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## State of Idaho

Lawerence Denney Secretary of State

## LOBBYIST REPORT FORM

LOBBYISTS

(Sec. 67-6619)

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## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instruc

See instructions at bottom of page				
Lobbyist's name and permanent business address	Date prepared	Period co	vered	
Kenneth McClure GIVENS PURSLEY LLP Boise, ID 83702	1/28/2017	(Mo.)	year endi	ng (Yr.)
		12	31	2016
Item         Totals of all reportable expenditures made or incurred by L	obbyist or by Lobbyist's Employe	er on behalf of Lobbyis	st's Emplo	yer.
G 07 11		(T. ) 110 T	•	

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.							
Category of Expenditure Reimbursed Personal Living and Trave Expenses Pertaining to Lobbying Activ		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services	\$_\$15,436.88 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$_\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$_\$7,471.17 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$_\$392.35 _\$0.00 _\$0.00 _\$0.00 _\$0.00	\$_\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00		
Total	\$_\$15,436.88	\$_\$0.00	\$_\$7,471.17	\$_\$392.35	\$_\$0.00		

<sup>\*</sup>When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.						
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group			
2/8/20	016	Ruth's Chris	\$124.54	Ea Sen. & Mrs. Patrick (Emp #2)			
8/25/2	2016	Beverly's	\$156.01	Ea Sen. Nonini, Rep. Thompson, Superintendent Ybarra (Emp #2)			
8/25/2	2016	Registration - ID Gov Cup	\$1,500.00	Sen. Nonini (Emp #2)			
8/25/2	2016	Registration - ID Gov Cup	\$1,300.00	Ea Sen. & Mrs. Hill (Emp #2)			
		<u> </u>					

1	Continued	on	attached	nage	(s)	)
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Continued on attached page(s)	_	
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	Amgen Inc One Amgen Center Dr Thousand Oaks CA 91320 USA
<b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2	Chobani 147 State Highway 320 Norwich NY 13815 USA
TO BE FILED WITH:  Lawerence Denney Secretary of State	10. 3	Clif Bar & Company 1451 66th St. Emeryville CA 94608 USA
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	NO. 4	daho Liability Reform Coalition

Itom	Subject matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION
1tem	or House Bill, Resolution or other the Lobbyist was supporting or op- ode Bill, Resolution or Other	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
	S.B. 1322 (Emp #5), S.B. 1327 (Emp #5), S.B. 1382 (Emp #5), S.B. 1386 (Emp #5), S.B. 1399 (Emp #5), S.B. 1404 (Emp #5), H.B. 592 (Emp #5, 6), H.B. 352 (Emp #7),		-	ERTIFICATION: I hereby certify the prect statement in accordance with S		7-6624 Idaho Code.
	entify any rule, ratemaking decision		1 —	Electronically signed obbyist signature		1/28/2017 Date
3	ontract bid or bid process, financia and lobbyist was supporting or opp	2	_			
			Er	nployer No. 1 signature		Date
			Er	nployer No. 2 signature		Date
			_ <u>E</u>	BL .		1/29/2017

Employer No. 3 signature

Employer No. 4 signature

Date

Date

## **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address

Kenneth McClure GIVENS PURSLEY LLP Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$2,047.28	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,047.28
No.6	\$86.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$86.20
No.7	\$23.02	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$23.02
No.8	\$5,344.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$5,344.20
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.11	\$72.66	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$72.66

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Medical Association 305 W Jefferson St Boise ID 83702 USA		
No.6	Idaho Psychiatric Association PO Box 2668 Boise ID 83701 USA		
No.7	Idaho Society of Certified Public Accountants PO Box 2896 Boise ID 83701 USA		
No.8	Idaho Telecom Alliance PO Box 1638 Boise ID 83701 USA		
No.9	Lactalis American Group, Inc. 2376 S. Park Ave. Buffalo NY 14220 USA		
No.10	Milk Producers of Idaho PO Box 2751 Boise ID 83701 USA		
No.11	Uber Technologies, Inc.  1455 Market Street San Francisco CA 94103 USA		

