Rev. 11/2014



State of Idaho

LOBBYIST	REPORT	FORM
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☑ ANNUAL ☐ SEMI-ANNUAL

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awerence Denney	
Secretary of State	

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(Type or print clearly in black ink) See instructions at bottom of page		(Sec. 67-6	619) S AIE (סאגעו זע	
inhibysits name and permanent business address William G. Scoggin 434 Fayetteville St., Ste. 1900 Rallegh, N.C. 27601		Linto	01/25/20		Period covered year ending (Mo.) (Day) (Yr.)
Item Totals of all reportable expenditures made	or incurred by L	obbyist or l	oy Lobbyist's Emp	loyer on behalf of	12 31 16 Clobbyist's Employer.
Category of Expenditure Reinnbursed Personal Living and Travel Expenses Pensining to Labbring Activity All Franchises	Proportionate a Itam 3, at hotto	mounts con	ributed by each coupl	nyer (lelentify cmp	layers, under
Do Nut Have is no Reported	Employer N	lo. [Employer No. 2	Employer No.	3 Employer No. 4
Entertainment Food and Refreshment \$ 60.62	\$ 60.62	2 5		\$	s
Living Accommodations 0.00	0.00				
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Travel 0.00	0.00	· *··· · -	to the second of		
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Other Expenses or Services 0.00	0.00		and the second s		
Total \$ 60.62	s 60.62	s	0.00	\$ 0.00	\$ 0.00
The totals of each expenditure of more than one and member(s) of their household.	ndtiple L-2 forms to hundred live doll	o be filed a te ara (\$105)	for a lugislator, ett	ier holder of publi	ntered on Page 1 c office, executive officials and Executive Officials
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Continued on attached page(x)					
INSTRUCTIONS		Item 3	láng	nloyor(s) Name(s) an	d Address(es)
Who should file this form: Any lubbyist registered une 67-6617 Idaho Code	der Section	U: No. 1 97	S Travel Insura	nce Associatio Ve., Ste. 100 F	n Rockville, MD 20850
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report	due July 31st.	No.2	Minimum a singgarapanan magagaran sa sa at s	The second from Whitehall Principles (1979)	er samman van 1 Managardam amisjon, inderde damendelienske op van de oppenseer
TO BE FILED WITH:				1.000	
Lawbrence Denney Socretary of State PO Box 83720 Doise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-22	WA	No. 3	the section of the se		# ··· · · · · · · · · · · · · · · · · ·

Iton	Suh	jeer matter of proposed legisla	tion, the number of the Senate legislative petivity in which	<u> </u>	LEGISLATIVE SUI	BJECT	IDENTIFICATION
4	the l	obbyist was supporting or op	posing.		e Subject		Subject
	ei Code (Table)	Dill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01	Agriculture, harticulture, furning, and livestock Amusoments, gances, athietics	17	Health service, medicine, drugs and controlled substances, health
		SB 1384	The second secon	03	and sports	81	insurance, hospitals Higher education
				93	Banking, finance, credit and investments	19 20	Hansing, construction, codes insurance (excluding health
				04	Children, minors, youth, senior vifizens	21	insurance)
				05	Church and religion		Labor, salaries and wagos, collective barguining
				06 07	Consumer affairs	22	Law enforcement, courts,
	.			٧,	Ecology, environment, pollution, conservation, zoning, land and	23	judges, crimes, prisons License, permits
	- 1				water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting, political parties	26	Services
	- 1			10	Equal rights, civil rights,	20	Matural resources, forest and forest products, fisheries, mining
		1	į		minority affairs		and mining products
				11	Clovenument, financing,	27	Public lands, parks, recreation
	1				taxation, revenue, budget, appropriations, hids, fees, funds	28	Social insurance, unomployment
				12	Government, county		tosurance, public assistance, workmen's compensation
	1	ľ		13	Government, federal	29	Fransportation, highways,
				14 15	Government, municipal Government, special districts	74	streets and roads
				16	Government, state	30	Utilitios, communications, tolovisions, radio, newspaper,
					,		nower, CATV, gas
			l				Other (please specify)
					EKTIFICATION: I hereby during that	t the abo	ve is a true, complete said
				- X	rect statement in proordance with So	ct:on 67-	6624 Idaho Code,
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Item	Jentify a	iny tule, talamaking decision,	nr. Anna da mana da ma	1-	X-180 100		265AN2117 1-31-17
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16	oud lobb	dist was supporting or other	ing.	/	MA		1-31-17
				lim	player No. 1 agenture	2 × 1,187 marrows 1.104	Date
				Emp	player No. 2 signature	man f warmen share	Date
				Emp	sloyer No. 3 signature		Date
		the second secon	managan salama = 7.00 \lade\taken \taken \ta	Emp	layer No. 4 signature		Date



