

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

ANNUAL     SEMI-ANNUAL

16 APR 14 PM 02:50

**SECRETARY OF STATE  
STATE OF IDAHO**

6518

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                                   |   |
|---|-----------------------------------|---|
| Lobbyist's name and permanent business address<br><b>Tyler Mallard<br/>407 W. Jefferson<br/>Boise, ID 83702</b> | Date prepared<br><b>4/14/2016</b> | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br><b>12   31   2016</b> |
|---|-----------------------------------|---|

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                  |                   |                    |
|--|---------------------------------|---|------------------|-------------------|--------------------|
|  |                                 | Employer No. 1  | Employer No. 2   | Employer No. 3    | Employer No. 4     |
| Entertainment  |                                 |   |                  |                   |                    |
| Food and Refreshment   | \$ <u>\$841.19</u>              | \$ <u>\$0.00</u>  | \$ <u>\$0.00</u> | \$ <u>\$80.19</u> | \$ <u>\$102.33</u> |
| Living Accommodations  | \$ <u>\$0.00</u>                | \$ <u>\$0.00</u>  | \$ <u>\$0.00</u> | \$ <u>\$0.00</u>  | \$ <u>\$0.00</u>   |
| Advertising  | \$ <u>\$0.00</u>                | \$ <u>\$0.00</u>  | \$ <u>\$0.00</u> | \$ <u>\$0.00</u>  | \$ <u>\$0.00</u>   |
| Travel   | \$ <u>\$0.00</u>                | \$ <u>\$0.00</u>  | \$ <u>\$0.00</u> | \$ <u>\$0.00</u>  | \$ <u>\$0.00</u>   |
| Telephone  | \$ <u>\$0.00</u>                | \$ <u>\$0.00</u>  | \$ <u>\$0.00</u> | \$ <u>\$0.00</u>  | \$ <u>\$0.00</u>   |
| Other Expenses or Services   | \$ <u>\$0.00</u>                | \$ <u>\$0.00</u>  | \$ <u>\$0.00</u> | \$ <u>\$0.00</u>  | \$ <u>\$0.00</u>   |
| <b>Total</b>   | \$ <u>\$841.19</u>              | \$ <u>\$0.00</u>  | \$ <u>\$0.00</u> | \$ <u>\$80.19</u> | \$ <u>\$102.33</u> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|---|-------|--------|---|
|        | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        |   |       |        |   |

Continued on attached page(s)

| INSTRUCTIONS  | Item 3<br>Employer(s) Name(s) and Address(es)   |
|---|---|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:<br/>Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1<br>Alliance of Automobile Manufacturers<br>803 7th Street NW, Suite 300 Washington DC 20001 USA |
|   | No. 2<br>Amazon<br>PO Box 81226 Seattle WA 98108 USA  |
|   | No. 3<br>Hagadone Hospitality Co.<br>PO Box 6200 Coeur d'Alene ID 83816 USA                           |
|   | No. 4<br>Idaho Beer & Wine Distributors Association<br>PO Box 863 Boise ID 83701 USA                  |

| Item 4                    | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |
|---------------------------|--|---|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number              |
| 8, 11                     | S.B. 1356, S.B. 1354   | Appr. 565 sec 1,<br>Appr. 599 sec 1,<br>Appr. 646 sec 1-4 |
| 12, 14                    | H.B. 488, H.B. 478   |   |
| 15, 16                    | H.B. 470, H.B. 399   |   |
| 22, 24                    | S.B. 1309, S.B. 1306   |   |
| 26, 29                    | H.B. 509, H.B. 514   |   |
| 30                        | H.B. 530, S.B. 1339  |   |
|                           | S.B. 1335, S.B. 1263   |   |
|                           | S.B. 1229, H.B. 447a   |   |
|                           | H.B. 454, H.B. 525a  |   |
|                           | H.B. 524, H.B. 517   |   |
|                           | H.B. 510, H.B. 331   |   |
|                           | H.B. 388, H.B. 572   |   |
|                           | H.B. 606a, H.B. 582  |   |
|                           | H.B. 586, H.B. 594   |   |
|                           | H.B. 597a, H.B. 649  |   |
|                           | H.B. 615, H.B. 643   |   |
|                           | H.B. 533, H.B. 624   |   |
|                           | H.B. 633   |   |

| Item 5       | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------------|---|
| 24-2101-1501 |   |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

|                                   |                  |
|-----------------------------------|------------------|
| <b>Electronically signed</b>      | <b>4/14/2016</b> |
| _____<br>Lobbyist signature       | _____<br>Date    |
| _____<br>Employer No. 1 signature | _____<br>Date    |
| _____<br>Employer No. 2 signature | _____<br>Date    |
| _____<br>Employer No. 3 signature | _____<br>Date    |
| _____<br>Employer No. 4 signature | _____<br>Date    |