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
8/28/2016	CDA Resort Rm - ID Gov Cup	\$646.10	Ea Sen. & Mrs. Hill (Emp #2)
2/26/2016	Le Coq d'Or	\$148.87	Ea Rep. & Mrs. Rusche, Rep. & Mrs. Wood (Emp #5)
8/25/2016	Registration - ID Gov Cup	\$1,300.00	Superintendent Ybarra (Emp #8)
8/25/2016	Registration - ID Gov Cup	\$1,300.00	Rep. Thompson (Emp #8)
8/27/2016	CDA Resort Rm - ID Gov	\$915.15	Superintendent Ybarra (Emp #8)
8/28/2016	Cup CDA Resort Rm - ID Gov Cup	\$1,516.84	Rep. Thompson (Emp #8)

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## State of Idaho

Lawerence Denney Secretary of State

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LOBBYISTS

(Sec. 67-6619)

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**SECRETARY OF STATE** STATE OF IDAHO

Phone: (208) 334-2852 Fax: (208) 334-2282

		Type or print clea See instructions at	-									
Kenn GIVE	eth McClu NS PURS	LEY LLP	ss address				1	epared 2017	·	Period co	year endir	ıg
boise	, ID 83702	2								(Mo.)	(Day)	(Yr.)
										12	31	2016
Item 1	Total	s of all reportab	ole expenditures made o	or incurred l	by Lobl	byist o	or by l	Lobbyist's Empl	oyer on behalf	of Lobbyi	st's Emplo	yer.
Reimbu		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at				uted by each emplo	oyer (Identify en	iployers, i	ınder	
Do	Not Have to b	e Reported	1 3	Emplo	yer No.	1	E	Employer No. 2	Employer N	o. 3	Employer	No. 4
Entertai Food ar	nment d Refreshm	ent	\$ <u>\$15,436.88</u>	\$_\$5,3	344.20	)	\$		\$		\$	
Living 1	Accommoda	tions	\$0.00	\$0.0	00							
Adverti	sing		\$0.00	\$0.0	00							
Travel			\$0.00	\$0.0	00							
Telepho	ne		\$0.00	\$0.0	00							
Other E	xpenses or S	Services	\$0.00	\$0.0	00							
		Total	\$_\$15,436.88	\$_\$5,3	344.20	)	\$		\$		\$	
*When t			re reporting for requires m	_							_	00 : 1
Item-		of each expendition er(s) of their ho	ture of more than one huusehold.	indred five	dollars	(\$105	) for	a legislator, othe	r holder of publi	c office,	executive o	fficials
2	Date		Place		A	mount			Legislators, Publ and Household Mo			ials
2/8/20	)16	Ruth	's Chris		\$12	24.54	Ea Sen. & Mrs. Patrick (Emp #		np #2)			
8/25/2	2016	Beve	erly's		\$156.01			Ea Sen. Nonini, Rep. Thompson, Superintendent Ybarra (Emp #2)				
8/25/2	2016	Regi	stration - ID Gov C	up	\$1,	\$1,500.00 Sen. Nonini (E				#2)		
8/25/2	2016	Regi	stration - ID Gov C	up	\$1,300.00		00	Ea Sen. & Mrs. Hill (Emp #2)				
V	ontinued on a	attached page(s)										
		INST	RUCTIONS				em 3	En	nployer(s) Name(	s) and Add	lress(es)	
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code			n	Idaho Telecom Alliance No. 1 PO Box 1638 Boise ID 83701 USA								
Filir	ng deadline:		is due on January 31st.	rt due July	31st.	No.	2					
TO	BE FILED V	Lawe	rence Denney etary of State			No.	3					
		PO	Box 83720 ID 83720-0080			No.	4					

