LOBBYISTS

6773

Rev. 11/2014



TO BE FILED WITH:

Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

State of Idaho

Lawerence Denney Secretary of State

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To Be Filed By:

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Page 1 of 1 Page(s)
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STATE OF IDAHO

(Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Ed Lodge year ending 1/20/17 Centurylink 999 Main 11th Floor Boise, ID \$3702 (Day) (Mo.) (Yr.) 12 31 16 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported *Total Amount for Item 3, at bottom of page.) All Employers Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 3637.88 3637.88 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 3637.88 3637.88 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials and Household Members in Group Dat Amount Continued on attached page(s) Item 3 **INSTRUCTIONS** Employer(s) Name(s) and Address(es) CenturyLink Who should file this form: Any lobbyist registered under Section No. 1 999 main 11th Floor, Boise, ID 83702 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2

No. 3

No. 4

	ct matter of proposed legislation		Г	LEGISLATIVE SUI	JECT .	IDENTIFICATION
A OT HO	Bill, Resolution or other obbyist was supporting or opp Bill, Resolution or Other Legislative Ident. Number		01 02 03 04 05 06 07 08 09 10 11	and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Sabject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public landa, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5 contrac	y any rule, ratemaking decision t bid or bid process, financial obbyist was supporting or opp	services agreement or	N I	ERTIFICATION: I hereby certify the precision of the container with Statement in accordance with Statement in accordance with Statement in accordance with Statement in accordance with Statement Statement in accordance with Statement Stat	ection 67	7-6624 Idaho Code. 1/20/16
			_	nployer No. 2 signature		Date
			En	nployer No. 4 signature		Date