| Employer No. | Employer Name(s) and Address(es)  | Employer Signature(s) | Date Signed |
|--------------|---|-----------------------|-------------|
| No.5         | Idaho Building Contractors Association<br>6206 N Discovery Way Boise ID 83713 USA |                       |             |
| No.6         | Idaho Humane Society<br>4775 Dorman St. Boise ID 83705 USA                        |                       |             |
| No.7         | Idaho Outfitters & Guides Association<br>PO Box 95 Boise ID 83701 USA             |                       |             |
| No.8         | International Gamco Inc<br>9136 Mormon Bridge Rd Omaha NE 68152 USA               |                       |             |
| No.9         | Kootenai Health<br>2003 Kootenai Health Way Coeur d'Alene ID 83814 USA            |                       |             |
| No.10        | Kootenai Tribe of Idaho<br>PO Box1269 Bonners Ferry ID 83805 USA                  |                       |             |
| No.11        | Newspaper Association of Idaho<br>407 W. Jefferson Boise ID 83702 USA             |                       |             |
| No.12        | Potlatch Corporation<br>601 W 1st Ave Ste 1600 Spokane WA 99201 USA               |                       |             |
|              |   |                       |             |
|              |   |                       |             |
|              |   |                       |             |
|              |   |                       |             |
|              |   |                       |             |
|              |   |                       |             |

| Employer No. | Employer Name(s) and Address(es)  | Employer Signature(s) | Date Signed |
|--------------|---|-----------------------|-------------|
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|              |   |                       |             |
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State of Idaho  
Lawrence Denney  
Secretary of State

ANNUAL     SEMI-ANNUAL

THIS SPACE FOR OFFICE USE ONLY  
**POSTED**  
5-12-16  
16 APR 27 PM 12:48  
SECRETARY OF STATE  
STATE OF IDAHO

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

**SCANNED**

|   |                                   |   |
|---|-----------------------------------|---|
| Lobbyist's name and permanent business address<br><b>Tyler Mallard<br/>407 W. Jefferson<br/>Boise, ID 83702</b> | Date prepared<br><b>4/14/2016</b> | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br><b>12 31 2016</b> |
|---|-----------------------------------|---|

| Item 1<br>Category of Expenditure<br><small>Reimbursed Personal Living and Travel;<br/>Expenses Pertaining to Lobbying Activities<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                  |                   |                    |
|--|---------------------------------|---|------------------|-------------------|--------------------|
|  |                                 | Employer No. 1  | Employer No. 2   | Employer No. 3    | Employer No. 4     |
| Entertainment  |                                 |   |                  |                   |                    |
| Food and Refreshment   | \$ 841.19                       | \$ 0.00   | \$ 0.00          | \$ 80.19          | \$ 102.33          |
| Living Accommodations  | 0.00                            | 0.00  | 0.00             | 0.00              | 0.00               |
| Advertising  | 0.00                            | 0.00  | 0.00             | 0.00              | 0.00               |
| Travel   | 0.00                            | 0.00  | 0.00             | 0.00              | 0.00               |
| Telephone  | 0.00                            | 0.00  | 0.00             | 0.00              | 0.00               |
| Other Expenses or Services   | 0.00                            | 0.00  | 0.00             | 0.00              | 0.00               |
| <b>Total</b>   | <b>\$ 841.19</b>                | <b>\$ \$0.00</b>  | <b>\$ \$0.00</b> | <b>\$ \$80.19</b> | <b>\$ \$102.33</b> |

\*When the number of employers you are reporting for requires multiple 1-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|---|-------|--------|---|
|        | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
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Continued on attached page(s)

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**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code (from table)                           | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number          |
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**Item 5** Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing

24-2101-1501

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
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**Electronically signed**

4/14/2016

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

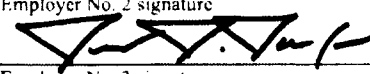
Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date



4.21.16



**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

ANNUAL       SEMI-ANNUAL

**POSTED**  
6-14-2016

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

16 JUN 13 PM 2: 26

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |  |                            |  |
|--|--|----------------------------|--|
| Lobbyist's name and permanent business address<br>Tyler Mallard<br>407 W. Jefferson<br>Boise, ID 83702 |  | Date prepared<br>4/14/2016 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br>12   31   2016 |
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|--------|---|
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24-2101-1501

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Electronically signed

4/14/2016

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

6/8/2016

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

18 JUN 17 PM 1:35

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  
**Tyler Mallard**  
407 W. Jefferson  
Boise, ID 83702

Reported on: 4/14/2016

Period covered:  year ending  
(Mo.) (Day) (Yr.)  
12 | 31 | 2016

| Item 1                     | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.                      |                                 |   |                   |                    |  |
|----------------------------|---|---------------------------------|---|-------------------|--------------------|--|
|                            | Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                   |                    |  |
| Employer No. 1             |   |                                 | Employer No. 2  | Employer No. 3    | Employer No. 4     |  |
| Entertainment              |   |                                 |   |                   |                    |  |
| Food and Refreshment       | \$ 841.19   | \$ 0.00                         | \$ 0.00   | \$ 80.19          | \$ 102.33          |  |
| Living Accommodations      | 0.00  | 0.00                            | 0.00  | 0.00              | 0.00               |  |
| Advertising                | 0.00  | 0.00                            | 0.00  | 0.00              | 0.00               |  |
| Travel                     | 0.00  | 0.00                            | 0.00  | 0.00              | 0.00               |  |
| Telephone                  | 0.00  | 0.00                            | 0.00  | 0.00              | 0.00               |  |
| Other Expenses or Services | 0.00  | 0.00                            | 0.00  | 0.00              | 0.00               |  |
| <b>Total</b>               | <b>\$ 841.19</b>  | <b>\$ \$0.00</b>                | <b>\$ \$0.00</b>  | <b>\$ \$80.19</b> | <b>\$ \$102.33</b> |  |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|---|-------|--------|---|
|        | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        |   |       |        |   |