Item 4	the Lobbyist was supporting or opposing.							
Subject		Bill, Resolution or Other	Appropriation Bill Number					
(from t	able)	Legislative Ident. Number	and Section Number					
1, 6 7, 11 16, 17 20, 22 23, 29 29, 30	<u>2</u> 5	H.B. 572 (Emp #2, 3), H.B. 606 (Emp #2, 3), H.B. 341 (Emp #5), H.B. 373 (Emp #5), H.B. 373 (Emp #5), H.B. 452 (Emp #5), H.B. 453 (Emp #5), H.B. 481 (Emp #5), H.B. 483 (Emp #1, 5), H.B. 484 (Emp #5), H.B. 500 (Emp #5), H.B. 516 (Emp #5), H.B. 518 (Emp #5), H.B. 583 (Emp #5), H.B. 593 (Emp #5), H.B. 593 (Emp #5), H.B. 632 (Emp #5), H.B. 664 (Emp #5), H.B. 660 (Emp #5), S.B. 1204 (Emp #5), S.B. 1205 (Emp #5), S.B. 1221 (Emp #5), S.B. 1222 (Emp #5), S.B. 1250 (Emp #5), S.B. 1250 (Emp #5), S.B. 1251 (Emp #5), S.B. 1294 (Emp #5), S.B. 1327 (Emp #5), S.B. 1327 (Emp #5), S.B. 1382 (Emp #5), S.B. 1386 (Emp #5), S.B. 1399 (Emp #5), S.B. 1399 (Emp #5), S.B. 1399 (Emp #5), S.B. 1399 (Emp #5), S.B. 1390 (Emp #7), S.B. 352 (Emp #7),	H.B. 354 (Emp #7), H.B. 425 (Emp #7), H.B. 482 (Emp #5, 7), H.B. 535 (Emp #7), H.B. 454 (Emp #8), S.B. 1348 (Emp #8), S.B. 1388 (Emp #8), H.B. 524 (Emp #10), S.B. 1309 (Emp #10), S.B. 1310 (Emp #10)					
Item		fy any rule, ratemaking decision of bid or bid process, financia						
5	1	obbyist was supporting or opp	_					

## LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture,	17	Health service, medicine, drugs
	farming, and livestock		and controlled substances, health
02	Amusements, games, athletics		insurance, hospitals
	and sports	18	Higher education
03	Banking, finance, credit and	19	Housing, construction, codes
	investments	20	Insurance (excluding health
04	Children, minors, youth,		insurance)
	senior citizens	21	Labor, salaries and wages,
05	Church and religion		collective bargaining
06	Consumer affairs	22	Law enforcement, courts,
07	Ecology, environment, pollution,		judges, crimes, prisons
	conservation, zoning, land and	23	License, permits
	water use	24	Liquor
08	Education	25	Manufacturing, distribution and
09	Elections, campaigns, voting,		services
	political parties	26	Natural resources, forest and
10	Equal rights, civil rights,		forest products, fisheries, mining
	minority affairs		and mining products
11	Government, financing,	27	Public lands, parks, recreation
	taxation, revenue, budget,	28	Social insurance, unemployment
	appropriations, bids, fees, funds		insurance, public assistance,
12	Government, county		workmen's compensation
13	Government, federal	29	Transportation, highways,
14	Government, municipal		streets and roads
15	Government, special districts	30	Utilities, communications,
16	Government, state		televisions, radio, newspaper,
			power, CATV, gas
		31	Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code.** 

Electronically signed	1/28/2017
Lobbyist signature	Date
JAS	2/1/2017
Employer No. 1 signature	Date
Employer No. 2 signature	Date
Employer No. 3 signature	Date
Employer No. 4 signature	Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
8/28/2016	CDA Resort Rm - ID Gov Cup	\$646.10	Ea Sen. & Mrs. Hill (Emp #2)
2/26/2016	Le Coq d'Or	\$148.87	Ea Rep. & Mrs. Rusche, Rep. & Mrs. Wood (Emp #5)
8/25/2016	Registration - ID Gov Cup	\$1,300.00	Superintendent Ybarra (Emp #8)
8/25/2016	Registration - ID Gov Cup	\$1,300.00	Rep. Thompson (Emp #8)
8/27/2016	CDA Resort Rm - ID Gov	\$915.15	Superintendent Ybarra (Emp #8)
8/28/2016	Cup CDA Resort Rm - ID Gov Cup	\$1,516.84	Rep. Thompson (Emp #8)

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Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
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LOBBYISTS

(Sec. 67-6619)

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# SECRETARY OF STATE STATE OF IDAHO

