Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



6401

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

	See	instructions at	bottom of page										
Lobbyist's name and permanent business address							Date prepared				Period covered		
Leo Morales PO Box 1897							3/2/2016				month ending		
Boise, ID 83701										(Ma) (Day)	(Vn)	
										(Mo.)		(Yr.)	
										2	29	2016	
Item 1	Totals	of all reportab	ole expenditures made o	or incurred b	y Lobb	yist or	by Lobbyis	st's Empl	oyer on behalf	of Lobb	yist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
			r	Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4		
Entertai Food an	nment d Refreshme	nt	\$ <u>\$0.00</u>	\$_\$0.00)		\$		\$		\$		
Living Accommodations			\$0.00	\$0.00									
Advertis	sing		\$0.00	\$0.00									
Travel			\$0.00	\$0.00									
Telepho	ne		\$0.00	\$0.00									
Other Expenses or Services			\$0.00	\$0.00		-							
Total			\$_\$0.00	\$_\$0.00		:	\$	\$		\$			
*When t	he number of 6	emplovers vou a	re reporting for requires m	ultiple L-2 fo	rms to h	be filed :	a total amour	nt for all e	mplovers should l	he entere	ed on Page 1.		
			liture of more than one									ive official	
Item-	and member(s) of their household.					Names of Legislators, Public and Executive Officials							
2	Date		Amo		mount				ousehold Members in Group				
	Continued on a	ttached page(s)											
INSTRUCTIONS						Iten 3	1	Er	mployer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 PO Box 1897 Boise ID 83701 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
TO BE FILED WITH: Lawerence Denney Secretary of State						No. 3							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

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LEGISLATIVE SUBJECT IDENTIFICATION						
Code Subject 01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights,	Code Subject 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining					
minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state CERTIFICATION: I hereby certify the correct statement in accordance with S Electronically signed Lobbyist signature	and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)					
	Code Subject O1 Agriculture, horticulture, farming, and livestock O2 Amusements, games, athletics and sports O3 Banking, finance, credit and investments O4 Children, minors, youth, senior citizens O5 Church and religion O6 Consumer affairs O7 Ecology, environment, pollution, conservation, zoning, land and water use O8 Education O9 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, special districts 14 Government, special districts 15 Government, state CERTIFICATION: I hereby certify the correct statement in accordance with Security signed Electronically signed					