Rev. 12/2012

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Secretary of State

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LOBBYISTS

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## SECRETARY OF STATE STATE OF IDAHO

St	ate o	f Idaho
Law	erenc	ee Denn
a		COL

(Sec. 67-6619) (Type or print clearly in black ink)

	See instructions a	nt bottom of page								
Lobbyist's name and permanent business address					Date prepared Period covered			overed		
Harold Ott					1/9/2	017			year endi	ng
777 S Latah St Boise, ID 83705								-		
DUISE	, ID 63703							(Mo.)	(Day)	(Yr.)
								12	31	2016
Item 1	Totals of all reporta	ble expenditures made	or incurred b	y Lobbyi	st or by	Lobbyist's Empl	oyer on behalf	of Lobby	rist's Emplo	yer.
Reimbu	tegory of Expenditure ursed Personal Living and Travel s Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			uted by each empl	oyer ( <b>Identify er</b>	mployers,	under	
	Not Have to be Reported	All Elliployers	Employ	yer No. 1	I	Employer No. 2	Employer N	No. 3	Employe	r No. 4
Entertai										
	nd Refreshment	\$_\$0.00	_  \$\$0.0	00	_   \$		. \$		\$	
Living 1	Accommodations	\$4,141.20	\$4,1	141.20	_					
Adverti	sing	\$0.00	\$0.0	00	_					
Travel		\$1,013.50	\$1,0	13.50	_					
Telepho	one	\$0.00	\$0.0	00						
Other E	xpenses or Services	\$0.00	\$0.0	00	_ _					
	Total	\$_\$5,154.70	\$_\$5,1	54.70	_   \$		\$		\$	
LYYYI .										
*When t	he number of employers you a  The totals of each expend									officials
Item-	and member(s) of their he		unarea nve	donais (p	103) 101	a registator, othe	i noider of publ	ne onice,	CACCULIVE	omerais
2	Date	Place		Amo	Names of Legislators, Public and Executive Officials amount and Household Members in Group					
	Date	Tittee		7 11110	, dift	•	and Household M	icinocis in	Огоцр	
	Continued on attached page(s)				Item			/ \		
	INST	TRUCTIONS			3	Employer(s) Name(s) and Address(es)				
Who	o should file this form: A	ny lobbyist registered u	nder Section	1 N	Idal No. 1	no Association of	School Adminis	strators		
67-6617 Idaho Code				Ľ	777 S Latah St Boise ID 83705 USA					
Filiı	ng deadline: Annual repor Executive Lo	t is due on January 31st. bbyist semi-annual repo		31st. N	No. 2					
TO	BE FILED WITH:									
	Lawe	erence Denney		N	No. 3					
		retary of State O Box 83720		-						
	Boise,	ID 83720-0080		N	No. 4					
I	Phone: (208) 334-2	2852 Fax: (208) 334-2	2282	ı						

Item					LEGISLATIVE SUB	SJECT	IDENTIFICATION
Item 4 Subject (from t	or Ho the L		ion, the number of the Senate legislative activity in which posing.  Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, tederal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas
	contra	y any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or op	l services agreement or		ERTIFICATION: I hereby certify the prect statement in accordance with Stat		Other (please specify)over is a true, complete and
				] Er	nployer No. 4 signature		Date

Rev. 12/2012

## THE OLIVE

## State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	<b>REPORT</b>	<b>FORM</b>
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<b>✓</b>	ANNUA	I

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LOBBYISTS (Sec. 67-6619)

17 JAN 17 PM 05:05

SECRETARY OF STATE STATE OF IDAHO

		Type or print clea see instructions a	arly in black ink)									
Lobbyist's name and permanent business address							Date prepared			covered		
Harold Ott 777 S Latah St							1/9/2017			year ending		
Boise, ID 83705									(Mo.	) (Day)	(Yr.)	
									12	31	2016	
Item 1	Total	s of all reportal	ble expenditures made	or incurred b	by Lobb	byist or	by Lobbyist's Emp	ployer on be	ehalf of Lobb	yist's Emplo	oyer.	
Ca Reimb		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			ntributed by each empe.)	oloyer (Iden	tify employers	s, under		
Do Not Have to be Reported			7 III Employers	Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00			\$	_ \$	\$ \			
Living	Accommoda	tions	\$4,141.20	\$4,141.20								
Advert	ising		\$0.00	\$0.00				_				
Travel			\$1,013.50	\$1,013.50				_				
Telepho	one		\$0.00	\$0.00								
Other E	Expenses or S	Services	\$0.00	\$0.00				_				
		Total	\$_\$5,154.70	\$_\$5,1	154.70	)	\$	\$		\$		
								١				
*When			re reporting for requires meture of more than one h	-						_		
Item-		er(s) of their ho			1							
2	2 Date		Place	Amount		Names	Names of Legislators, Public and Executive Officials and Household Members in Group					
	Continued on a	ttached nage(s)										
Continued on attached page(s)  INSTRUCTIONS						Iten 3		Employer(s)	ployer(s) Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.						┢	Idaho Association	aho Association of School Administrators				
						No. 1 777 S Latah St Boise ID 83705 USA						
						No. 2						
TO BE FILED WITH:												
Lawerence Denney Secretary of State												
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282												

Item Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
4	or House Bill, Resolution or other legislative activity in which									
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject			
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject Code (from table)   Bill, Resolution or Other (from table)   Legislative Ident. Number   Appropriation Bill Number and Section Number			00	farming, and livestock		and controlled substances, health				
	tuoie)		and Section I tuniber	02	Amusements, games, athletics	1.0	insurance, hospitals			
8		S.B. 1308, S.B. 1307		03	and sports Banking, finance, credit and	18	Higher education Housing, construction, codes			
		S.B. 1290, H.J.R. 1 H.B. 627, H.B. 515		03	investments	19 20	Insurance (excluding health			
		H.B. 526, H.B. 379		04	Children, minors, youth,	20	insurance)			
		11.B. 320, 11.B. 379		04	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion	2.1	collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,	22	judges, crimes, prisons			
				"	conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
					ERTIFICATION: I hereby certify the prrect statement in accordance with S					
	T4:4				Electronically signed		1/9/2017			
Item 5	5 contract bid or bid process, financial services agreement or				obbyist signature		Date			
	bond lobbyist was supporting or opposing.		↓ <u>F</u>	RW .		1/9/2017				
				Eı	mployer No. 1 signature		Date			
				Eı	mployer No. 2 signature		Date			
				Eı	nployer No. 3 signature		Date			
				Eı	mployer No. 4 signature		Date			