State of Idaho

	(	See instructions at	_	, –									
-	Lobbyist's name and permanent business address						Date prepared Period covered						
_	eth McClu	-					1/28/2017 year ending					ng	
	NS PURS e, ID 83702											<b>—</b>	(VI)
Doise	, 1D 001 02	=									(Mo.)	(Day)	(Yr.)
											12	31	2016
Item 1	Total	s of all reportal	ole	expenditures made or		-	-	-		-	-	-	yer.
Category of Expenditure Reimbursed Personal Living and Travel  *			*Total Amount for		nate amounts contributed by each employer (Identify employers, under t bottom of page.)								
Expenses Pertaining to Lobbying Activity			All Employers						<u> </u>				
D	o Not Have to b	e Reported			Emplo	yer No.	1	I	Employer No. 2	Employer N	lo. 3	Employer	No. 4
Enterta		4	d.	Φ4 <i>E</i> 400 00	¢ •==					Φ.		¢.	
	nd Refreshm		\$_		\$_\$72			\$		\$		\$	
Living	Accommoda	tions	_	\$0.00	\$0.0	00							
Adverti	ising		_	\$0.00	\$0.0	00							
Travel			_	\$0.00	\$0.0	00							
Telepho	one		_	\$0.00	\$0.0	00							
Other E	Expenses or S	Services		\$0.00	\$0.0	00							
					·								
		Total	\$_	\$15,436.88	\$_\$72.66			\$ \$		\$	\$		
*When t				eporting for requires mu	_							_	CC : 1
T4		or each expendi er(s) of their ho		e of more than one hu shold.	narea 11ve	dollars	(\$10:	o) ior	a legislator, otne	r noider of publ	c office,	executive of	omciais
Item-							Names of Legislators, Public and Executive Officials						
	Date			Place		A	mount	unt and Household Members in Group					
2/8/20	016	Ruth	's	Chris	\$124.5		24.54	ļ	Ea Sen. & Mrs. Patrick (Emp #2)				
8/25/2	2016	Beve	erly	/'s	\$156.0		6.01		Ea Sen. Nonini, Rep. Thompso				
0/05/	2046	Dani			04.50		<b>500</b>	00	Superintendent Ybarra (Emp		) #2)		
8/25/2	2016	Regi	Str	ation - ID Gov Cu	tup \$1,500			00	Sen. Nonini (Emp #2)				
8/25/2	2016	Regi	str	ration - ID Gov Cເ	up \$1,30		300.00 Ea Sen.		n. & Mrs. Hill (Emp #2)				
	Continued on a	ttached page(s)											
			RU	JCTIONS				em 3	Er	mployer(s) Name(	s) and Ad	dress(es)	
							┢		l oer Technologies	. Inc.			
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code			No. 1 1455 Market Street San Francisco CA 94103 USA										
Fili	ng deadline:	: Annual report	is	due on January 31st.									
	S			ist semi-annual repor	t due July	31st.	No.	2					
TO	BE FILED V	WITH:					$\vdash$						
	,	Lawe		ce Denney			No.	3					
				ry of State ox 83720			$\vdash$						
		Boise,	ID	83720-0080			No.	4					
Phone: (208) 334-2852 Fax: (208) 334-2282				1,10.	•								

Item 4	the Lobbyist was supporting or opposing.							
	Subject Code   Bill, Resolution or Other   Appropriation Bill Number							
(from t	able) Legislative Ident. No	ımber and Section Number						
1, 6 7, 11 16, 17 20, 22 23, 29 29, 30	H.B. 374 (Emp #5), H.B. 452 (Emp #5),	H.B. 354 (Emp #7), H.B. 425 (Emp #7), H.B. 482 (Emp #5, 7), H.B. 535 (Emp #7), H.B. 454 (Emp #8), S.B. 1348 (Emp #8), S.B. 1388 (Emp #8), H.B. 524 (Emp #10), S.B. 1260 (Emp #10), S.B. 1309 (Emp #10), S.B. 1310 (Emp #10)						
Item	Identify any rule, ratemaking							
5	contract bid or bid process, fi bond lobbyist was supporting	nancial services agreement or g or opposing.						

## LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture,	17	Health service, medicine, drugs
	farming, and livestock		and controlled substances, health
02	Amusements, games, athletics		insurance, hospitals
	and sports	18	Higher education
03	Banking, finance, credit and	19	Housing, construction, codes
	investments	20	Insurance (excluding health
04	Children, minors, youth,		insurance)
	senior citizens	21	Labor, salaries and wages,
05	Church and religion		collective bargaining
06	Consumer affairs	22	Law enforcement, courts,
07	Ecology, environment, pollution,		judges, crimes, prisons
	conservation, zoning, land and	23	License, permits
	water use	24	Liquor
08	Education	25	Manufacturing, distribution and
09	Elections, campaigns, voting,		services
	political parties	26	Natural resources, forest and
10	Equal rights, civil rights,		forest products, fisheries, mining
	minority affairs		and mining products
11	Government, financing,	27	Public lands, parks, recreation
	taxation, revenue, budget,	28	Social insurance, unemployment
	appropriations, bids, fees, funds		insurance, public assistance,
12	Government, county		workmen's compensation
13	Government, federal	29	Transportation, highways,
14	Government, municipal		streets and roads
15	Government, special districts	30	Utilities, communications,
16	Government, state		televisions, radio, newspaper,
			power, CATV, gas
		31	Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code.** 

Electronically signed	1/28/2017
Lobbyist signature	Date
_JK	2/6/2017
Employer No. 1 signature	Date
Employer No. 2 signature	Date
Employer No. 3 signature	Date
Employer No. 4 signature	Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
8/28/2016	CDA Resort Rm - ID Gov Cup	\$646.10	Ea Sen. & Mrs. Hill (Emp #2)
2/26/2016	Le Coq d'Or	\$148.87	Ea Rep. & Mrs. Rusche, Rep. & Mrs. Wood (Emp #5)
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8/28/2016	Cup CDA Resort Rm - ID Gov Cup	\$1,516.84	Rep. Thompson (Emp #8)

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM
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LOBBYISTS

(Sec. 67-6619)

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# **SECRETARY OF STATE** STATE OF IDAHO

6673

State of Idaho

(Type or print clearly in black ink)

Phone: (208) 334-2852 Fax: (208) 334-2282

		See instructions at										
-		ermanent busines	ss address			Date prepared Period covered						
	eth McClu					1/28/2017 year ending						ng
	NS PURS e, ID 83702									(Ma	(Day)	(V=)
20.00	,,	_								(Mo.)		(Yr.)
										12	31	2016
Item 1	Total	s of all reportal	ole expenditures made o	r incurred	by Lobl	byist o	or by l	Lobbyist's Empl	oyer on behal	f of Lobb	yist's Emplo	yer.
Category of Expenditure			*Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		All Employers				1		<u> </u>				
D	o Not Have to b	e Reported		Emplo	yer No.	1	E	Employer No. 2	Employer	No. 3	Employer	r No. 4
Enterta			¢ ¢1E 42C 00	6 07	4-4 4-	_	6		0		6	
	nd Refreshm		\$_\$15,436.88	\$_\$7,4			\$		\$		\$	
Living	Accommoda	itions	\$0.00	\$0.0	00							
Adverti	ising		\$0.00	\$0.0	00							
Travel			\$0.00	\$0.0	00							
Telepho	one		\$0.00	\$0.0	00							
Other E	Expenses or S	Services	\$0.00	\$0.0	00							
		Total	\$ <u>\$15,436.88</u>	\$_\$7,4	471 17	17 \$ \$			\$			
			Ţ <u>ŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢ</u>	- <del>- Ψ.,</del>					T		7	
*When t			re reporting for requires m									
Item-		of each expendi er(s) of their ho	ture of more than one hu susehold.	ındred five	dollars	(\$105	5) for	a legislator, othe	r holder of pub	olic office	, executive of	officials
2	Date		Place		A	mount	t	Names of Legislators, Public and Executive Officials and Household Members in Group				
2/8/20	016	Ruth	n's Chris		\$12	24.54		Ea Sen. & Mrs. Patrick (Emp #2)				
8/25/2	2016	Beve	erly's		\$156.01			Ea Sen. Nonini, Rep. Thompson,				
			•			Superintendent			`	p #2)		
8/25/2	2016	Regi	istration - ID Gov C	up \$1,500		500.0	00.00 Sen. Nonini (Emp #		nini (Emp #	2)		
8/25/2	2016	Regi	istration - ID Gov Cu	up \$1,30		300.00 Ea Sen. & M		n. & Mrs. Hi	Mrs. Hill (Emp #2)			
	Continued on a	attached page(s)										
			RUCTIONS				em 3	Er	Employer(s) Name(s) and Address(es)			
						十	——I Ch	nobani				
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code				No. 1 147 State Highway 320 Norwich NY 13815 USA								
Fili	ng deadline		is due on January 31st.									
Executive Lobbyist semi-annual report due July 31st.				No.	2							
ТО	BE FILED V	WITH:										
			rence Denney			No.	3					
			etary of State Box 83720									
Boise, ID 83720-0080				No. 4								

