Rev. 12/2012

## THE SERVICE OF THE SE

## State of Idaho

Lawerence Denney Secretary of State

LOBBYIST 1	REPORT	<b>FORM</b>
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LOBBYISTS (Sec. 67-6619)

16 MAY 05 PM 12:09

SECRETARY OF STATE STATE OF IDAHO

		Type or print clea see instructions a	arly in black ink)								
Lobbyis		ermanent busine	1 0			Dat	e prepared		Period	covered	
2940	Diane Wo S Mayflow	ver Way				5/	5/2016			year end	ing
Boise	e, ID 83709	9							(Mo	(Day)	(Yr.)
									12	31	2016
Item 1	Total	s of all reportal	ole expenditures made of	or incurred b	oy Lobb	oyist or	by Lobbyist's Emp	loyer on b	ehalf of Lobb	yist's Emplo	oyer.
Reimb		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			ntributed by each emp	loyer (Ider	ntify employers	s, under	
	o Not Have to b		1 7	Emplo	yer No.	1	Employer No. 2	Emp	loyer No. 3	Employe	er No. 4
Enterta Food a	inment nd Refreshm	ent	\$_\$0.00	\$_\$0.0	00		\$	_ \ \\$		\$	
Living	Accommoda	tions	\$0.00	\$0.0	00	.		_			
Adverti	sing		\$0.00	\$0.0	00			_			
Travel			\$0.00	\$0.0	00	-		_			
Telepho	one		\$0.00	\$0.0	00	.		_			
Other E	Expenses or S	Services	\$0.00	\$0.0	00						
		Total	\$ \$0.00	\$ \$0.0	00		\$	\$		\$	
************	h	1	re reporting for requires m		4 - 1		. 4-4-1 611		h 1 d h 4	J D 1	
- WHEII			ture of more than one h	-						_	officials
Item-	and member	er(s) of their ho	usehold.				Names o	f Legislator	rs, Public and E	vecutive Offi	ciale
2	Date		Place		Aı	mount			hold Members		Ciais
	Continued on a	ttached page(s)									
		INST	RUCTIONS			Iten 3	n E	mployer(s)	Name(s) and A	ddress(es)	
Wh	o should file	this form: A	ny lobbyist registered u	nder Section	n		Idaho Small Provid	er Associa	tion		
'''	o snound me		-6617 Idaho Code	naci sectioi		No. 1	2940 S Mayflower \	Nay Boise	ID 83709 US	A	
Fili	ng deadline:		is due on January 31st. obyist semi-annual repo		31st.	No. 2					
ТО	BE FILED V	VITH:									
		Secr	rence Denney etary of State			No. 3					
	Phor	Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	2282		No. 4					

 Item		ect matter of proposed legislat			LEGISLATIVE SUE	BJECT	IDENTIFICATION
Subject (from to 17, 3	or Ho the L Code table)	ect matter of proposed legislat buse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)  Assisted
Item 5	contra	y any rule, ratemaking decisict bid or bid process, financia obbyist was supporting or opp	l services agreement or		ERTIFICATION: I hereby certify the precedent in accordance with Section 2. Electronically signed obbyist signature apployer No. 1 signature apployer No. 2 signature apployer No. 3 signature		, 1
					nployer No. 4 signature		Date



### State of Idaho

Lawerence Denney Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST RI	EPORT FORM
ANNUAL	☐ SEMI-ANNUAL

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LOBBYISTS (Sec. 67-6619)

JAN 17<del>8€€</del>-3 AMII:58

STATE OF IDAHO

(Type or print clearly in b See instructions at bottom						SIAIL	OF IDAHO
Lobbyist's name and permanent business addre			Da	ate prepared		Perio	d covered
TVISAA WOLTE 3310 N. Cole	Rd 83704		,	12/2	3/2016	(M	year ending  o.) (Day) (Yr.)  2   Z/   20//2
Item Totals of all reportable exp	andituma mada a	a in aumad by T	alabariat a	é hu Labhuis	it's Employee on	habalf of Lab	buist's Employer
Category of Expenditure Reimbursed Personal Living and Travel	otal Amount for		mounts co	ntributed by e	ach employer (Id		
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported	tii Employers	Employer	No. 1	Employer	No. 2 Em	ployer No. 3	Employer No. 4
Entertainment Food and Refreshment  Living Accommodations  \$		\$		\$	\$		\$
Advertising	*	-					
Travel	(8						
Telephone	H						
Other Expenses or Services	Ø						
Total \$	Ø	s	· 	s_Ø	\$	Ø	s_ <i>B</i>
*When the number of employers you are repor							
The totals of each expenditure o and member(s) of their househol		nundred five do	ollars (\$10	05) for a legi	slator, other hole	der of public of	office, executive officials
Item- 2 Date	Place		Amount			ors, Public and ehold Members	Executive Officials in Group
MA							tore we will be
Continued on attached page(s)							
INSTRUCT	TIONS		Ite 3	m	Employer(s	s) Name(s) and	Address(es)
Who should file this form: Any lobb 67-6617	yist registered ur Idaho Code	nder Section	No. 1	l 			
Filing deadline: Annual report is due Executive Lobbyist s		rt due July 31st	. No. 2				
TO BE FILED WITH:  Lawerence I  Secretary of	f State		No. 3	3			
PO Box 8. Boise, ID 837	3720		No. 4	1			

	Subj	ect matter of proposed legislat	ion, the number of the Senate	T	LEGISLATIVE SU	BJECT	IDENTIFICATION
Item		ouse Bill, Resolution or other			·		
4		obbyist was supporting or op-		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics	_	insurance, hospitals
				1	and sports	18	Higher education
			-	03	Banking, finance, credit and	19	Housing, construction, codes
				"	investments	20	Insurance (excluding health
				04	Children, minors, youth,	20	insurance)
		· .		*	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				"	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	23	services
				"	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
				"	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	2,	streets and roads
			•	15	Government, special districts	30	Utilities, communications,
				16	Government, state	20	televisions, radio, newspaper,
					out of the same		power, CATV, gas
						/(31 <sup>)</sup> /	Other (please specify)
				ļ	• •		INA - Fall
							Merane Tie
				-	ERTIFICATION: I hereby certify t	that the ah	ove is a true complete and
					orrect statement in accordance with		
				_		100	
						/// /a	/ /
					had I	עאווי	12/22/2010
				l	Moster Can	7	10/100/10/10
100111		y any rule, ratemaking decision	· •	L	obbyist signature		Date
2		et bid or bid process, financial	_		()		
	bond le	obbyist was supporting or opp	oosing.		•		
			-	E1	mployer No. 1 signature	<del></del>	Date
				E <sub>1</sub>	mployer No. 2 signature		Date
				Eı	mployer No. 3 signature		Date
				Eı	mployer No. 4 signature		Date

Rev. 12/2012

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### State of Idaho

Lawerence Denney Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

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To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

17 JAN 17 PM 05:46
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Trista Diane Wolfe 5/5/2016 year ending 2940 S Mayflower Way Boise, ID 83709 (Mo.) (Day) (Yr.) 12 31 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$0.00 \$\_\$0.00 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$0.00 \$\_\$0.00 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Small Provider Association Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 2940 S Mayflower Way Boise ID 83709 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUE	E SUBJECT IDENTIFICATION		
	Item 4 or House Bill, Resolution or other legislative activity in which							
4	the L	obbyist was supporting or op	posing.	Code	Subject	Code	Subject	
0.1:	C 1	D'II D		01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject Code Bill, Resolution or Other Appropriation Bill Number			farming, and livestock		and controlled substances, health			
(from table) Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals			
17, 3	1				and sports	18	Higher education	
,				03	Banking, finance, credit and	19	Housing, construction, codes	
					investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,	22	judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
				00	water use	24	Liquor Manufacturing, distribution and	
				08	Education	25		
				09	Elections, campaigns, voting, political parties	26	services Natural resources, forest and	
				10	Equal rights, civil rights,	20	forest products, fisheries, mining	
				10	minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
				1 11	taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds	20	insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
					•			
						31	power, CATV, gas Other (please specify) Assisted Living	
			ERTIFICATION: I hereby certify the	nat the ah	pove is a true, complete and			
		1	prrect statement in accordance with S		, 1			
	T. 1 (*)				Electronically signed		5/5/2016	
Item 5	contra	y any rule, ratemaking decision to bid or bid process, financial	l services agreement or		obbyist signature		Date	
	bond le	obbyist was supporting or opp	posing.		ΓW		5/5/2016	
		Er	nployer No. 1 signature		Date			
				Er	mployer No. 2 signature		Date	
				Er	nployer No. 3 signature		Date	

Employer No. 4 signature

Date