	Rev. 12/	/2012								age(s)				
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	EL-		Secretary of	ſ	To Be Filed B	y:								
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0						(Sec.	67-66	619)		STAI	re of Id	ОАНО		
			(Type or print clear See instructions a											
	Lobbyist	t's name and	d permanent busine				Date	e prepared		Period	covered			
		than D. F					1/2	25/2017			year endi	ng		
		vest Mai e, ID 837	in St., Suite 17 01	/50						(Mo.) (Day)	(Yr.)		
										12	31	2016		
	Item	Tat	tala of all reporta	hla armanditarea mada a	r in ourrad he	Labbr	rigt or 1	hu Lohhuistla Em	nlavar on hahalf					
	1		Expenditure	ble expenditures made o	-	-		tributed by each em	^ ·			yer.		
	Reimbu	ursed Persona	al Living and Travel	*Total Amount for	Item 3, at b				pioyer (identify e	inployers	, under			
			to Lobbying Activity o be Reported	All Employers	Employe	er No. 1		Employer No. 2	Employer	No. 3	Employer	r No. 4		
	Entertainment													
		nd Refresh		\$ <u>\$165.57</u>	\$\$0.00 \\$_\$0.0			\$_\$0.00		\$_\$0.00				
	-	Accommo	dations	\$0.00	\$0.00		\$0.00		\$0.00		\$0.00			
	Adverti	ising		\$0.00	\$0.00			\$0.00	\$0.00		\$0.00			
	Travel			\$0.00	\$0.00		\$0.00		\$0.00		\$0.00			
	Telephone			\$0.00	\$0.00		\$0.00		\$0.00		\$0.00			
	Other E	Expenses o	r Services	\$0.00	\$0.00		\$0.00		\$0.00		\$0.00			
	Total			\$_\$165.57 \$_\$0.00)	\$_\$0.00		\$_\$0.00		\$_\$0.00			
	10tai \$ <u>\$105.57</u>				φψο.ου				\					
	*When t			re reporting for requires mu iture of more than one hu							•	fficials		
	Item-	and member(s)				onars (.	\$105)1			•				
	2	Date		Place		Am				islators, Public and Executive Officials Household Members in Group				
		Continued of	n attached page(s)				T /							
					Item 3		Employer(s) Name	e(s) and A	ddress(es)					
	Wh	o should f	ile this form: A	ny lobbyist registered un	der Section		City of Caldwell							
		Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 411 Blaine St. Caldwell ID 83605 USA						
	Filiı	ng deadlir		is due on January 31st.	. 1 . 1		Civics Proficiency Institute							
	Executive Lobbyist semi-annual report due July					st.	No. 2 8925 E. Pima Center Parkway Suite 100 Scottsdale AZ 852					2 85258 USA		
	TO	BE FILEE					× -	Holland & Hart L	I P					
				erence Denney etary of State			No. 3	800 West Main S		0 Boy 24	527 Roiee IN	83701 1194		
			PO	Box 83720								<u></u> A		
		Ph		ID 83720-0080 852 Fax: (208) 334-2	282		No. 4	Idaho Association						
								PO Box 16048 B	UISE UI 83/15 US	54				

Item			ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
4	or Ho the Lo		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, ederal Government, special districts Government, state		IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	contrac	y any rule, ratemaking decisi t bid or bid process, financia obbyist was supporting or opj	l services agreement or	E	ERTIFICATION: I hereby certify the brrect statement in accordance with S Electronically signed obbyist signature		7-6624 Idaho Code. 1/25/2017 Date		
				_	nployer No. 1 signature		Date		
				En	nployer No. 3 signature		Date		
				En En	nployer No. 4 signature		Date		

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Jonathan D. Parker 800 West Main St., Suite 1750 Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$165.57	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$165.57
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
l							

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Auto Body Craftsman Association		
110.5	905 Royal Blvd. Boise ID 83706 USA		
No.6	Idaho Small Provider Association		
	2940 S Mayflower Way Boise ID 83709 USA		
No.7	Internet Truck Stop		
-	222 N. Plymouth Ave. New Plymouth ID 83655 USA		
No.8	Safe Haven Hospital and Care Center		
110.0	2520 S. 5th Ave. Pocatello ID 83204 USA		

