



State of Idaho

Lawrence Denney  
Secretary of State

**LOBBYIST REPORT FORM**

ANNUAL     SEMI-ANNUAL

Page 2017 of Page(s)  
THIS SPACE FOR OFFICE USE ONLY JAN 27 AM 8:56

SECRETARY OF STATE  
STATE OF IDAHO

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Ray Stark</b> P.O. Box 2368 Boise, ID 83701		Date prepared <b>01-19-2017</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   16</b>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 2,175.30	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	1,027.60				
Travel	0.00				
Telephone	1,047.00				
Other Expenses or Services					
<b>Total</b>	\$ 4,249.90	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
04/24-26	Sun Valley, Idaho	349.00	Sen. Michelle Stennett Sen. Fred Martin Rep. Melissa Wintrow	
04/24-26	Sun Valley, Idaho	607.80		
04/24-26	Sun Valley, Idaho	607.80		

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Boise Metro Chamber of Commerce P.O. Box 2368 Boise, ID 83701
	No. 2	
	No. 3	
	No. 4	

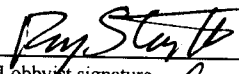
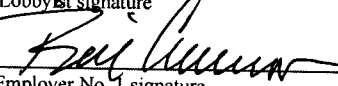
Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
11	H357	
11	H361	
11	H380	
11	H425	
11	H633	
08	H379	
08	S1210	
08		H625, sec 1
18		H637, sec 1
18		S1399, sec 1
08		S1407, sec 2
08	SCR134	
16		S1422, sec 2 & 4
08		S1425, sec 1
08		S1429, sec 7 & 8
18	S1291	
18	S1292	
18		S1398, sec 1
15	H572	
15	H606	
28	S1204	
16	H513	
29	S1263	
28	H435	

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

 01-23-2017  
 Lobbyist signature Date  
 1-24-2017  
 Employer No. 1 signature Date  
 \_\_\_\_\_ Date  
 Employer No. 2 signature Date  
 \_\_\_\_\_ Date  
 Employer No. 3 signature Date  
 \_\_\_\_\_ Date  
 Employer No. 4 signature Date

**Lobbyist Report Form                      Other                      Travel**

**Boise Metro Chamber of Commerce**

**Leadership Conference**

**April 24-26, 2016**

**Sun Valley, Idaho**

<b><u>Name</u></b>	<b><u>registration</u></b>	<b><u>lodging</u></b>
<b>Sen. Michelle Stennett</b>	<b>\$349.00</b>	<b>n/a</b>
<b>Sen Fred Martin</b>	<b>\$349.00</b>	<b>\$258.80</b>
<b>Rep. Melissa Wintrow</b>	<b>\$349.00</b>	<b>\$258.80</b>