Rev. 12/2012

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LOBBYIST 1	REPORT	FORM
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SECRETARY OF STATE STATE OF IDAHO

ENT SEAL	State of Idaho
2 (2)	Lawerence Denn
15 S	Secretary of Sta

LOBBYISTS L-2 (Sec. 67-6619) (Type or print clearly in black ink)

	Š	See instructions a	t bot	tom of page									
Lobbyis	t's name and p	ermanent busine	ss ac	dress			Da	ite pr	epared		Period o	covered	
	LaBeau						1/31/2017				year ending		
	ox 389										"		
Boise	e, ID 8370°										(Mo.)	(Day)	(Yr.)
											12	31	2016
Item 1	Total	s of all reporta	ble e	expenditures made o		-	-	-	-	-	-		yer.
	ategory of Ex			*Total Amount for	Proportion Item 3, at				uted by each empl	oyer (Identify en	nployers	, under	
		Living and Travel Lobbying Activity		All Employers	,					<u> </u>			
D	o Not Have to b	e Reported			Emplo	yer No.	1	I	Employer No. 2	Employer N	lo. 3	Employe	r No. 4
Enterta		4	•	\$2.227.04	¢ 00.4	207.0		ď		6		¢.	
	nd Refreshm		\$_	\$3,237.94		237.94	4	\$		\$		\$	
_	Accommoda	tions	_	\$0.00	\$0.0								
Advert	ising		_	\$0.00	\$0.0	00							
Travel			_	\$0.00	\$0.0	00							
Telepho	one		_	\$0.00	\$0.0	00							
Other E	Expenses or S	Services	_	\$0.00	\$0.0	00							
		Total	\$_	\$3,237.94	\$ \$3,237.94		4\$		_ \$		\$		
*When				of more than one hu	-							_	fficials
Ttom		er(s) of their ho			marea nve	uonars	(\$103) 101	a legislator, othe	i noidei oi puoi	ic office	, executive (oniciais
Item-	Date			Place		A	mount			Legislators, Publ and Household M			ials
									See sep		emocis ii	ПОТОПР	
6/7/2	J16	Coe	ur c	l'Alene Resort		\$7,	225.4	19	oee sep	arate iist			
		" 1 1 ()											
Г '	Continued on a	attached page(s)	DII	CTIONS			Ite	m	Er	mployer(s) Name((c) and A	ddracc(ac)	
		11/01	KU	CHONS			3	<u> </u>					
Wh	o should file	this form: A	ny lo	obbyist registered u	nder Section	n	No. 1		no Association of	Commerce and	Industr	у	
		67	-66	7 Idaho Code			110.		Box 389 Boise II	D 83701 USA			
Fili	ng deadline			ue on January 31st. st semi-annual repo		31st.	No. 2	2					
ТО	BE FILED V	WITH:											
		Lawe		ee Denney			No. 3	3					
				y of State x 83720			<u> </u>						
				33720-0080			No. 4	1					
	Pho	ne: (208) 334-2	852	Fax: (208) 334-2	282		1						

Item			ion, the number of the Senate legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION					
4	the Lobbyist was supporting or opposi				Subject	Code	Subject		
	~ .			01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject (Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health		
(from ta	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
1, 3		H.B. see separate list			and sports	18	Higher education		
6, 7				03	Banking, finance, credit and	19	Housing, construction, codes		
8, 11					investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
12, 14					senior citizens	21	Labor, salaries and wages,		
15, 16				05	Church and religion		collective bargaining		
17, 18	3			06	Consumer affairs	22	Law enforcement, courts,		
19, 20)			07	Ecology, environment, pollution,		judges, crimes, prisons		
21, 22					conservation, zoning, land and	23	License, permits		
23, 25				00	water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
26, 27				09	Elections, campaigns, voting, political parties	26	services Natural resources, forest and		
28, 29)			10	Equal rights, civil rights,	20	forest products, fisheries, mining		
30				10	minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
				''	taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds	20	insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
				-	ERTIFICATION: I hereby certify the prect statement in accordance with S				
5	contra	Ty any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or opp	l services agreement or	Lo	obbyist signature		Date		
see se	epara	ate list		Er	nployer No. 1 signature		Date		
				Er	nployer No. 2 signature		Date		
				Er	nployer No. 3 signature		Date		
				\frac{1}{Er	nployer No. 4 signature		Date		

Rev. 12/2012



State of Idaho

Lawerence Denney
Secretary of State

ANNUAL

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LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Alex LaBeau 1/31/2017 year ending PO Box 389 Boise, ID 83701 (Mo.) (Day) (Yr.) 12 31 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) *Total Amount for Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$3,237.94 \$_\$3,237.94 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 Total \$ \$3,237.94 \$ \$3,237.94 \$ \$ *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group 6/7/2016 See separate list Coeur d'Alene Resort \$7,225.49 Continued on attached page(s) ltem **INSTRUCTIONS** Employer(s) Name(s) and Address(es) Idaho Association of Commerce and Industry Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code PO Box 389 Boise ID 83701 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item			ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
4	1	*	legislative activity in which	١		6 1	C. N. C.
•	the L	obbyist was supporting or op	posing.		Subject		Subject
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs and controlled substances, health
Subject Code (from table)		Legislative Ident. Number	and Section Number	1 00	farming, and livestock		
			and Section Ivalides	02	Amusements, games, athletics	1.0	insurance, hospitals
1, 3		H.B. see separate list		0.2	and sports	18	Higher education
6, 7				03	Banking, finance, credit and	19 20	Housing, construction, codes
8, 11					investments	20	Insurance (excluding health
				04	Children, minors, youth,	21	insurance)
12, 1				1 00	senior citizens	21	Labor, salaries and wages, collective bargaining
15, 1				05	Church and religion	22	Law enforcement, courts,
17, 1	8			06	Consumer affairs	22	
19, 2	0:			07	Ecology, environment, pollution,	23	judges, crimes, prisons License, permits
21, 2					conservation, zoning, land and		•
23, 2				00	water use	24 25	Liquor Manufacturing, distribution and
		İ		08	Education	23	services
26, 2				09	Elections, campaigns, voting,	26	Natural resources, forest and
28, 2	9			10	political parties	20	forest products, fisheries, mining
30				10	Equal rights, civil rights,		and mining products
				1	minority affairs	27	Public lands, parks, recreation
				11	Government, financing,	28	Social insurance, unemployment
					taxation, revenue, budget, appropriations, bids, fees, funds	20	insurance, public assistance,
			}	12	Government, county		workmen's compensation
				12 13	Government, federal	29	Transportation, highways,
				14	Government, municipal	27	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
						31	Other (please specify)
						<i>J</i> 1	Other (pieuse speeny)
					EERTIFICATION: I hereby certify the orrect statement in accordance with S		
	Tv r				Electronically signed		1/31/2017
Item		fy any rule, ratemaking decision act bid or bid process, financia			obbyist Ignature		Date
5		lobbyist was supporting or op	=			_	2/2/n
see s	separ	ate list		Ē	mpio e No. 1 signature	1 20,4 7	Date
				E	mployer No. 2 signature		Date
				E	mployer No. 3 signature		Date
		***		$\int \frac{1}{E}$	mployer No. 4 signature		Date