Rev. 11/2014



## State of Idaho

✓ ANNUAL

☐ SEMI-ANNUAL

\_Page(s) Page\_ \_\_of\_ THIS SPACE FOR OFFICE USE ONLY

机魔器	Lawerence Denney
<b>6.4 1. 1. 1. 1. 1. 1. 1. 1.</b>	Secretary of State

To Be Filed By: LOBBYISTS (Sec. 67-6619)

17 JAN 10 AMII: 48 STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Period covered Lobbyist's name and permanent business address Date prepared Todd J. Peretti year ending 1-9-17 Basic American Foods 415 W. Collins Road (Mo.) (Day) (Yr.) Blackfoot, ID 83221 12 31 16

Colegory of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertøinment Food and Refreshment	\$0.00	s	s	\$	s		
Living Accommodations	0.00						
Advertising	0.00			,			
Travel	0.00						
Celephone	0.00						
Other Expenses or Services	0.00						
Total	s 0.00	s 0.00	s 0.00	s 0.00	s 0.00		

Itan		The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive official and member(s) of their household.						
Item- 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group				
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INSTRUCTIONS Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

<b>I</b> iem		ct matter of proposed legislat		1	LEGISLATIVE SUBJECT IDENTIFICATION			
4			logislative activity in which	0.4.	Subject	Codo	Sublect	
	me L	obbyist was supporting or op	posing.	01	Agriculture, horticulture,		Health service, medicine, drugs	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	17	and controlled substances, health	
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
				1 °⁴	and sports	18	Higher education	
				03	Banking, finance, credit and	19	Housing, construction, codes	
				"	investments	20	Insurance (excluding health	
				04	Children, minors, youth,	20	insurance)	
				~	senior cilizens	21	Labor, salaries and wages,	
				05		41	collective bargaining	
				06		22	Law enforcement, courts,	
				07		22	judges, crimes, prisons	
				"	Ecology, environment, pollution, conservation, zoning, land and	23	License, permits	
				1	water use	24	Liquor	
				OB	Education	25	Manufacturing, distribution and	
				09		23	sorvices	
				09	Elections, campaigns, voting,	26	Natural resources, forest and	
			•	10	political parties	20	· · · · · · · · · · · · · · · · · · ·	
				1 10			forest products, fisheries, mining	
				1	minority affairs	0.7	and mining products	
				11	•	27	Public lands, parks, recreation	
			•	i	taxation, revenue, budget,	28	Social insurance, unemployment	
				١	appropriations, bids, fees, funds		insurance, public assistance,	
				12		••	workmen's compensation	
		,		13		29	Transportation, highways,	
				14	Government, municipal		streets and roads	
			-	15		30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
				1			power, CATV, gas	
				1		31	Other (please specify)	
					EERTIFICATION: I hereby certify the orrect statement in accordance with S			
				1				
			•		1 / 1/1/1/1/1		1-9-17	
			,		_ \//\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			
	contrac	y any rule, ratemaking decisi of bid or bid process, financia obbyist was supporting or op	services agreement or	A	obbyis/signature ()		Date	
		· · · · · · · · · · · · · · · · · · ·		E	mployer No. 1 signature		Date	
				E	mployer No. 2 signature		Date	
				E	mployer No. 3 signature		Dale	
				_				
				Ē	mployer No. 4 signature		Date	