Continued on attached page(s)

| INSTRUCTIONS   | Item 3   |
|--|--|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b><br/>Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phonc: (208) 334-2852 Fax: (208) 334-2282</p> | Employer(s) Name(s) and Address(es)  |
|  | No. 1 Alliance of Automobile Manufacturers<br>803 7th Street NW, Suite 300 Washington DC 20001 USA |
|  | No. 2 Amazon<br>PO Box 81226 Seattle WA 98108 USA  |
|  | No. 3 Hagadone Hospitality Co.<br>PO Box 6200 Coeur d'Alene ID 83816 USA                           |
|  | No. 4 Idaho Beer & Wine Distributors Association<br>PO Box 863 Boise ID 83701 USA                  |

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number          |
|---------------------------|---|---|
| 8, 11                     | S.B. 1356, S.B. 1354                                | Appr. 565 sec 1, Appr. 599 sec 1<br>Appr. 646 sec 1-4 |
| 12, 14                    | H.B. 488, H.B. 478                                  |   |
| 15, 16                    | H.B. 470, H.B. 399                                  |   |
| 22, 24                    | S.B. 1309, S.B. 1306                                |   |
| 26, 29                    | H.B. 509, H.B. 514                                  |   |
| 30                        | H.B. 530, S.B. 1339                                 |   |
|                           | S.B. 1335, S.B. 1263                                |   |
|                           | S.B. 1229, H.B. 447a                                |   |
|                           | H.B. 454, H.B. 525a                                 |   |
|                           | H.B. 524, H.B. 517                                  |   |
|                           | H.B. 510, H.B. 331                                  |   |
|                           | H.B. 388, H.B. 572                                  |   |
|                           | H.B. 606a, H.B. 582                                 |   |
|                           | H.B. 586, H.B. 594                                  |   |
|                           | H.B. 597a, H.B. 649                                 |   |
|                           | H.B. 615, H.B. 643                                  |   |
|                           | H.B. 533, H.B. 624                                  |   |
|                           | H.B. 633  |   |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**4/14/2016**

Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_

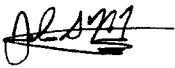
Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_

**Item 5** Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

24-2101-1501



| Employer No. | Employer Name(s) and Address(es)  | Employer Signature(s)   | Date Signed |
|--------------|---|---|-------------|
| No.5         | Idaho Building Contractors Association<br>6206 N Discovery Way Boise ID 83713 USA | Electronically signed   | 4/14/2016   |
| No.6         | Idaho Humane Society<br>4775 Dorman St. Boise ID 83705 USA                        |   |             |
| No.7         | Idaho Outfitters & Guides Association<br>PO Box 95 Boise ID 83701 USA             |  | 6/17/2016   |
| No.8         | International Gamco Inc<br>9136 Mormon Bridge Rd Omaha NE 68152 USA               | Electronically signed   | 4/18/2016   |
| No.9         | Kootenai Health<br>2003 Kootenai Health Way Coeur d'Alene ID 83814 USA            |   |             |
| No.10        | Kootenai Tribe of Idaho<br>PO Box1269 Bonners Ferry ID 83805 USA                  |   |             |
| No.11        | Newspaper Association of Idaho<br>407 W. Jefferson Boise ID 83702 USA             |   |             |
| No.12        | Pottlatch Corporation<br>601 W 1st Ave Ste 1600 Spokane WA 99201 USA              |   |             |
|              |   |   |             |
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**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

ANNUAL     SEMI-ANNUAL

**SCANNED**

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

**POSTED**  
6-23-16 DC

16 JUN 23 PM 4:13

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                            |  |
|---|----------------------------|--|
| Lobbyist's name and permanent business address<br><b>Tyler Mallard</b><br>407 W. Jefferson<br>Boise, ID 83702 | Date prepared<br>4/14/2016 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br>12   31   2016 |
|---|----------------------------|--|

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                  |                   |                    |
|---|---------------------------------|---|------------------|-------------------|--------------------|
|   |                                 | Employer No. 1  | Employer No. 2   | Employer No. 3    | Employer No. 4     |
|   |                                 | Entertainment   | \$ 841.19        | \$ 0.00           | \$ 0.00            |
| Food and Refreshment  | 0.00                            | 0.00  | 0.00             | 0.00              | 0.00               |
| Living Accommodations   | 0.00                            | 0.00  | 0.00             | 0.00              | 0.00               |
| Advertising   | 0.00                            | 0.00  | 0.00             | 0.00              | 0.00               |
| Travel  | 0.00                            | 0.00  | 0.00             | 0.00              | 0.00               |
| Telephone   | 0.00                            | 0.00  | 0.00             | 0.00              | 0.00               |
| Other Expenses or Services  | 0.00                            | 0.00  | 0.00             | 0.00              | 0.00               |
| <b>Total</b>  | <b>\$ 841.19</b>                | <b>\$ \$0.00</b>  | <b>\$ \$0.00</b> | <b>\$ \$80.19</b> | <b>\$ \$102.33</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|---|-------|--------|---|
|        | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        |   |       |        |   |