Item 4	or H		tion, the number of the Senate legislative activity in which posing.
Subject		Bill, Resolution or Other	Appropriation Bill Number and Section Number
(from t	.abie)	Legislative Ident. Number	and Section Number
1, 6 7, 11 16, 17 20, 22 23, 29 29, 30	2 5	H.B. 572 (Emp #2, 3), H.B. 606 (Emp #2, 3), H.B. 341 (Emp #5), H.B. 373 (Emp #5), H.B. 374 (Emp #5), H.B. 452 (Emp #5), H.B. 453 (Emp #5), H.B. 483 (Emp #5), H.B. 484 (Emp #5), H.B. 500 (Emp #5), H.B. 518 (Emp #5), H.B. 518 (Emp #5), H.B. 518 (Emp #5), H.B. 583 (Emp #5), H.B. 591 (Emp #5), H.B. 593 (Emp #5), H.B. 632 (Emp #5), H.B. 632 (Emp #5), S.B. 1204 (Emp #5), S.B. 1204 (Emp #5), S.B. 1211 (Emp #5), S.B. 1221 (Emp #5), S.B. 1231 (Emp #5), S.B. 1231 (Emp #5), S.B. 1250 (Emp #5), S.B. 1250 (Emp #5), S.B. 1251 (Emp #5), S.B. 1322 (Emp #5), S.B. 1322 (Emp #5), S.B. 1324 (Emp #5), S.B. 1399 (Emp #5), S.B. 148. 592 (Emp #5), S.B. 1592 (Emp #5),	H.B. 354 (Emp #7), H.B. 425 (Emp #7), H.B. 482 (Emp #5, 7), H.B. 535 (Emp #7), H.B. 454 (Emp #8), S.B. 1348 (Emp #8), S.B. 1388 (Emp #10), S.B. 1260 (Emp #10), S.B. 1309 (Emp #10), S.B. 1310 (Emp #10)
Item		y any rule, ratemaking decisi	
5	1	ct bid or bid process, financia obbyist was supporting or oppositing or oppositing or oppositing or oppositions.	_

## LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture,	17	Health service, medicine, drugs
	farming, and livestock		and controlled substances, health
02	Amusements, games, athletics		insurance, hospitals
	and sports	18	Higher education
03	Banking, finance, credit and	19	Housing, construction, codes
	investments	20	Insurance (excluding health
04	Children, minors, youth,		insurance)
	senior citizens	21	Labor, salaries and wages,
05	Church and religion		collective bargaining
06	Consumer affairs	22	Law enforcement, courts,
07	Ecology, environment, pollution,		judges, crimes, prisons
	conservation, zoning, land and	23	License, permits
	water use	24	Liquor
08	Education	25	Manufacturing, distribution and
09	Elections, campaigns, voting,		services
	political parties	26	Natural resources, forest and
10	Equal rights, civil rights,		forest products, fisheries, mining
	minority affairs		and mining products
11	Government, financing,	27	Public lands, parks, recreation
	taxation, revenue, budget,	28	Social insurance, unemployment
	appropriations, bids, fees, funds		insurance, public assistance,
12	Government, county		workmen's compensation
13	Government, federal	29	Transportation, highways,
14	Government, municipal		streets and roads
15	Government, special districts	30	Utilities, communications,
16	Government, state		televisions, radio, newspaper,
			power, CATV, gas
		31	Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code.** 

