Rev. 12/2012

State of Idaho

Lawerence Denney

LOBBYIST 1	REPORT	FORM
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LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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Secretary of State

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Rand	's name and po y Palmatie 350 Kerner		ss address				te prep 1/30/2		'		Period co	year endi	ng
San F	Rafael, CA	94901									(Mo.)	(Day)	(Yr.)
											12	31	2016
Item 1	Totals	s of all reportal	ole expenditures made of	or incurred b	by Lobl	byist o	r by Lo	obbyist's Empl	oyer on be	ehalf of	f Lobbyis	st's Emplo	yer.
Reimbu		penditure iving and Travel obbying Activity	*Total Amount for All Employers	Proportion Item 3, at				ed by each empl	oyer (Iden	tify em	ployers, u	nder	
	Not Have to be		1 3	Emplo	yer No.	1	Em	ployer No. 2	Empl	oyer No	o. 3	Employer	No. 4
Entertai Food ar	nment nd Refreshme	ent	\$_\$87.51	\$_\$87	.51		\$. \$			S	
Living 1	Accommodat	tions	\$0.00	\$0.0	00						-		
Adverti	sing		\$0.00	\$0.0	00						-		
Travel			\$30.00	\$30	.00						-		
Telepho	ne		\$0.00	\$0.0	00						-		
Other E	xpenses or S	ervices	\$0.00	\$0.0	00								
		Total	\$_\$117.51	\$_\$11	7.51		\$		\$			S	
*When t	The totals o	f each expendi	ture of more than one h	_								_	fficials
Item-	and membe	er(s) of their ho	usehold.					Names of	Legislators	s, Public	and Exec	cutive Offic	ials
2	Date		Place		A	mount			and Househ	old Me	mbers in C	Group	
	Continued on a	ttached page(s)											
		INST	RUCTIONS			Iter 3		Eı	nployer(s)	Name(s) and Add	ress(es)	
Who	o should file		ny lobbyist registered u -6617 Idaho Code	nder Section	n	No. 1		Inc. 350 Kerner Bly	d Ste 250) San R	Pafael CA	94901 119	\$Δ
Filir	ng deadline:	Annual report	is due on January 31st.				0/0/20	550 Nemer Biv	u. 010. 200	Oann	talaci OA	34301 00	
		Executive Lob	obyist semi-annual repo	rt due July	31st.	No. 2	2						
TO	BE FILED W	Lawe	rence Denney etary of State			No. 3	3						
	Phon	Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	2282		No. 4	ļ						

Item	Subject matter of proposed legislat			LEGISLATIVE SUI	BJECT	IDENTIFICATION
4	or House Bill, Resolution or other		_ ,			
	the Lobbyist was supporting or opp	oosing.	1	Subject Agriculture, horticulture,		Subject
Subject	Code Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
(from ta		and Section Number	02	Amusements, games, athletics		insurance, hospitals
	, 5		1 02	and sports	18	Higher education
			03	Banking, finance, credit and	19	Housing, construction, codes
			03	investments	20	Insurance (excluding health
			04	Children, minors, youth,	20	insurance)
			04	senior citizens	21	Labor, salaries and wages,
			05	Church and religion	21	collective bargaining
			06	Consumer affairs	22	Law enforcement, courts,
			07	Ecology, environment, pollution,		judges, crimes, prisons
			",	conservation, zoning, land and	23	License, permits
				water use	24	Liquor
			08	Education	25	Manufacturing, distribution and
			09	Elections, campaigns, voting,		services
				political parties	26	Natural resources, forest and
			10	Equal rights, civil rights,		forest products, fisheries, mining
				minority affairs		and mining products
			11	Government, financing,	27	Public lands, parks, recreation
				taxation, revenue, budget,	28	Social insurance, unemployment
				appropriations, bids, fees, funds		insurance, public assistance,
			12	Government, county		workmen's compensation
			13	Government, federal	29	Transportation, highways,
			14	Government, municipal		streets and roads
			15	Government, special districts	30	Utilities, communications,
			16	Government, state		televisions, radio, newspaper,
						power, CATV, gas
					31	Other (please specify)
			1	ERTIFICATION: I hereby certify the breed statement in accordance with S		, 1
				Electronically signed		11/30/2016
	Identify any rule, ratemaking decision	n procurement	_	• • •		
5	contract bid or bid process, financial bond lobbyist was supporting or opp	services agreement or		obbyist signature		Date
	PORT FOR PROCUREME POTENTIAL STATE CON		Er	nployer No. 1 signature		Date
INC.		·	Er	nployer No. 2 signature		Date
			Er	nployer No. 3 signature		Date
				nployer No. 4 signature		Date