Continued on attached page(s)

| INSTRUCTIONS   | Item 3<br>Employer(s) Name(s) and Address(es)   |
|--|---|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b><br/>Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p>No. 1 Alliance of Automobile Manufacturers<br/>803 7th Street NW, Suite 300 Washington DC 20001 USA</p> <p>No. 2 Amazon<br/>PO Box 81226 Seattle WA 98108 USA</p> <p>No. 3 Hagadone Hospitality Co.<br/>PO Box 6200 Coeur d'Alene ID 83816 USA</p> <p>No. 4 Idaho Beer &amp; Wine Distributors Association<br/>PO Box 863 Boise ID 83701 USA</p> |

|   |   |   |
|---|---|---|
| <b>Item 4</b>                                       | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.  |   |
| <b>Subject Code (from table)</b>                    | <b>Bill, Resolution or Other Legislative Ident. Number</b>  | <b>Appropriation Bill Number and Section Number</b> |
| 8, 11<br>12, 14<br>15, 16<br>22, 24<br>26, 29<br>30 | S.B.1356, S.B.1354<br>H.B.488, H.B.478<br>H.B.470, H.B.399<br>S.B.1309, S.B.1306<br>H.B.509, H.B.514<br>H.B.530, S.B.1339<br>S.B.1335, S.B.1263<br>S.B.1229, H.B.447a<br>H.B.454, H.B.525a<br>H.B.524, H.B.517<br>H.B.510, H.B.331<br>H.B.388, H.B.572<br>H.B.606a, H.B.582<br>H.B.586, H.B.594<br>H.B.597a, H.B.649<br>H.B.615, H.B.643<br>H.B.533, H.B.624<br>H.B.633 | Appr.565 sec 1, Appr.599 sec 1<br>Appr.646 sec 1-4  |
| <b>Item 5</b>                                       | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   |   |
| 24-2101-1501  |   |   |

**LEGISLATIVE SUBJECT IDENTIFICATION**

|             |   |             |  |
|-------------|---|-------------|--|
| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |
| 08          | Education   | 24          | Liquor   |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts   | 31          | Other (please specify) _____   |
| 16          | Government, state   |             |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

**Electronically signed**

**4/14/2016**

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date





**LOBBYIST REPORT FORM**



State of Idaho  
Lawrence Denney  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

16 JUL 12 AM 11:06  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                                   |   |
|---|-----------------------------------|---|
| <b>Lobbyist's name and permanent business address</b><br>Tyler Mallard<br>407 W. Jefferson<br>Boise, ID 83702 | <b>Date prepared</b><br>4/14/2016 | <b>Period covered</b><br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br>12   31   2016 |
|---|-----------------------------------|---|

| Item 1<br>Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                 |                  |
|---|---------------------------------|---|----------------|-----------------|------------------|
|   |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3  | Employer No. 4   |
| Entertainment   | \$ 841.19                       | \$ 0.00   | \$ 0.00        | \$ 80.19        | \$ 102.33        |
| Food and Refreshment  | 0.00                            | 0.00  | 0.00           | 0.00            | 0.00             |
| Living Accommodations   | 0.00                            | 0.00  | 0.00           | 0.00            | 0.00             |
| Advertising   | 0.00                            | 0.00  | 0.00           | 0.00            | 0.00             |
| Travel  | 0.00                            | 0.00  | 0.00           | 0.00            | 0.00             |
| Telephone   | 0.00                            | 0.00  | 0.00           | 0.00            | 0.00             |
| Other Expenses or Services  | 0.00                            | 0.00  | 0.00           | 0.00            | 0.00             |
| <b>Total</b>  | <b>\$ 841.19</b>                | <b>\$ 0.00</b>  | <b>\$ 0.00</b> | <b>\$ 80.19</b> | <b>\$ 102.33</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2  | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|---|------|-------|--------|---|
| The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |      |       |        |   |
|   |      |       |        |   |

Continued on attached page(s)

| INSTRUCTIONS  | Item 3 | Employer(s) Name(s) and Address(es)  |
|---|--------|--|
| <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code<br><br><b>Filing deadline:</b> Annual report is due on January 31st.<br>Executive Lobbyist semi-annual report due July 31st.<br><br><b>TO BE FILED WITH:</b><br>Lawrence Denney<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 1  | Alliance of Automobile Manufacturers<br>803 7th Street NW, Suite 300 Washington DC 20001 USA |
|   | No. 2  | Amazon<br>PO Box 81226 Seattle WA 98108 USA  |
|   | No. 3  | Hagadone Hospitality Co.<br>PO Box 6200 Coeur d'Alene ID 83816 USA                           |
|   | No. 4  | Idaho Beer & Wine Distributors Association<br>PO Box 863 Boise ID 83701 USA                  |

