_\$0.00	
*When tl	ne number of e	employers you a	re reporting for requires m	ultiple L-2 fo	orms to b	oe filed	a total amount for a	 ll employers :	should b	e entered	l on Page 1.	
			ture of more than one hi	undred five	dollars	(\$105) for a legislator, o	ther holder of	of publi	c office,	executive o	fficials
Item-	and membe	r(s) of their ho	usenold.				Names	s of Legislato	rs, Publi	c and Ex	ecutive Offici	ials
2	Date		Place		Aı	mount		and House	hold Me	mbers in	Group	
C	ا ontinued on at	ttached page(s)				_						
		INST	RUCTIONS			Ite 3		Employer(s)	Name(s	s) and Ad	dress(es)	
Who	should file	this form: A	ny lobbyist registered u	nder Section	n	No. 1	Ada County Hig	hway Distric	:t			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st.				NO.	3775 Adams St	Garden City	/ ID 837	14 USA				
			N .	Associated Log	ging Contrac	ctors of	ldaho					
Executive Lobbyist semi-annual report due July 31st.			No. 2	PO Box 671 Co	eur d'Alene	ID 8381	6 USA					
TO BE FILED WITH:				N. (Swisher Interna	tional						
			rence Denney etary of State			No. 3	459 E. 16th St.		FL 322	06 USA		
		PO	Box 83720				Mosto Managar		- J -			
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				No. 4	720 4th Avo St		ad W/A (20022 11	ς۸			

720 4th Ave Ste 400 Kirkland WA 98033 USA

Item			tion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
4			r legislative activity in which		~	~ .	
	the L	obbyist was supporting or op	posing.		Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals
11, 1				1 02	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
15, 2				03	investments	20	Insurance (excluding health
26, 2	29			04	Children, minors, youth,	20	insurance)
				04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
				"	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
	T1 .:0				Electronically signed		1/3/2017
Item 5	contrac	y any rule, ratemaking decision of bid or bid process, financial obbbyist was supporting or opposition	l services agreement or		obbyist signature		Date
				Eı	mployer No. 1 signature		Date
				Eı	mployer No. 2 signature		Date
				Eı	mployer No. 3 signature		Date
				Eı	mployer No. 4 signature		Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address
Roger Seiber 202 Cashmere Rd. Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Wine Institute 425 Market St. Ste. 1000 San Francisco CA 94105 USA		

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Rev. 12/2012

LOBBYIST REPORT FORM

☐ SEMI-ANNUAL

Page	of	Page(s)
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State of Idaho Lawerence Denney

Secretary of State 7 JAN 3 | ABegiegE

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SECRETARY OF STATE STATE OF IDAHO

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Rog 202	yist's name and ger Seiber ! Cashmere se, ID 8370	l permanent busin	ess address			i	ate prepared		(Mo.)	1 ' '	(Yr.)
Item 1	Tota	als of all reporta	ble expenditures made	or incurred	l by Lobi	hviat o	- h. T1.1		12	31	2016
Rein Exper	ibursed Personal uses Pertaining to	Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion	onate amo	unts co	intributed by each emp	loyer on behalf o	of Lobby	vist's Emplo under	yer.
	Do Not Have to	be Reported		Empl	oyer No.	1	Employer No. 2	Employer N	o. 3	Employer	No. 4
Food	ainment and Refreshm		\$ <u>\$254.42</u>	\$_\$25	54.42		\$ \$0.00	\$ \$0.00		\$_\$0.00	
	Accommoda	ations	\$0.00	\$0.	00		\$0.00	\$0.00		\$0.00 \$0.00	
Adver	J		\$0.00	\$0.	00		\$0.00	\$0.00		\$0.00	
Travel		i	\$0.00	\$0.0	00		\$0.00	\$0.00		\$0.00	
Teleph			\$0.00	\$0.0	00		\$0.00	\$0.00		\$0.00	
Other 1	Expenses or S	Services	\$0.00	\$0.0	00		\$0.00	\$0.00		\$0.00	
*When Item- 2		Total employers you are f each expenditi r(s) of their hou	\$_\$254.42 e reporting for requires muture of more than one humsehold. Place	\$_\$25	orms to be	fled	for a legislator, other Names of	\$_\$0,00 Inployers should be holder of public Legislators, Public and Household Men	entered office, e	xecutive off	
∑ Ca	ontinued on att		UCTIONS			Item					
						3		oloyer(s) Name(s) a	and Addre	ess(es)	
Who	should file t	his form: Any 67-66	lobbyist registered unde 17 Idaho Code	er Section	N	No. 1	Ada County Highway	District			
Filing deadline: Annual report is due on January 31st.				-	3775 Adams St Garden City ID 83714 USA Associated Logging Contractors of Idaho						
	E	xecutive Lobby	ist semi-annual report of	due July 31	st. N	lo. 2	O Box 671 Coeur d				
TO B	E FILED WI	Laweren Secretar	ce Denney y of State x 83720		N	o. 3 S	Swisher International 59 E. 16th St. Jacks				· · · · · · · · · · · · · · · · · · ·
	Phone:	Boise, ID	83720-0080 Fax: (208) 334-2282	2	No		Vaste Management				
			-, -, -, -, -, -, -, -, -, -, -, -, -, -			7:	20 4th Ave Ste 400	Kirkland WA 980:	33 USA		

Orm	louse bill. Kesolution of other	tion, the number of the Senate r legislative activity in which		LEGISLATIVE SU	BJECT	IDENTIFICATION
the I Subject Code (from teble) 11, 12 15, 24 26, 29	Connyist was supporting or op	Appropriation Bill Number and Section Number	03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amusements, gamen, athlatice and sports Banking, finance, credit and investments Children, minors, youth, senior citizans Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, county Government, municipal Government, special districts Government, state	20 21 22 23 24 25 26 27 28	Health service, medicine, drugs and controlled substances, health incurance, hospitals Higher education Housing, construction, codes insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law anforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workment's compensation Transportation, highways, streats and roads Utilities, communications, televisions, radin, newspaper, power, CATV, gas Other (please specify)
5 (contract	any rule, ratemaking decision bid or bid process, financial s byist was supporting or oppo	ETUICHE NOMEMBER AN	Emp Emp	RTIFICATION: I hereby certify the rect statement in accordance with Se ectronically signed by (st signature) loyer No. 1 signature loyer No. 2 signature	a the about 67	Date Date

Employer No. 4 signature

Dato

01/30/2017 12:07 FAX 208 342 8924

CAPITOL WEST

or H	louse Bill, Resolution or other	r lanielative activity in which		LEGISLATIVE SU	BJECT	IDENTIFICATION
the I Subject Code (from table) 11, 12 15, 24 26, 29	Bill, Resolution of Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political partics Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, federal Government, municipal Government, state RTIFICATION: I hereby certify the	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Sabject Health service, medicine, drugs and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Lebot, salarles and wages, collective bargaining Low enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspoper, power, CATV, gas Other (please specify)
5 COULTACK	any role, ratemaking decision bid or bid process, financial obyist was supporting or oppo	SCIVICES SUFERMENT AF	El	ect statement in accordance with So ectronically signed byist signature	ection 67	1/3/2017 Date
				oyer No. 1 signature		Date
			j	Steve Shuch	•	Date
		i	Far	loyer No. 3 signature	<u> </u>	
			Emp	oher 140' 5 21Rustrate		Date