Rev. 12/2012

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State of Idaho

Lawerence Denney Secretary of State

	OBBYIST	REPORT	FORM
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LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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Rand c/o 23		ermanent busine er r Blvd					e prepared 1/30/2016		Period (Mo.	year end: (Day)	ing (Yr.)
									12	31	2016
Item 1	Total	s of all reportal	ble expenditures made	or incurred b	by Lobb	byist or	by Lobbyist's Emp	loyer on behalf	of Lobb	yist's Emplo	yer.
Reimb		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			ntributed by each emp.	oyer (Identify e	employers	, under	
	o Not Have to b			Emplo	yer No.	1	Employer No. 2	Employer	No. 3	Employe	er No. 4
Enterta Food ar	inment nd Refreshm	ent	\$_\$87.51	_ \$\$87	.51		\$	\$		\$	
Living.	Accommoda	tions	\$0.00	\$0.0	00			-			
Adverti	sing		\$0.00	\$0.0	00	.					
Travel			\$30.00	\$30	.00						
Telepho	one		\$0.00	\$0.0	00						
Other E	Expenses or S	Services	\$0.00	\$0.0	00						
		Total	\$_\$117.51	\$_\$11	7.51		\$	\$		\$	
*When t	he number of	employers you a	re reporting for requires m	ultiple L-2 fo	orms to k	he filed s	a total amount for all 6	mployers should	he entere	d on Page 1	
- Triffeli (The totals	of each expendi	ture of more than one h	-						_	officials
Item-	and member	er(s) of their ho	ousehold.				Names o	f Legislators, Pub	lic and F	vecutive Offic	riale
2	Date		Place		A	mount		and Household N			
\Box	Continued on a	ttached page(s)									
			RUCTIONS		I	Iten 3	n E	mployer(s) Name	e(s) and A	ddress(es)	
Wh	o should file	this form. A	ny lobbyist registered u	ndar Saatia	n		ACT, Inc.				
\ \\	o snouta inc		-6617 Idaho Code	nder Section	П	No. 1	c/o 2350 Kerner Blv	d Ste 250 San	Rafael C	A 94901 US	Α
Fili	ng deadline:		is due on January 31st. obyist semi-annual repo		31st.	No. 2					
ТО	BE FILED V	VITH:									
		Lawe Secr	erence Denney etary of State Box 83720			No. 3					
	Phor	Boise,	ID 83720-0080 852 Fax: (208) 334-2	2282		No. 4					

	Subject matter of proposed legislat	on, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION
4	or House Bill, Resolution or other the Lobbyist was supporting or opporting or opporting or Other	posing.	Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs
Subject ((from ta		Appropriation Bill Number and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
				ERTIFICATION: I hereby certify the treet statement in accordance with S		7-6624 Idaho Code.
	dentify any rule, ratemaking decision			Electronically signed Obbyist signature		11/30/2016 Date
5 0	contract bid or bid process, financial bond lobbyist was supporting or opp			SSL		12/9/2016
FOR F	ORT FOR PROCUREME POTENTIAL STATE CON			pployer No. 1 signature		Date
INC.			En	pployer No. 2 signature		Date
			I _	1 27 2 :		D /
			En	nployer No. 3 signature		Date