	2012		LOBBYI	ST MON	THLY F	REPO	RT FORN	A		ge		age(s)
ALAT S	State of Ida		To Do Filod Dry					THIS SPACE FOR OFFICE USE ONLY				
		Lawerence De		L-3 LOBBYISTS				16 MAR 15 AM 11:25				
Secretary of			(Sec. 6			67-6619)				SECRETARY OF STA		
	2 Contract						1		_	_	TE OF I	
		(T) 1								0177		Dialo
		(Type or print clean See instructions at	bottom of page									
Lobbyist's name and permanent business address Brody J Aston				Date prepared 3/15/2016				Period			d covered month ending	
802 W. Bannock Street, Suite 406 Boise, ID 83702			te 406			3/13/2010					laing	
Boise,	ID 8370	JZ								(Mo.)	1	(Yr.)
The second										2	29	2016
Item 1		-	ble expenditures made	-	-	-		-		-	-	oyer.
Category of Expenditure Reimbursed Personal Living and Trave Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Iden Item 3, at bottom of page.)								
		o be Reported		Employ	er No. 1	Employer No. 2		Empl	Employer No. 3		Employer No. 4	
	Entertainment\$ \$68.91Food and Refreshment\$ \$68.91Living Accommodations\$0.00Advertising\$0.00Travel\$0.00Telephone\$0.00Other Expenses or Services\$0.00Total\$ \$68.91		\$_\$68.91	\$_\$68.9)1	\$\$		\$	\$		\$	
Living A)						-	
Advertis			\$0.00	\$0.00)							
Travel				\$0.00								
-					\$0.00							
Other Ex			\$0.00	\$0.00)							
		Total	\$ \$68.91	\$ \$68.9)1	\$		\$			\$	
		Total	\$_\$68.91	\$_\$68.9)1	\$		\$			\$	
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*When th	The tota	of employers you a	are reporting for requires r diture of more than one	nultiple L-2 for	rms to be file	d a total a	a legislator, c	employers slother holde	er of pu	iblic off	l on Page 1. fice, execut	
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	G 1 .	· · · · · · · · · · · · · · · · · · ·		ne Senate LEGISLATIVE SUBJECT IDENTIFICATION							
Item	Subj	bject matter of proposed legislation, the number of the Senate House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
4		by by the supporting or opposing.		Code	Subject	Code Subject					
	une L	soboyist was supporting of op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	. 01	farming, and livestock	17	and controlled substances, health				
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
<u> </u>				02	and sports	18	Higher education				
6, 8	•			03	Banking, finance, credit and	19	Housing, construction, codes				
11, 19	9				investments	20	Insurance (excluding health				
21				04	Children, minors, youth,	20	insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
						31	Other (please specify)				
					CERTIFICATION: I hereby certify t						
.	Identi	ify any rule, ratemaking decision, procurement, contract,			correct statement in accordance with	Section	67-6624 Idaho Code.				
Item		or bid process, financial services or bond lobbyist was support-									
5	5 ing or opposing.										
	ing of opposing.			1	Electronically signed	3/15/2016					
					Lobbyist signature		Date				
				1							