Rev. 12/2012

## State of Idaho

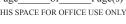
Lawerence Denney Secretary of State

OBBYIST	REPORT	<b>FORM</b>
ORRAIST	REPORT	FORM

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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

17 JAN 04 PM 02:17 SECRETARY OF STATE

STATE OF IDAHO

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Charis 1440	's name and permane ssa Anne New York Ave I ington, DC 200	NW	ss address			- 1	te prepared (4/2017		Period o	year endir	
vvaoi.	g.c., <i>DO 2</i> 00	00							(Mo.)	(Day)	(Yr.) 2016
Item	Totals of all	reportab	ole expenditures made of	or incurred b	bv Lobb	ovist or	by Lobbyist's Emp	lover on behalf			
Category of Expenditure			Proportion	nate amo	unts co	ntributed by each empl					
				Item 3, at				T			N. 4
	Not Have to be Repor	ted		Emplo	yer No.	1	Employer No. 2	Employer	No. 3	Employer	No. 4
Entertai Food an	nment d Refreshment		\$_\$0.00	\$_\$0.0	00		\$	\$		\$	
Living A	Accommodations		\$0.00	\$0.0	00						
Adverti	sing		\$0.00	\$0.0	00						
Travel			\$0.00	\$0.0	00						
Telepho	ne		\$0.00	\$0.0	00						
Other E	xpenses or Service	s	\$0.00	\$0.0	00			-			
	ŗ	Total	\$_\$0.00	\$ \$0.0	00		\$	\$		\$	
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w nen ti		-	re reporting for requires m ture of more than one hu	-						_	fficials
Item-	and member(s) of	their ho	usehold.				N	CI:-l-4 Dl	1: 4 T	ti Off-	:-1-
2	Date		Place		Aı	mount		f Legislators, Pub and Household M			iais
	ontinued on attached	page(s)									
INSTRUCTIONS						Iter 3	n E	Employer(s) Name(s) and Address(es)			
Who	should file this fo	orm: Ar	ny lobbyist registered un	nder Section	n	No. 1	Johnson & Johnson	Health Care Sy	stems In	c.	
			-6617 Idaho Code			NO. 1	1440 New York Ave	NW Rm. 9-215	ร์ Washin	gton DC 200	05 USA
Filir			is due on January 31st. obyist semi-annual repo		31st.	No. 2					
TO I	BE FILED WITH:		rence Denney			No. 3					
	Phone: (208	PO Boise, l	etary of State Box 83720 ID 83720-0080 852 Fax: (208) 334-2	2282		No. 4					

<b>-</b> .	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION
Item		ouse Bill, Resolution or other					
4		obbyist was supporting or op		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				"	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the prect statement in accordance with S		
	Idontif	y any rule, ratemaking decisi			Electronically signed		1/4/2017
5	contrac	ot bid or bid process, financial obbyist was supporting or oppositions.	l services agreement or	L	obbyist signature		Date
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date

Rev. 12/2012

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## State of Idaho

	<b>OBBYIST</b>	REPORT	<b>FORM</b>
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Lawerence Denney Secretary of State

(Type or print clearly in black ink)

INSTRUCTIONS

Lawerence Denney

Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

67-6617 Idaho Code

Executive Lobbyist semi-annual report due July 31st.

Who should file this form: Any lobbyist registered under Section

Filing deadline: Annual report is due on January 31st.

TO BE FILED WITH:

To Be Filed By:

L-2

**LOBBYISTS** (Sec. 67-6619) 17 JAN 18 AM 11:30 SECRETARY OF STATE

STATE OF IDAHO

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Charissa Anne 1/4/2017 year ending 1440 New York Ave NW Washington, DC 20005 (Mo.) (Day) (Yr.) 12 31 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$0.00 \$\_\$0.00 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 Total \$ \$0.00 \$\_\$0.00 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s)

Item

No. 2

No. 3

No. 4

Employer(s) Name(s) and Address(es)

1440 New York Ave NW Rm. 9-215 Washington DC 20005 USA

Johnson & Johnson Health Care Systems Inc.

Item					LEGISLATIVE SUE	SJECT	IDENTIFICATION
Item 4 Subject (from	or Ho the L		ion, the number of the Senate regislative activity in which posing.  Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	LEGISLATIVE SUE  Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications,
Item 5	contrac	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or op	l services agreement or	15 16	, 1	31 at the at	Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
				Er	nployer No. 4 signature		Date