## Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



6443

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

16 MAR 08 AM 11:20

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	instructions at	bottom of page										
Lobbyist's name and permanent business address							Date prepared				Period covered		
Harold Ott							3/8/2016				month ending		
777 S Latah										"		-	
Boise, ID 83705										(Mo.	) (Day)	(Yr.)	
										2	29	2016	
Item 1	Totals	of all reportab	ole expenditures made or	r incurred b	y Lobb	byist o	r by 1	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emplo	oyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for	Proportional Item 3, at				ated by each emplo	oyer (Identify en	nployers	, under		
			All Employers	Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4		
Entertai	nment												
Food an	d Refreshme	nt	\$_\$0.00	\$ \$0.00			\$		\$		\$		
Living A	Accommodat	ions	\$2,375.10	\$2,375.10									
Adverti	sing		\$0.00	\$0.00									
Travel			\$587.10	\$587.10									
Telepho	ne		\$0.00	\$0.00									
Other E	xpenses or S	ervices	\$0.00	\$0.00									
Total \$_			\$_\$2,962.20	\$ \$2,962.20			\$	\$		\$			
*When t	he number of a	emnlovers vou a	re reporting for requires m	l ultiple L <b>-</b> 2 fo	orms to l	he filed	a tot	al amount for all e	mnlovers should	he entere	ed on Page 1		
vv nen t			liture of more than one									tive official	
Item-	and member(s) of their household												
2	Date Place				Amor						ablic and Executive Officials		
	Date		Flace		Amo		ount and H		and Household IV	usehold Members in Group			
	Continued on a	ttached page(s)				-							
INSTRUCTIONS							tem 3 Employer(s) Name(s) and Address(es)						
							Ida	ho Association o	f School Admini	strators			
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 777 S Latah St Boise ID 83705 USA							
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
													TO BE FILED WITH:
Lawerence Denney						No. 3							
Secretary of State PO Box 83720													
Boise, ID 83720-0080						No. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

	Subic	act matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION						
4	1	the Lobbyist was supporting or opposing.		Code	Subject	Code Subject			
	l the E	obbyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock	1,	and controlled substances, health		
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals			
		S.B. 1308, S.B. 1307		. 02	and sports	18	Higher education		
0		H.B. 515, H.B. 526		03	Banking, finance, credit and	19	Housing, construction, codes		
		H.B. 379			investments		Insurance (excluding health		
	11.5. 070			04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
					Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13 14 15	Government, federal	29	Transportation, highways,		
					Government, municipal		streets and roads		
					Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
				(	CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and		
	Idontit	fy any rule, ratemaking decision	on progurament controct	† (	correct statement in accordance with	Section	67-6624 <b>Idaho Code.</b>		
Item	1		. 1						
5			s or bond lobbyist was support-	1					
	ing or opposing.			4	Electronically signed		3/8/2016		
				_	Lobbyist signature				
				'	Loodyist signature		Date		