

**LOBBYIST REPORT FORM**



State of Idaho

ANNUAL       SEMI-ANNUAL

Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

17 FEB - 8 PM 4: 58

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |  |   |
|--|--|---|
| Lobbyist's name and permanent business address<br><b>Bill Litster</b><br>PO Box 16222<br>Boise, ID 83715 | Date prepared<br><b>January 31, 2017</b> | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br><b>12   31   2016</b> |
|--|--|---|

| Item 1                     | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.                 |                                 |   |                |                |
|----------------------------|--|---------------------------------|---|----------------|----------------|
|                            | Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |
|                            |  | Employer No. 1                  | Employer No. 2  | Employer No. 3 | Employer No. 4 |
| Entertainment              | \$ 2,157.89  | \$ _____                        | \$ _____  | \$ _____       | \$ _____       |
| Food and Refreshment       | 0.00   | _____                           | _____   | _____          | _____          |
| Living Accommodations      | 0.00   | _____                           | _____   | _____          | _____          |
| Advertising                | 2,435.37   | _____                           | _____   | _____          | _____          |
| Travel                     | 0.00   | _____                           | _____   | _____          | _____          |
| Telephone                  | 0.00   | _____                           | _____   | _____          | _____          |
| Other Expenses or Services | 0.00   | _____                           | _____   | _____          | _____          |
| <b>Total</b>               | \$ 4,593.26  | \$ 0.00                         | \$ 0.00   | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|---|-------|--------|---|
|        | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        |   |       |        |   |

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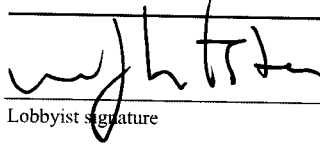
| INSTRUCTIONS   | Item 3  |
|--|---|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b><br/>Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Employer(s) Name(s) and Address(es)                                     |
|  | No. 1<br>Idaho Public Policy Institute<br>PO Box 16222, boise, ID 83715 |
|  | No. 2   |
|  | No. 3   |
|  | No. 4   |

| Item 4                    | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
|---------------------------|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
| 20                        | S. 1385, HB 584  |  |
| 22                        |  |  |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 1-31-17  
 \_\_\_\_\_  
 Lobbyist signature Date

\_\_\_\_\_  
 Employer No. 1 signature Date

\_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date

| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------|---|
|        |   |



State of Idaho  
Lawrence Denney  
Secretary of State

# LOBBYIST REPORT FORM

ANNUAL     SEMI ANNUAL

17 FEB 17 PM 4:59  
SECRETARY OF STATE  
STATE OF IDAHO

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

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See instructions at bottom of page

|   |                                   |  |
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| Lobbyist's name and permanent business address<br>Bill Litster<br>PO Box 16222<br>Boise, ID 83715 | Date prepared<br>January 31, 2017 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br>12   31   2016 |
|---|-----------------------------------|--|

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| Telephone   | 0.00                            | _____   | _____          | _____          | _____          |
| Other Expenses or Services  | 0.00                            | _____   | _____          | _____          | _____          |
| <b>Total</b>  | <b>\$ 4,593.26</b>              | <b>\$ 0.00</b>  | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Will H. Hester* 1-31-17  
 Lobbyist signature Date  
*Idaho Public Policy Institute by Will H. Hester*  
 Employer No. 1 signature Date 1-31-17

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

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