State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

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L-2	LOBBYISTS (Sec. 67-6619)	LUKE JARY	J _I	STAT

STATE STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered William G. Scoggin 434 Fayetteville St., Ste. 1900 year ending 01/25/2017 Rallegh, N.C. 27601 (Mo.) (Day) (Yc.) 12 31 16 Hem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel *Total Amount for Item 3, at hottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 36.74 36.74 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 Advertising 0.00 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 36.74 36.74 Total 0.00 0.00 0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Real Estate Valuation Advocacy Association Who should file this form: Any lobbyist registered under Section 734 15th St., NW Ste. 900, Washington, DC 20005 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Subject matter of proposed legislation, the number of the Senate ltem or House Bill, Resolution or other legislative activity in which the Labbyist was supporting or apposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drogs Subject Code 1 Bill, Resolution or Other | Appropriation Bill Number farming, and livestock and controlled substances, health and Section Number (Jorn lanta) Legislative (deat. Number Amusements, games, athletics insurance, hospitals and sports 1 2 Higher education SB 1318 03 Banking, finance, credit and Housing, construction, codes investments Insurance (excluding health 20 0.5 Children, miners, youth, insurance) Labor, salaries and wages, senior citizens 0.5 Church and religion collective bargaining Consumer affairs Law enforcement, courts, Ecology, environment, pollution, 07 judges, crimes, prisons conservation, zoning, land and 23 Lacense, permits water usc 24 Liquor Education 25 Manufacturing, distribution and 99 Elections, campaigns, voting, services political parties Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation 13 Government, federal Transportation, highways, Government, municipal streets and roads 15 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct stangement in accordance with Section 67-6624 Idaho Code. Item frientily any rule, ratemaking decision, procurement. contract bid or bid process, Gnancial services agreement or found folibyist was supporting or opposing. Employer No. 1 signature Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

LEGISLATIVE SUBJECT IDENTIFICATION

LOBBYIST REPORT FORM Page of _Page(s) THIS SPACE FOR OFFICE USE ONLY ANNUAL State of Idaho ☐ SEMI-ANNUAL Lawerence Denney To Be Filed By: Secretary of State 7 JAN 31 PM 2: 17 **LOBBYISTS** (Sec. 67-6619) E METARY UT STATE STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered William G. Scoggin 434 Fayetteville St., Ste. 1900 year ending 01/25/2017 Raliegh, N.C. 27601 (Mo.) (Day) (Yr.) 12 31 16 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 Food and Refreshment 0.00 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 Total 0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Nokia Corporation - 1100 New York Ave., NW Ste. Who should file this form: Any lobbyist registered under Section 705, West Tower Way, Washington, DC 20005 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH Lawerence Denney No. 3

No. 4

Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Subject Code Bill, Resolution of Other Health service, medicine, drugs Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports Higher education Banking, finance, credit and 19 Housing, construction, codes investments Insurance (excluding health Children, minors, youth, insurance) senior citizens Labor, salaries and wages, 05 Church and religion collective bargaining 06 Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and License, permits water use Liquor Education Manufacturing, distribution and Elections, campaigns, voting, services political parties Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation 13 Government, federal Transportation, highways, Government, municipal streets and roads 15 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: Thereby certify that the above is a true, complete and correst statement in accordance with Section 67-6624 Idaho Code. 26 JAN 2017 Identify any rule, ratemaking decision, procurement, Item obbyist signature contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 1 signature Date Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date