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	SPECT		State of Ic	laho 🖌	ANNUA	L		E MI-ANNUAI		HIS SPACE	E FOR OFFICE U	SE ONLY	
00			Lawerence I Secretary of	-	To Be Filed	LOF	3BYIS 5. 67-60	rs 19) LETERE	B 27 PM I	1:21 STAT	E	,	
00			(Type or print cle See instructions a			(ST	TE OF ID	μпо			
	Jonat 800 V	t's name and han D. F Vest Mai e, ID 8370	ess address				prepared 5/2017		Period (Mo. 12	year ends (Day) (Day)	(Yr.)		
-	Item 1	Tot	als of all reporta	ble expenditures made o	or incurred b	y Lobb	yist or l	y Lobbyist's Emp	loyer on behalf				
-	Reimbu	irsed Persona	Expenditure I Living and Travel o Lobbying Activity	*Total Amount for All Employers	Proportiona Item 3, at 1	ate amou bottom	ints cont of page.	ributed by each empl	oyer (Identify en	nployers	s, under		
_	Do	Not Have to	be Reported	An Employers	Employ	er No. 1	1	Employer No. 2	Employer N	Io. 3	Employe	r No. 4	
	Entertai Food ar	inment id Refreshi	nent	\$ <u>\$165.57</u>	\$_\$0.0	0	\$	\$0.00	\$_\$0.00		\$_ \$0.00		
	-	Accommod	lations	\$0.00	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00			\$0.00	\$0.00		\$0.00 \$0.00		
	Adverti Travel	sing		\$0.00 \$0.00			-	\$0.00	\$0.00				
	elepho	ne		\$0.00			\$0.00 \$0.00		\$0.00 \$0.00		\$0.00 \$0.00		
	Other Expenses or Services			\$0.00	\$0.00		\$0.00		\$0.00		\$0.00		
=	 Total \$\$165.57				\$_\$0.00		\$	\$0.00	\$_\$0.00		\$_\$0.00		
*	*When the number of employers you are reporting for requires n			ultiple L-2 for	ms to be	e filed a	otal amount for all e	mployers should t	e entere	d on Page 1.			
_	The totals of each expendite and member(s) of their hou			iture of more than one hu								officials	
_	ltem- 2	Date		Place		An	nount		Legislators, Publ and Household Me			ials	
Г	∑ C	ontinued on				Itam							
ļ			RUCTIONS			Item Employer(s) Name(s) and Address(es)							
-	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						City of Caldwell No. 1 411 Blaine St. Caldwell ID 83605 USA						
	Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report				rt due July 3	- 1 st.	Civics Proficie No. 2		nstitute				
	TO BE FILED WITH: Lawerence Denney Secretary of State						No. 3	3925 E. Pima Cent Holland & Hart LLP 300 West Main St.,	,				
		Pho	Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-23	282		No. 4 Idaho Association of Highway Districts						
L	Phone: (208) 334-2852 Fax: (208) 334-2282						PO Box 16048 Boise ID 83715 USA						

	oject matter of proposed legislat			LEGISLATIVE SU	SJECT	IDENTIFICATION
Item or H	House Bill, Resolution or other Lobbyist was supporting or op e Bill, Resolution or Other	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11	LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology. environment, pollution. conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing,	Code 17 18 19 20 21 22 23 24 25 26 27	Subject Health service, medicine, drugs and controlled substances, heal insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, minit and mining products Public lands, parks, recreation
			12 13 14 15 16	taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	28 29 30 31	Social insurance, unemployme insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
			-	ERTIFICATION: I hereby certify t orrect statement in accordance with Electronically signed		
5 cont	ntify any rule, ratemaking decis tract bid or bid process, financia d lobbyist was supporting or op	l services agreement or		obbyist signature		Date
			E	mployer No. 1 signature		Date
			Ē	mployer No. 2 signature		Date
			E	mployer No. 3 signature		Date
			$\Box_{\overline{E}}$	mployer No. 4 signature		Date

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No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
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No.6	Idaho Small Provider Association 2940 S Mayflower Way Bolse ID 83709 USA		-
No.7	Internet Truck Stop 222 N. Plymouth Ave. New Plymouth ID 83655 USA		
No.8	Safe Haven Hospital and Care Center 2520 S. 5th Ave. Pocatello ID 83204 USA		
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