Rev. 12/2012

6419

LOBBYIST MONTHLY REPORT FORM



State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

16 MAR 10 PM 01:07

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| | See | e instructions at | bottom of page | | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------|-----------------------------------------|-------------------------------------|------------------|----------------------------------------------------------|----------------|---------------|--|
| Lobbyist's name and permanent business address | | | | | | | Date prepared | | | Period covered | | | |
| Michelle D Mack | | | | | | | 3/10/2016 | | | | month ending | | |
| 6625 W 78th Street | | | | | | | | | | " | | | |
| Minneapolis, MN 55439 | | | | | | | | | | (Mo.) | (Day) | (Yr.) | |
| | | | | | | | | | | 2 | 29 | 2016 | |
| Item 1 | Totals | of all reportal | ole expenditures made of | or incurred b | y Lobb | yist or | by L | Lobbyist's Empl | oyer on behalf | of Lobby | /ist's Emplo | oyer. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | | |
| | Not Have to be | | All Employers | Employer No. 1 | | 1 | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | | |
| Entertai | nment | | | | | | | | | | | | |
| Food and Refreshment | | | \$_\$0.00 | \$_\$0.00 | | | \$ | | \$ | | \$ | | |
| Living A | Accommodat | ions | \$0.00 | \$0.00 | | | | | | | | | |
| Adverti | sing | | \$0.00 | \$0.00 | | | | | | | | | |
| Travel | | | \$0.00 | \$0.00 | | | | | | | | | |
| Telepho | ne | | \$0.00 | \$0.00 | | | | | | | | | |
| Other Expenses or Services | | | \$0.00 | \$0.00 | | | | | | | | | |
| Total | | | \$_\$0.00 | \$ \$0.00 | | | \$ | \$ | | \$ | | | |
| *Whan t | ha mumbar of | ammlarrama rrass a | l | | mana ta b | l sa filad | a tata | l amount for all a | | ha antara | d on Dogo 1 | | |
| * w nen t | | | re reporting for requires m | | | | | | | | | tive official | |
| Item- | The totals of each expenditure of more than one hundred five dollar and member(s) of their household. | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , a 105151ato1, 0 | ther holder or j | ouone or | iree, enecu | irve omietar | |
| 2 | Date | | Place | | | mount | | | | rs, Public and Executive Officials hold Members in Group | | icials | |
| | Date | | 1 lace | | 711 | Amount | | | and Household N | iciliocis ii | п Отоцр | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | Continued on a | ttached page(s) | | | | | | | | | | | |
| INSTRUCTIONS | | | | | | Iten 3 | n | Employer(s) Name(s) and Address(es) | | | | | |
| | | | | | | | Exp | ress Scripts Hol | ding Co. | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | No. 1 300 New Jersey Ave NW, #600 WASHINGTON DC 20001 USA | | | | | | | |
| E-11- | 1 111 | N f. (11 | . 1 :4: 60 (1 | 5) 1 C.1 | | | | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | No. 2 | | | | | | | |
| TO BE FILED WITH: | | | | | | | | | | | | | |
| Lawerence Denney Secretary of State | | | | | | | No. 3 | | | | | | |
| PO Box 83720 | | | | | | | | | | | | | |
| Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 | | | | | | | |
| | FIIOII | c. (200) 33 4- 2 | 032 Tax. (200) 334-2 | .202 | | | | | | | | | |

| | Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|----------------|------------------------------------------------------------------|-----------------------------------------|---------------------------------|------------------------------------|------------------------------------------------------------------------|-----------|------------------------------------------------|--|--|--|
| Item | or House Bill, Resolution or other legislative activity in which | | | | | | | | | |
| 4 | | he Lobbyist was supporting or opposing. | | Code | Subject | Code | Subject | | | |
| | | coeyist was supporting or opp | pooms. | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| Subject Code | | Bill, Resolution or Other | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health | | | |
| (from table) | | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| 17 | | H.B. 483 | | | and sports | 18 | Higher education | | | |
| 17 | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| | | | | | investments | 20 | Insurance (excluding health | | | |
| | | | | 04 | Children, minors, youth, | | insurance) | | | |
| | | | | | senior citizens | 21 | Labor, salaries and wages, | | | |
| | | | | 05 06 07 | Church and religion | 22 23 | collective bargaining Law enforcement, courts, | | | |
| | | | | | Consumer affairs | | | | | |
| | | | | | Ecology, environment, pollution, | | judges, crimes, prisons | | | |
| | | | | | conservation, zoning, land and | | License, permits | | | |
| | | | | | water use | 24 | Liquor | | | |
| | | | | 08 09 | Education | 25 | Manufacturing, distribution and | | | |
| | | | | | Elections, campaigns, voting, | | services | | | |
| | | | | | political parties | 26 | Natural resources, forest and | | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | |
| | | | | | minority affairs | | and mining products | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | | |
| | | | | 12 | Government, county | | workmen's compensation | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | |
| | | | | 14 | Government, municipal | | streets and roads | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | | |
| | | | | | | | power, CATV, gas | | | |
| | | | | | | 31 | Other (please specify) | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | 1 | CERTIFICATION: I hereby certify that the above is a true, complete and | | | | | |
| | Identi | fy any rule, ratemaking decision | on procurement contract | (| correct statement in accordance with | Section | 67-6624 Idaho Code. | | | |
| Item | | | s or bond lobbyist was support- | | | | | | | |
| 5 | | opposing. | s of bolid lobbyist was support | | | | | | | |
| 9 or obboom-9. | | | Electronically signed | | | 3/10/2016 | | | | |
| | | | | Lobbyist signature | Date | | | | | |
| | | | | | | | 2000 | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |