Rev. 12/2012

6656

State of Idaho

Lawerence Denney Secretary of State

	LOBBYIST	REPORT	FORM
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Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE LISE ONLY

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

L-2

To Be Filed By:

LOBBYISTS (Sec. 67-6619) 16 JUL 05 PM 03:10

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Miguel Legarreta 7/5/2016 year ending 9550 W. Bethel Court Boise, ID 83709 (Mo.) (Day) (Yr.) 12 31 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$709.49 \$ \$709.49 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$62.50 \$62.50 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$ \$771.99 **Total** \$ \$771.99 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Ada County Association of REALTORS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 9550 W. Bethel Court Boise ID 83709 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720

No. 4

Item		ect matter of proposed legislat			LEGISLATIVE SUE	BJECT	IDENTIFICATION
4		ouse Bill, Resolution or other					
	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
	table)	Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
		8	and Section 1 (amout	02	Amusements, games, athletics and sports	10	insurance, hospitals
3, 7		H.B. 1318, H.B. 1325		02	Banking, finance, credit and	18	Higher education Housing, construction, codes
8, 9		S.B. 1299, S.B. 1317 S.B. 1299, S.B. 1245		03	investments	19 20	Insurance (excluding health
10, 1	1	H.B. 503, H.B. 511		04	Children, minors, youth,	20	insurance)
12, 1		H.B. 448, H.B. 425		04	senior citizens	21	Labor, salaries and wages,
14, 1		H.B. 431, H.B. 419		05	Church and religion	21	collective bargaining
		H.B. 380, H.B. 354		06	Consumer affairs	22	Law enforcement, courts,
16, 1		H.B. 634, H.B. 606a		07	Ecology, environment, pollution,	22	judges, crimes, prisons
21, 2		,		"	conservation, zoning, land and	23	License, permits
26, 2	27				water use	24	Liquor
29, 3	30			08	Education	25	Manufacturing, distribution and
-, -				09	Elections, campaigns, voting,		services
				"	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the prrect statement in accordance with S		
	T 1				Electronically signed		7/5/2016
Item 5	contra	Ty any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or opp	l services agreement or	L	obbyist signature		Date
				Er	mployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date

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L-2

LOBBYISTS (Sec. 67-6619) 17 JAN 18 AM 11:36 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Miguel Legarreta 7/5/2016 year ending 9550 W. Bethel Court Boise, ID 83709 (Mo.) (Day) (Yr.) 12 31 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$709.49 \$ \$709.49 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$62.50 \$62.50 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$771.99 \$ \$771.99 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Ada County Association of REALTORS Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 9550 W. Bethel Court Boise ID 83709 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720

No. 4

Item					LEGISLATIVE SUB	SJECT	IDENTIFICATION
Subject (from 3, 7 8, 9 10, 1 12, 1 14, 1 16, 1 21, 2 26, 2 29, 3	or He the L t Code table) 1 3 5 9 23 27	Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number H.B. 1318, H.B. 1325 S.B. 1299, S.B. 1317 S.B. 1299, S.B. 1245 H.B. 503, H.B. 511 H.B. 448, H.B. 425 H.B. 431, H.B. 419 H.B. 380, H.B. 354 H.B. 634, H.B. 606a	legislative activity in which	Code 01 02 03 04 05 06 07	LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights,		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining
					minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state ERTIFICATION: I hereby certify the brrect statement in accordance with S		and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
				E	Electronically signed		7/5/2016
Item 5	contra	y any rule, ratemaking decisi ct bid or bid process, financia	l services agreement or	L	obbyist signature		Date
	bond l	obbyist was supporting or opp	posing.		3V		7/5/2016
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date