Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

Page___of___Page(s) THIS SPACE FOR OFFICE USE ONLY

Lawerence Denney Secretary of State

State of Idaho

LOBBYISTS (Sec. 67-6619)

16 FEB 22 AM 11: 46

SECRETABLE DE

	(T S	Type or print clea ee instructions at	arly in black ink)				3.0	STATE OF	IDAH	IATE O		
Lobbyis	st's name and	permanent busine	ess address			Dat	n					
			obs address			Dai	Period covered					
J. BRENT OLMSTEAD PO BOX 2751							00/00/0040			month ending		
BOISE, ID 83701							02/22/20					
	,					-			(Mo.)	(Day)	(Yr.)	
									02	29	2016	
Item	Total	ls of all reporta	ble expenditures made of	or incurred	hy Lobb	wist or	hv. Lohhadata Da	1 1 10				
	ategory of E	vnenditure	1								yer.	
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for ltem 3, at be					nate amou	unts con	tributed by each empl	oyer (Identify en	ployers,	under		
Expense	es Pertaining to Not Have to b	Lobbying Activity	All Employers									
	· · · · · · · · · · · · · · · · · · ·	oe Reported		Emplo	Employer No. 1		Employer No. 2	Employer N	ver No. 3 Employer No		r No. 4	
Enterta												
rood ar	nd Refreshm	ent	\$	\$:	\$	\$		\$		
Living.	Accommoda	tions										
Adverti	sing					1						
Travel				-								
Telepho	me					-						
_				l								
Otner E	xpenses or S	Services				_						
						=						
		Total	\$0.00	s	0.00	s	0.00	s 0.00		s 0.0	00	
		ĺ								<u>. </u>		
*When t	he number of	employers you a	re reporting for requires m	ultiple L-2 fo	rms to b	e filed a	total amount for all e	mplovers should h	e entered	on Page 1		
	ine totais	of each expend er(s) of their ho	liture of more than one l	hundred five	e dollar	s (\$105) for a legislator, of	ther holder of pu	blic offi	ce, executiv	ve officials	
Item- 2		or then he	ouschold.				Names of Legislators, Public and Executive Officials					
	Date		Place		An	nount and Household Members in Group					iais	
			NONE									
							Ì					
\Box C	ontinued on a	ttached page(s)										
						Item	 	1 ()				
		INST	RUCTIONS		-		Em	ployer(s) Name(s)	and Add	ress(es)		
Who	-h14 CI	41			— ,	No. 1	Scion Dental					
w no	snould file i		y lobbyist registered und 6617 Idaho Code	der Section		NO. 1	N 92 W 14612 A	Anthony Ave M	Menom	nonee Fal	ls WI 5	
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Lawerence Denney						No. 3						
Secretary of State						10. J						
PO Box 83720									· · · · ·			
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						
_	rnone	. (208) 334-28	52 Fax: (208) 334-22	- }								

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
•	the Lob	obyist was supporting or opp	oosing.	Code	Subject	Code	Subject		
Subject	Code	D'II D. I et a		01	Agriculture, horticulture,	17	Health service, medicine, drugs		
(from ta		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock	17	and controlled substances, health		
(HOIII ta	able) I	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
					and sports	18	Higher education		
	ļ			03	Banking, finance, credit and	19	Housing, construction, codes		
	İ			1	investments	20	Insurance (excluding health		
	1			04	Children, minors, youth,	20	insurance)		
	-	i			senior citizens	21	Labor, salaries and wages,		
	-	ŀ		05	Church and religion	٠.	collective bargaining		
	i	ļ		06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,	44	judges, crimes, prisons		
				1	conservation, zoning, land and		License, permits		
				1	water use		Liquor		
				08	Education		Manufacturing, distribution and		
	1	•		09	Elections, campaigns, voting,	23	services		
		.			political parties	26	Natural resources, forest and		
	ĺ			10	Equal rights, civil rights,	20	forest products, fisheries, mining		
					minority affairs		and mining products		
		1		11	Government, financing,		Public lands, parks, recreation		
				1	taxation, revenue, budget,	28	Social insurance, unemployment		
				ļ	appropriations, bids, fees, funds		insurance, public assistance,		
		1		12	Government, county		workmen's compensation		
	l				Government, federal	29	Transportation, highways,		
		ì			Government, municipal		streets and roads		
	- 1	1		15	Government, special districts		Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
		ļ		į		31	power, CATV, gas		
				ĺ		31 '	Other (please specify)		
)							
						·····			
					EDTIFICATION				
	1				ERTIFICATION: I hereby certify the	hat the ab	ove is a true, complete and		
5 bi	id or bid ig or oppose	ny rule, ratemaking decisior process, financial services o osing	, procurement, contract, or bond lobby ist was support-	(rrect statement in accordance with	Section 6	7-6624 Idaho Code.		
		of Health and Welfare	REP for Medicaid	_	1510/1	1	02/22/2016		
Dental I	Manag	ged Care.	or in interioring	X	bbyist signature		Date		