|   |   |   |  |
|---|---|---|--|
| <b>Item 4</b>                                       | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.  |   |  |
| <b>Subject Code (from table)</b>                    | <b>Bill, Resolution or Other Legislative Idcnt. Number</b>  | <b>Appropriation Bill Number and Section Number</b> |  |
| 8, 11<br>12, 14<br>15, 16<br>22, 24<br>26, 29<br>30 | S.B.1356, S.B.1354<br>H.B.488, H.B.478<br>H.B.470, H.B.399<br>S.B.1309, S.B.1306<br>H.B.509, H.B.514<br>H.B.530, S.B.1339<br>S.B.1335, S.B.1263<br>S.B.1229, H.B.447a<br>H.B.454, H.B.525a<br>H.B.524, H.B.517<br>H.B.510, H.B.331<br>H.B.388, H.B.572<br>H.B.606a, H.B.582<br>H.B.586, H.B.594<br>H.B.597a, H.B.649<br>H.B.615, H.B.643<br>H.B.533, H.B.624<br>H.B.633 | Appr.565 sec 1, Appr.599 sec 1<br>Appr.646 sec 1-4  |  |
| <b>Item 5</b>                                       | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   |   |  |
| 24-2101-1501  |   |   |  |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
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| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

**Electronically signed** 4/14/2016  
 Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_  
 Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_  
 Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_  
 Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_  
 Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_



| Employer No. | Employer Name(s) and Address(es)  | Employer Signature(s) | Date Signed |
|--------------|---|-----------------------|-------------|
| No.5         | Idaho Building Contractors Association<br>6206 N Discovery Way Boise ID 83713 USA | Electronically signed | 4/14/2016   |
| No.6         | Idaho Humane Society<br>4775 Dorman St. Boise ID 83705 USA                        |                       |             |
| No.7         | Idaho Outfitters & Guides Association<br>PO Box 95 Boise ID 83701 USA             | <i>Jenny Bruesch</i>  | 7/12/16     |
| No.8         | International Gamco Inc<br>9136 Mormon Bridge Rd Omaha NE 68152 USA               | Electronically signed | 4/18/2016   |
| No.9         | Kootenai Health<br>2003 Kootenai Health Way Coeur d'Alene ID 83814 USA            |                       |             |
| No.10        | Kootenai Tribe of Idaho<br>PO Box 1269 Bonners Ferry ID 83805 USA                 |                       |             |
| No.11        | Newspaper Association of Idaho<br>407 W. Jefferson Boise ID 83702 USA             |                       |             |
| No.12        | Potlatch Corporation<br>601 W 1st Ave Ste 1600 Spokane WA 99201 USA               |                       |             |
|              |   |                       |             |
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**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

16 JUL 12 PM 01:29

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

6518

|  |                            |   |
|--|----------------------------|---|
| Lobbyist's name and permanent business address<br>Tyler Mallard<br>407 W. Jefferson<br>Boise, ID 83702 | Date prepared<br>4/14/2016 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.)      (Day)      (Yr.)<br><b>12</b> <b>31</b> <b>2016</b> |
|--|----------------------------|---|

|  |  |  |                |                |                |
|--|--|--|----------------|----------------|----------------|
| <b>Item 1</b>  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |  |                |                |                |
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/><b>Do Not Have to be Reported</b></small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> ) |                |                |                |
|  |  | Employer No. 1   | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ <b>\$841.19</b>   | \$ <b>\$78.51</b>  | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment   | \$ <b>\$0.00</b>   | \$ <b>\$0.00</b>   | _____          | _____          | _____          |
| Living Accommodations  | \$ <b>\$0.00</b>   | \$ <b>\$0.00</b>   | _____          | _____          | _____          |
| Advertising  | \$ <b>\$0.00</b>   | \$ <b>\$0.00</b>   | _____          | _____          | _____          |
| Travel   | \$ <b>\$0.00</b>   | \$ <b>\$0.00</b>   | _____          | _____          | _____          |
| Telephone  | \$ <b>\$0.00</b>   | \$ <b>\$0.00</b>   | _____          | _____          | _____          |
| Other Expenses or Services   | \$ <b>\$0.00</b>   | \$ <b>\$0.00</b>   | _____          | _____          | _____          |
| <b>Total</b>   | <b>\$ \$841.19</b>   | <b>\$ \$78.51</b>  | \$ _____       | \$ _____       | \$ _____       |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

|               |   |       |        |   |
|---------------|---|-------|--------|---|
| <b>Item-2</b> | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|               | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|               |   |       |        |   |

Continued on attached page(s)

|  |               |  |
|--|---------------|--|
| <b>INSTRUCTIONS</b>  | <b>Item 3</b> | Employer(s) Name(s) and Address(es)                                    |
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1         | Kootenai Health<br>2003 Kootenai Health Way Coeur d'Alene ID 83814 USA |
|  | No. 2         |  |
|  | No. 3         |  |
|  | No. 4         |  |

|   |  |   |
|---|--|---|
| <b>Item 4</b>                                       | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.   |   |
| Subject Code (from table)                           | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number              |
| 8, 11<br>12, 14<br>15, 16<br>22, 24<br>26, 29<br>30 | S.B. 1356, S.B. 1354<br>H.B. 488, H.B. 478<br>H.B. 470, H.B. 399<br>S.B. 1309, S.B. 1306<br>H.B. 509, H.B. 514<br>H.B. 530, S.B. 1339<br>S.B. 1335, S.B. 1263<br>S.B. 1229, H.B. 447a<br>H.B. 454, H.B. 525a<br>H.B. 524, H.B. 517<br>H.B. 510, H.B. 331<br>H.B. 388, H.B. 572<br>H.B. 606a, H.B. 582<br>H.B. 586, H.B. 594<br>H.B. 597a, H.B. 649<br>H.B. 615, H.B. 643<br>H.B. 533, H.B. 624<br>H.B. 633 | Appr. 565 sec 1,<br>Appr. 599 sec 1,<br>Appr. 646 sec 1-4 |

|               |   |
|---------------|---|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| 24-2101-1501  |   |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
|-------------|---|-------------|--|
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |
| 08          | Education   | 24          | Liquor   |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts   | 31          | Other (please specify)_____  |
| 16          | Government, state   |             |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**4/14/2016**

