Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



6481

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

16 MAR 15 PM 01:25

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

	See	instructions at	bottom of page											
Lobbyist's name and permanent business address							Date prepared			Period covered				
Wyatt Prescott						3/15/2016				month ending				
PO Box 15397										Ţ				
Boise, ID 83715										(Mo.)	(Day)	(Yr.)		
									2		29	2016		
Item 1	Totals	of all reporta	ble expenditures made of	or incurred b	y Lobby	yist or	by Lobbyist's Emp	loyer on be	ehalf of L	obbyi	st's Emplo	yer.		
0 1					roportionate amounts contributed by each employer (Identify employers, under									
	arsed Personal Li s Pertaining to L		*Total Amount for All Employers	Item 3, at bottom of page.)										
Do Not Have to be Reported			1 7	Employer No. 1			Employer No. 2	Employer No. 3			Employer No. 4			
Enterta			, #0.000.50											
	nd Refreshme		\$ \$3,993.52	\$_\$3,993.52			\$	\$:	\$			
Living A	Accommodat	ions	\$0.00	\$0.00		-				-				
Adverti	sing		\$0.00	\$0.00		.		-		-				
Travel			\$0.00	\$0.00		.		-		.				
Telephone			\$0.00	\$0.00		.				-				
Other Expenses or Services			\$0.00	\$0.00		.				_ -				
Total			± #0.000.50	\$ \$3,993.52				1.						
			\$ \$3,993.52				\$	\$		\$				
*When	the number of e	emplovers vou a	are reporting for requires m	ultiple L-2 fo	orms to be	e filed :	a total amount for all	emplovers s	hould be e	ntered	on Page 1.			
			diture of more than one									ve officials		
Item-	and membe	r(s) of their h	ousehold.											
2 Date		Place	An	nount					blic and Executive Officials Members in Group					
_	a .: 1													
Continued on attached page(s)						Iten	.							
INSTRUCTIONS					-	Employer(s) Name(s) and Address(es)								
						Idaho Cattle Association								
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						PO Box 15397 Boise ID 83715 USA								
						No. 2								
														TO BE FILED WITH:
Lawerence Denney						No. 3								
Secretary of State PO Box 83720														
Boise, ID 83720-0080						No. 4								
Phone: (208) 334-2852 Fax: (208) 334-2282														

Itam	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
4	of House Bill, Resolution of other registative activity in which									
-	the L	obbyist was supporting or opp	posing.		Subject		Subject			
C1-:	1 C- 1-	Dill Dandarian and Other	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subjec		Bill, Resolution or Other	and Section Number		farming, and livestock		and controlled substances, health			
(from		Legislative Ident. Number	and Section Number	- 02	Amusements, games, athletics		insurance, hospitals			
1, 26				0.2	and sports	18	Higher education			
27				03	Banking, finance, credit and	19	Housing, construction, codes			
				0.4	investments	20	Insurance (excluding health			
				04	Children, minors, youth,	21	insurance)			
				0.5	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion Consumer affairs	22	collective bargaining			
				07		22	Law enforcement, courts,			
				07	Ecology, environment, pollution, conservation, zoning, land and	23	judges, crimes, prisons License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	23	services			
				0)	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,	20	forest products, fisheries, mining			
				10	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
				**	taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
					,		power, CATV, gas			
						31	Other (please specify)			
					CERTIFICATION: I hereby certify to					
	Identi	fy any rule, ratemaking decision	on procurement contract	† '	correct statement in accordance with	Section	67-6624 Idaho Code.			
Item			s or bond lobbyist was support-							
5		opposing.	or bond tobbyist was support							
	1118 01	opposing.		+	Electronically signed		3/15/2016			
					Lobbyist signature		Date			