Rev. 12/2012

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

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16 MAR - 7 PM 1: 43

SECRETARY OF STATE STATE OF IDAHO

		e or print clearl						STATE	טו זט	AHO	
See instructions at bottom of page Lobbyist's name and permanent business address						Date prepared Period covered					
J. BRENT OLMSTEAD PO BOX 2751 BOISE, ID 83701					03/07/2016			(Mo.) (Day) (Yr.) 02 29 2016			
Item	Totals	of all reportal	ole expenditures made o	or incurred by	/ Lobbyi	ist or by I	_obbyist's Empl	oyer on behalf	of Lobby	yist's Empl	oyer.
Category of Expenditure Reimbursed Personal Living and Travel			*Total Amount for All Employers			ts contribu	is contributed by each employer (Identify employers, under page.)				er No. 4
Entertainment Food and Refreshment			\$657.66	\$ 657.66		\\$	0.00	\$0.00		\$0.00	
Living A	Accommodat	ions									
Advertis	sing			_		_		-			
Travel								-			
Telepho	one		15.00	15.00							
Other E	Expenses or S	ervices	20.00	20.00		_ -			<u></u>		
		Total	s692.66	s_ 69	2.66	s	0.00	s0.0	0	s	0.00
*110	d		 are reporting for requires r	 nultiple L -2 fo	rms to be	l filed a tot	al amount for all	l emnlovers shoul	d be entere	ı ed on Page 1	1.
*wnen	The totals	of each expen	diture of more than one	hundred five	e dollars	(\$105) f	or a legislator, o	other holder of	public of	ffice, execu	ıtive officials
Item-		er(s) of their h						of Legislators, Pu			
2	2 Date Place			Am	nount	- Traines	and Household				
			none								
	Continued on	attached page(s))		1	Item				Address(es)	
		INS	TRUCTIONS			3	1	anpioyer(s) run	ic(s) und ?	radi cos(cs)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					1	Milk Producers of Idaho PO Box 2751, Boise, ID 83701					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						3M No. 2 3M Center, St. Paul MN. 66144					
TO BE FILED WITH: Lawerence Denney Secretary of State						Idahoans for Sensible Water Regulation No. 3 PO Box 2751, Boise, ID 83701					
	PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4 Idaho Hispanic Chamber of Commerce 315 Stampede Dr. Nampa ID 83686					

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or House Bill, Resolution or other legislative activity in which			İ			~				
4	the La	obbyist was supporting or op	posing.	Code	Subject		Subject				
	line D	occy, is the capped at		01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health				
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics	10	insurance, hospitals				
		11000	ė.		and sports	18	Higher education				
0	11	H386		03	Banking, finance, credit and	19	Housing, construction, codes Insurance (excluding health				
		H445	Y	1	investments	20	insurance (excluding health				
		H499		04	Children, minors, youth,	21	Labor, salaries and wages,				
		H531			senior citizens	21	collective bargaining				
		H535		05	Church and religion	22	Law enforcement, courts,				
		11000		06	Consumer affairs	22	judges, crimes, prisons				
		0.4000	Ì	07	Ecology, environment, pollution,	22	License, permits				
0)7	S1238		1	conservation, zoning, land and	23 24	Liquor				
		S1239			water use	25	Manufacturing, distribution and				
		S1244		08	Education	23	services				
		1		09	Elections, campaigns, voting,	26	Natural resources, forest and				
_	20	S1311	1	10	political parties Equal rights, civil rights,	20	forest products, fisheries, mining				
4	29			10	minority affairs		and mining products				
		S1228	}	111	Government, financing,	27	Public lands, parks, recreation				
		S1282		1 ''	taxation, revenue, budget,	28	Social insurance, unemployment				
				ļ	appropriations, bids, fees, funds	20	insurance, public assistance,				
				12	Government, county		workmen's compensation				
			İ	13	Government, federal	29	Transportation, highways,				
			l .	14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
		}		16	Government, state		televisions, radio, newspaper,				
				1 10	Government, state		power, CATV, gas				
				1		31	Other (please specify)				
							1 3				
											
				}	CERTIFICATION: I hereby certify	that the	above is a true, complete and				
	T	10 1 14-11	sion progurament contract	-	correct statement in accordance wit	h Section	n 67-662 A Idaho Code.				
Item	Ident	ify any rule, ratemaking deci	sion, procurement, contract, ses or bond lobbyist was suppor	4.		1/					
5			es or botte topogist was suppor		(// d//	//	03/07/2016				
	ling o	r opposing.		\dashv		<i>~1</i>	00,0::2010				

Date

IPDES rules;