Lobbyist signature

Date

**CM**

**5/4/2016**

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

6518

16 JUL 13 PM 3:41

SECRETARY OF STATE  
STATE OF IDAHO

LEGISLATIVE SUBJECT IDENTIFICATION

| Item                      | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.  |  |   |  |       |                      |  |        |                    |        |                    |        |                      |        |                    |    |                     |  |                      |  |                      |  |                     |  |                    |  |                    |  |                    |  |                     |  |                    |  |                     |  |                    |  |                    |  |          |
|---------------------------|---|--|---|--|-------|----------------------|--|--------|--------------------|--------|--------------------|--------|----------------------|--------|--------------------|----|---------------------|--|----------------------|--|----------------------|--|---------------------|--|--------------------|--|--------------------|--|--------------------|--|---------------------|--|--------------------|--|---------------------|--|--------------------|--|--------------------|--|----------|
| 4                         | <table border="1"> <thead> <tr> <th>Subject Code (from table)</th> <th>Bill, Resolution or Other Legislative Ident. Number</th> <th>Appropriation Bill Number and Section Number</th> </tr> </thead> <tbody> <tr> <td>8, 11</td> <td>S.B. 1356, S.B. 1354</td> <td rowspan="15">Appr. 565 sec 1, Appr 599 sec 1<br/>Appr. 646 sec 1-4</td> </tr> <tr> <td>12, 14</td> <td>H.B. 488, H.B. 478</td> </tr> <tr> <td>15, 16</td> <td>H.B. 470, H.B. 399</td> </tr> <tr> <td>22, 24</td> <td>S.B. 1309, S.B. 1306</td> </tr> <tr> <td>26, 29</td> <td>H.B. 509, H.B. 514</td> </tr> <tr> <td>30</td> <td>H.B. 530, S.B. 1339</td> </tr> <tr> <td></td> <td>S.B. 1335, S.B. 1263</td> </tr> <tr> <td></td> <td>S.B. 1229, H.B. 447a</td> </tr> <tr> <td></td> <td>H.B. 454, H.B. 525a</td> </tr> <tr> <td></td> <td>H.B. 524, H.B. 517</td> </tr> <tr> <td></td> <td>H.B. 510, H.B. 331</td> </tr> <tr> <td></td> <td>H.B. 388, H.B. 572</td> </tr> <tr> <td></td> <td>H.B. 606a, H.B. 582</td> </tr> <tr> <td></td> <td>H.B. 586, H.B. 594</td> </tr> <tr> <td></td> <td>H.B. 597a, H.B. 649</td> </tr> <tr> <td></td> <td>H.B. 615, H.B. 643</td> </tr> <tr> <td></td> <td>H.B. 533, H.B. 624</td> </tr> <tr> <td></td> <td>H.B. 633</td> </tr> </tbody> </table> | Subject Code (from table)                            | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | 8, 11 | S.B. 1356, S.B. 1354 | Appr. 565 sec 1, Appr 599 sec 1<br>Appr. 646 sec 1-4 | 12, 14 | H.B. 488, H.B. 478 | 15, 16 | H.B. 470, H.B. 399 | 22, 24 | S.B. 1309, S.B. 1306 | 26, 29 | H.B. 509, H.B. 514 | 30 | H.B. 530, S.B. 1339 |  | S.B. 1335, S.B. 1263 |  | S.B. 1229, H.B. 447a |  | H.B. 454, H.B. 525a |  | H.B. 524, H.B. 517 |  | H.B. 510, H.B. 331 |  | H.B. 388, H.B. 572 |  | H.B. 606a, H.B. 582 |  | H.B. 586, H.B. 594 |  | H.B. 597a, H.B. 649 |  | H.B. 615, H.B. 643 |  | H.B. 533, H.B. 624 |  | H.B. 633 |
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| 8, 11                     | S.B. 1356, S.B. 1354  | Appr. 565 sec 1, Appr 599 sec 1<br>Appr. 646 sec 1-4 |   |  |       |                      |  |        |                    |        |                    |        |                      |        |                    |    |                     |  |                      |  |                      |  |                     |  |                    |  |                    |  |                    |  |                     |  |                    |  |                     |  |                    |  |                    |  |          |
| 12, 14                    | H.B. 488, H.B. 478  |  |   |  |       |                      |  |        |                    |        |                    |        |                      |        |                    |    |                     |  |                      |  |                      |  |                     |  |                    |  |                    |  |                    |  |                     |  |                    |  |                     |  |                    |  |                    |  |          |
| 15, 16                    | H.B. 470, H.B. 399  |  |   |  |       |                      |  |        |                    |        |                    |        |                      |        |                    |    |                     |  |                      |  |                      |  |                     |  |                    |  |                    |  |                    |  |                     |  |                    |  |                     |  |                    |  |                    |  |          |
| 22, 24                    | S.B. 1309, S.B. 1306  |  |   |  |       |                      |  |        |                    |        |                    |        |                      |        |                    |    |                     |  |                      |  |                      |  |                     |  |                    |  |                    |  |                    |  |                     |  |                    |  |                     |  |                    |  |                    |  |          |
| 26, 29                    | H.B. 509, H.B. 514  |  |   |  |       |                      |  |        |                    |        |                    |        |                      |        |                    |    |                     |  |                      |  |                      |  |                     |  |                    |  |                    |  |                    |  |                     |  |                    |  |                     |  |                    |  |                    |  |          |
| 30                        | H.B. 530, S.B. 1339   |  |   |  |       |                      |  |        |                    |        |                    |        |                      |        |                    |    |                     |  |                      |  |                      |  |                     |  |                    |  |                    |  |                    |  |                     |  |                    |  |                     |  |                    |  |                    |  |          |
|                           | S.B. 1335, S.B. 1263  |  |   |  |       |                      |  |        |                    |        |                    |        |                      |        |                    |    |                     |  |                      |  |                      |  |                     |  |                    |  |                    |  |                    |  |                     |  |                    |  |                     |  |                    |  |                    |  |          |
|                           | S.B. 1229, H.B. 447a  |  |   |  |       |                      |  |        |                    |        |                    |        |                      |        |                    |    |                     |  |                      |  |                      |  |                     |  |                    |  |                    |  |                    |  |                     |  |                    |  |                     |  |                    |  |                    |  |          |
|                           | H.B. 454, H.B. 525a   |  |   |  |       |                      |  |        |                    |        |                    |        |                      |        |                    |    |                     |  |                      |  |                      |  |                     |  |                    |  |                    |  |                    |  |                     |  |                    |  |                     |  |                    |  |                    |  |          |
|                           | H.B. 524, H.B. 517  |  |   |  |       |                      |  |        |                    |        |                    |        |                      |        |                    |    |                     |  |                      |  |                      |  |                     |  |                    |  |                    |  |                    |  |                     |  |                    |  |                     |  |                    |  |                    |  |          |
|                           | H.B. 510, H.B. 331  |  |   |  |       |                      |  |        |                    |        |                    |        |                      |        |                    |    |                     |  |                      |  |                      |  |                     |  |                    |  |                    |  |                    |  |                     |  |                    |  |                     |  |                    |  |                    |  |          |
|                           | H.B. 388, H.B. 572  |  |   |  |       |                      |  |        |                    |        |                    |        |                      |        |                    |    |                     |  |                      |  |                      |  |                     |  |                    |  |                    |  |                    |  |                     |  |                    |  |                     |  |                    |  |                    |  |          |
|                           | H.B. 606a, H.B. 582   |  |   |  |       |                      |  |        |                    |        |                    |        |                      |        |                    |    |                     |  |                      |  |                      |  |                     |  |                    |  |                    |  |                    |  |                     |  |                    |  |                     |  |                    |  |                    |  |          |
|                           | H.B. 586, H.B. 594  |  |   |  |       |                      |  |        |                    |        |                    |        |                      |        |                    |    |                     |  |                      |  |                      |  |                     |  |                    |  |                    |  |                    |  |                     |  |                    |  |                     |  |                    |  |                    |  |          |
|                           | H.B. 597a, H.B. 649   |  |   |  |       |                      |  |        |                    |        |                    |        |                      |        |                    |    |                     |  |                      |  |                      |  |                     |  |                    |  |                    |  |                    |  |                     |  |                    |  |                     |  |                    |  |                    |  |          |
|                           | H.B. 615, H.B. 643  |  |   |  |       |                      |  |        |                    |        |                    |        |                      |        |                    |    |                     |  |                      |  |                      |  |                     |  |                    |  |                    |  |                    |  |                     |  |                    |  |                     |  |                    |  |                    |  |          |
|                           | H.B. 533, H.B. 624  |  |   |  |       |                      |  |        |                    |        |                    |        |                      |        |                    |    |                     |  |                      |  |                      |  |                     |  |                    |  |                    |  |                    |  |                     |  |                    |  |                     |  |                    |  |                    |  |          |
|                           | H.B. 633  |  |   |  |       |                      |  |        |                    |        |                    |        |                      |        |                    |    |                     |  |                      |  |                      |  |                     |  |                    |  |                    |  |                    |  |                     |  |                    |  |                     |  |                    |  |                    |  |          |

| Code | Subject   | Code | Subject   |
|------|---|------|---|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health services, medicine, drugs and controlled substances, health insurance, hospitals |
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| 15   | Government, special districts   | 31   | Other (please specify)  |
| 16   | Government, state   |      |   |

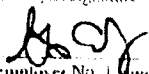
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 5 Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing

24-2101-1501

Electronically signed 4/14/2016

Lobbyist signature Date

 7/11/16

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

17 JAN 18 AM 11:37

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

6518

|   |                                   |   |
|---|-----------------------------------|---|
| Lobbyist's name and permanent business address<br><b>Tyler Mallard</b><br>407 W. Jefferson<br>Boise, ID 83702 | Date prepared<br><b>4/14/2016</b> | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.)      (Day)      (Yr.)<br><b>12</b> <b>31</b> <b>2016</b> |
|---|-----------------------------------|---|

|  |  |  |                  |                   |                    |
|--|--|--|------------------|-------------------|--------------------|
| <b>Item 1</b>  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |  |                  |                   |                    |
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/><b>Do Not Have to be Reported</b></small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> ) |                  |                   |                    |
|  |  | Employer No. 1   | Employer No. 2   | Employer No. 3    | Employer No. 4     |
| Entertainment  | \$ <b>\$841.19</b>   | \$ <b>\$0.00</b>   | \$ <b>\$0.00</b> | \$ <b>\$80.19</b> | \$ <b>\$102.33</b> |
| Food and Refreshment   | \$ <b>\$0.00</b>   | \$ <b>\$0.00</b>   | \$ <b>\$0.00</b> | \$ <b>\$0.00</b>  | \$ <b>\$0.00</b>   |
| Living Accommodations  | \$ <b>\$0.00</b>   | \$ <b>\$0.00</b>   | \$ <b>\$0.00</b> | \$ <b>\$0.00</b>  | \$ <b>\$0.00</b>   |
| Advertising  | \$ <b>\$0.00</b>   | \$ <b>\$0.00</b>   | \$ <b>\$0.00</b> | \$ <b>\$0.00</b>  | \$ <b>\$0.00</b>   |
| Travel   | \$ <b>\$0.00</b>   | \$ <b>\$0.00</b>   | \$ <b>\$0.00</b> | \$ <b>\$0.00</b>  | \$ <b>\$0.00</b>   |
| Telephone  | \$ <b>\$0.00</b>   | \$ <b>\$0.00</b>   | \$ <b>\$0.00</b> | \$ <b>\$0.00</b>  | \$ <b>\$0.00</b>   |
| Other Expenses or Services   | \$ <b>\$0.00</b>   | \$ <b>\$0.00</b>   | \$ <b>\$0.00</b> | \$ <b>\$0.00</b>  | \$ <b>\$0.00</b>   |
| <b>Total</b>   | <b>\$ \$841.19</b>   | <b>\$ \$0.00</b>   | <b>\$ \$0.00</b> | <b>\$ \$80.19</b> | <b>\$ \$102.33</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

|               |   |       |        |   |
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| <b>Item-2</b> | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|               | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|               |   |       |        |   |

Continued on attached page(s)

|   |               |   |
|---|---------------|---|
| <b>INSTRUCTIONS</b>   | <b>Item 3</b> | Employer(s) Name(s) and Address(es)   |
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1         | Alliance of Automobile Manufacturers<br>803 7th Street NW Suite 300 Washington DC 20001 USA |
|   | No. 2         | Amazon<br>PO Box 81226 Seattle WA 98108 USA   |
|   | No. 3         | Hagadone Hospitality Co.<br>PO Box 6200 Coeur d'Alene ID 83816 USA                          |
|   | No. 4         | Idaho Beer & Wine Distributors Association<br>PO Box 863 Boise ID 83701 USA                 |

|   |  |   |
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| 24-2101-1501  |   |

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| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts   | 31          | Other (please specify)_____  |
| 16          | Government, state   |             |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**4/14/2016**

\_\_\_\_\_  
Lobbyist signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 1 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 2 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 3 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 4 signature

\_\_\_\_\_  
Date



| Employer No. | Employer Name(s) and Address(es)  | Employer Signature(s) | Date Signed |
|--------------|---|-----------------------|-------------|
| No.5         | Idaho Building Contractors Association<br>6206 N Discovery Way Boise ID 83713 USA | FH                    | 4/14/2016   |
| No.6         | Idaho Humane Society<br>4775 Dorman St Boise ID 83705 USA                         |                       |             |
| No.7         | Idaho Outfitters & Guides Association<br>PO Box 95 Boise ID 83701 USA             |                       |             |
| No.8         | International Gamco Inc<br>9136 Mormon Bridge Rd Omaha NE 68152 USA               | SAH                   | 4/18/2016   |
| No.9         | Kootenai Health<br>2003 Kootenai Health Way Coeur d'Alene ID 83814 USA            | CM                    | 5/4/2016    |
| No.10        | Kootenai Tribe of Idaho<br>PO Box1269 Bonners Ferry ID 83805 USA                  |                       |             |
| No.11        | Newspaper Association of Idaho<br>407 W. Jefferson Boise ID 83702 USA             |                       |             |
| No.12        | Potlatch Corporation<br>601 W 1st Ave Ste 1600 Spokane WA 99201 USA               |                       |             |
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