1/28/2017 Date				
2/14/2017				
Date				
Date				
D. (				
Date				
Date				

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
8/28/2016	CDA Resort Rm - ID Gov Cup	\$646.10	Ea Sen. & Mrs. Hill (Emp #2)
2/26/2016	Le Coq d'Or	\$148.87	Ea Rep. & Mrs. Rusche, Rep. & Mrs. Wood (Emp #5)
8/25/2016	Registration - ID Gov Cup	\$1,300.00	Superintendent Ybarra (Emp #8)
8/25/2016	Registration - ID Gov Cup	\$1,300.00	Rep. Thompson (Emp #8)
8/27/2016	CDA Resort Rm - ID Gov	\$915.15	Superintendent Ybarra (Emp #8)
8/28/2016	Cup CDA Resort Rm - ID Gov Cup	\$1,516.84	Rep. Thompson (Emp #8)

## State of Idaho

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# ☐ SEMI-ANNUAL

Page	of	Page(s)
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Lawerence Denney Secretary of State

To Be Filed By: LOBBYISTS (Sec. 67-6619)

LOBBYIST REPORT FORM

SECRETARY OF STATE STATE OF IDAHO

	See instructions	early in black ink) at bottom of page									
Lobbyist's name and permanent business address Kenneth McClure GIVENS PURSLEY LLP Boise, ID 83702		ess address				ate prepared /28/2017			Period covered  year ending		
Item				_				12	2  3	(Day) <b>31</b>	(Yr.) 2016
_1 10	tals of all reporta	ble expenditures made o	or incurre	d by Lo	obbyist o	or by Lobbyist's I	Employer on b	ehalf of Lo	bbyist's	Emplo	ver.
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for Item 3		tionate amounts contributed by each employer (Identify employers, under , at bottom of page.)							
	to be Reported		Employer No. 1		lo. 1	Employer No. 2 Employer		oyer No. 3	r No. 3 Employer No. 4		No. 4
Entertainment Food and Refresh	ment	\$ <u>\$15,436.88</u>	\$_\$2	,047.2	28	\$	\$		\$		
Living Accommo	dations	\$0.00	\$0.00						-  "-		
Advertising		\$0.00	\$0.00						-		<del></del>
Travel		\$0.00	\$0	.00_					-		
Telephone		\$0.00	\$0.00								
Other Expenses or	r Services	\$0.00	\$0.00								
	Total	\$ <u>\$15,436.88</u>	\$ <u>\$2</u> ,	047.2	28	\$	s		\$		
*When the number o	 of employers you ar	e reporting for requires mu	ltiple L-2 f	forms to	he filed	a total amazout for			-		
A HO totals	of each expendit ber(s) of their hou	uie oi more man one hiir	idred five	dollar	s (\$105)	for a legislator, o	other holder of	ould be enter public offic	ed on Pa	ige 1. itive off	icials
2 Date		Place		A	Amount	Name.	s of Legislators, and Househol	Public and E	executive	e Official	s
2/8/2016	Ruth's	s Chris		\$124.54		Ea 9	Ea Sen. & Mrs. Patrick (Emp #2)				
8/25/2016	Bever	rly's		\$156.01		Ea S	Ea Sen. Nonini, Rep. Thompson,				
8/25/2016	Regis	tration - ID Gov Cup	\$1,500.0		500.00	Superi Sen. N	Superintendent Ybarra (Emp #2) Sen. Nonini (Emp #2)				
8/25/2016	8/25/2016 Registration - ID		,1\$ qı		300.00	Ea S	Ea Sen. & Mrs. Hill (Emp #2)				
Continued on	attached page(s)								,		
	INSTR	UCTIONS			Item 3		Employer(s) Na	me(s) and A	ddress(e	s)	
Who should file	this form: Any	lobbyist registered under	er Section			Idaho Medical As	ssociation				
	67-6	617 Idaho Code			No. 1	305 W Jefferson	St Boise ID 83	702 USA			
Filing deadline:	Annual report is Executive Lobby	due on January 31st. vist semi-annual report o	lue July 3	1st.	No. 2						
TO BE FILED V	VITH:										
Lawerence Denney Secretary of State				j	No. 3						
Phon	PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				No. 4						

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
8/28/2016	CDA Resort Rm - ID Gov	\$646.10	Ea Sen. & Mrs. Hill (Emp #2)
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