

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

ANNUAL

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To Be Filed By:

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LOBBYISTS (Sec. 67-6619) 17 FEB -8 PM 4:58

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Bill Litster year ending PO Box 16222 January 31, 2017 Boise, ID 83715 (Mo.) (Day) (Yr.) 12 31 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer.

| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | |
|--|------------------------------------|---|----------------|----------------|----------------|--|--|--|--|
| Do Not Have to be Reported | An employers | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 | | | | |
| Entertainment Food and Refreshment | _{\$} 2,157.89 | \$ | \$ | \$ | s | | | | |
| Living Accommodations | 0.00 | | | | | | | | |
| Advertising | 0.00 | | | | | | | | |
| Travel | 2,435.37 | | | | | | | | |
| Telephone | 0.00 | | | | | | | | |
| Other Expenses or Services | 0.00 | | | | | | | | |
| Total | \$4,593.26 | s 0.00 | s0.00 | s0.00 | \$0.00 | | | | |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s)

Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Public Policy Institute Who should file this form: Any lobbyist registered under Section No. 1 PO Box 16222, boise, ID 83715 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Lawerence Denney Secretary of State PO Box 83720

No. 4

| Item | Subject | t matter of proposed legislat | ion, the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|----------|---|-------------------------------------|-------------------------------|------------------------------------|--|-----------|------------------------------------|--|--|--|
| 4 | or House Rill Resolution or other largelative activities in 1:1 | | | | | | | | | |
| | the Lot | obyist was supporting or oppositing | posing. | | Subject | Code | Subject | | | |
| Subject | Code | Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| (from ta | | Legislative Ident, Number | and Section Number | | farming, and livestock | | and controlled substances, health | | | |
| 20 | | | and Section 1 turnees | 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| 20 | 0 | S. 1385, HB 584 | | 0.2 | and sports | 18 | Higher education | | | |
| 0.0 | _ | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| 22 | 2 | | | 04 | investments | 20 | Insurance (excluding health | | | |
| | 1 | | | 04 | Children, minors, youth, senior citizens | | insurance) | | | |
| | | | | 05 | Church and religion | 21 | Labor, salaries and wages, | | | |
| | l | | | 06 | Consumer affairs | 22 | collective bargaining | | | |
| | | | | 07 | Ecology, environment, pollution, | 22 | Law enforcement, courts, | | | |
| | | | | * ' | conservation, zoning, land and | 23 | judges, crimes, prisons | | | |
| | | | | | water use | 24 | License, permits Liquor | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | | |
| | | | | | political parties | 26 | Natural resources, forest and | | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | |
| | | | | | minority affairs | | and mining products | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | | | 12 | appropriations, bids, fees, funds | | insurance, public assistance, | | | |
| | | | | | Government, county | | workmen's compensation | | | |
| | | | | | Government, federal Government, municipal | | Transportation, highways, | | | |
| | | | | 15 | Government, special districts | | streets and roads | | | |
| | - | | | 16 | Government, state | 30 | Utilities, communications, | | | |
| | | | | 10 | Government, state | | televisions, radio, newspaper, | | | |
| | į | | 1 | | | 31 | power, CATV, gas | | | |
| | | | | | | 31 | Other (please specify) | | | |
| | - 1 | | | | | | | | | |
| | | | i | | | | | | | |
| | İ | | | CE | RTIFICATION: I hereby certify that | t the abo | ove is a true, complete and | | | |
| | | | | cor | rect statement in accordance with Se | ction 67 | -6624 Idaho Code. | | | |
| | | | | | | | | | | |
| | 1 | | | | 11 +-1 | | | | | |
| | | ľ | | | and the litter | | 1-31-17 | | | |
| Id | dentify ar | ny rule, ratemaking decision | | | | | 1 1/1 | | | |
| Item 5 | ontract bi | id or bid process, financial s | ervices agreement or | Lol | bbyist signature | | Date | | | |
| bo | ond lobby | yist was supporting or oppo | sing | | V | | | | | |
| I | | , President of the | | | | | | | | |
| | | | | Emp | ployer No. 1 signature | | Date | | | |
| | | | | | | | | | | |
| | | | | = | | | | | | |
| | | | | Emp | oloyer No. 2 signature | | Date | | | |
| | | | | | | | | | | |
| | | | | Fmr | ployer No. 3 signature | | | | | |
| | | | | 1.71114. | 20301 110. 3 signature | | Date | | | |
| | | | | | | | | | | |
| | | | | Emp | oloyer No. 4 signature | | Date | | | |
| | | | | | - S | | Date | | | |

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State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

☑ ANNUAL

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L-2

LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Bill Litster PO Box 16222 year ending January 31, 2017 Boise, ID 83715 (Mo.) (Day) (Yr.) 12 31 2016 ltem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity
Do Not Have to be Reported All Employers Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 2,157.89 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising Travel 2,435.37 Telephone 0.00 Other Expenses or Services 0.00 4,593,26 Total 0.00 0.00 0.00 0.00 When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials Item-2 Date Names of Legislators, Public and Executive Officials Place Amount and Household Members in Group Continued on attached page(s) INSTRUCTIONS Item Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section Idaho Public Policy Institute 67-6617 Idaho Code No. 1 PO Box 16222, boise,ID 83715 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 No. 4

or House Bill, Resolution or other legislative activity in which Code Subject Code Subject the Lobbyist was supporting or opposing. Agriculture, horticulture, 01 17 Health service, medicine, drugs Appropriation Bill Number Bill, Resolution or Other Subject Code farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports Higher education 20 S. 1385, HB 584 Banking, finance, credit and 19 Housing, construction, codes investments 20 Insurance (excluding health 22 Children, minors, youth, 04 insurance) 21 Labor, salaries and wages, senior citizens 05 Church and religion collective bargaining Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits water use 24 Liquor 08 Education 25 Manufacturing, distribution and Elections, campaigns, voting, services political parties Natural resources, forest and Equal rights, civil rights. forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation Social insurance, unemployment taxation, revenue, budget, appropriations, bids, fees, funds insurance, public assistance, Government, county 12 workmen's compensation Government, federal Transportation, highways, 14 Government, municipal streets and roads Government, special districts 15 Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. 1-31-17 Willing 1/82 Identify any rule, ratemaking decision, procurement, Item contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

LEGISLATIVE SUBJECT IDENTIFICATION

Subject matter of proposed legislation, the number of the Senate