	2012		LUDDII	IST MON	IHL:	Y REP	ORT FORM	VI	Page_			ige(s)
REAT S	EAL	State of Ida	aho To Be Filed By:					THIS SPACE FOR OFFICE USE ONLY				
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STATE :	OFIN	Secretary of State									ARY O	_
		(Type or print clear See instructions at										
2	s name an Patchin	d permanent busine	ess address			Date pr	epared 2016		Pe	riod co	7	
407 W	. Jeffer	son				5/14/	2010			V	month en	ding
Boise,	ID 837	02								(Mo.)	(Day)	(Yr.)
Item									2		29	2016
1 Cat	tegory of	tals of all reporta Expenditure al Living and Travel	*Total Amount for		ate amou	nts contrib	Lobby1st's Emp	-		-		yer.
		to Lobbying Activity to be Reported	All Employers	Employer No. 1		Employer No. 2		Empl	Employer No. 3		Employer No. 4	
Entertair Food and	nment d Refresł	ument	\$ \$3,550.64	\$ \$53.78		\$ \$	\$17.43 \$ \$4.66		6	\$ \$23.70		)
	Accommo		\$0.00	\$ <u>_\$33.78</u> \$0.00			50.00	\$0.00			\$0.00	
Advertis			\$0.00	\$0.00			60.00		\$0.00		\$0.00	
Travel			\$0.00	\$0.00			\$0.00		\$0.00		\$0.00	
Telephor	ne		\$0.00	\$0.00			\$0.00 \$0.00		00	\$0.00		
Other Ex	xpenses c	or Services	\$0.00	\$0.00			\$0.00 \$0.00		0		\$0.00	
		Total	\$_\$3,550.64	\$3.`	78	\$\$	\$17.43	\$ \$4.6	6	5	\$_\$23.70	)
*When th	he number	of employers you	are reporting for requires r	nultiple L-2 fo	orms to be	e filed a to	al amount for all	employers s	hould be e	ntered o	on Page 1.	
	The tot	als of each expendence	diture of more than one	e hundred fiv	ve dollars	s (\$105) t	or a legislator, o	other holde	er of publ	ic offic	ce, executi	ve official
			ousehold.							nt Names of Legislators, Public and Executive Of and Household Members in Group		
Item- 2	and mer	mber(s) of their h			An	nount	Names c					1415
Item-	and mer Date	mber(s) of their h	ousehold. Place d Club			nount 232.23	On Feb	and House	hold Memb	bers in t the Ph	Group narmace	
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Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
Item	Item or House Bill, Resolution or other legislative activity in which								
4	the Lobbyist was supporting or o		Code	Subject	Code	Subject			
			01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject		Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from	table) Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
8, 9	S.B. 1356, S.B. 1288		-	and sports	18	Higher education			
11, 1			03	Banking, finance, credit and	19	Housing, construction, codes			
				investments	20	Insurance (excluding health			
16, 1	D.D. 1303. S.D. 1204		04	Children, minors, youth,		insurance)			
22, 2				senior citizens	21	Labor, salaries and wages,			
24, 2	5 S.B. 1251, S.B. 1250		05	Church and religion		collective bargaining			
29, 3	S.B. 1248, H.C.R. 33		06	Consumer affairs	22	Law enforcement, courts,			
_0, 0	п.р. эзо, п.р. эзэ		07	Ecology, environment, pollution,		judges, crimes, prisons			
	H.B. 530, H.B. 525a			conservation, zoning, land and	23	License, permits			
	H.B. 524, H.B. 517			water use	24	Liquor			
	H.B. 514, H.B. 484		08	Education	25	Manufacturing, distribution and			
	H.B. 483, H.B. 482		09	Elections, campaigns, voting,		services			
	H.B. 481, H.B. 480			political parties	26	Natural resources, forest and			
	H.B. 474, H.B. 470		10	Equal rights, civil rights,		forest products, fisheries, mining			
	H.B. 453, H.B. 447a H.B. 438, H.B. 421			minority affairs		and mining products			
	H.B. 399, H.B. 373		11	Government, financing,	27	Public lands, parks, recreation			
	H.B. 331, H.B. 388			taxation, revenue, budget,	28	Social insurance, unemployment			
	S.B. 1205, S.B. 1204			appropriations, bids, fees, funds		insurance, public assistance,			
	5.B. 1200, 0.B. 1204		12	Government, county		workmen's compensation			
			13	Government, federal	29	Transportation, highways,			
			14	Government, municipal		streets and roads			
			15	Government, special districts	30	Utilities, communications,			
			16	Government, state		televisions, radio, newspaper,			
						power, CATV, gas			
					31	Other (please specify)			
				CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and			
	Identify any rule, ratemaking decis	ion procurement contract		correct statement in accordance with	Section	67-6624 Idaho Code.			
Item	bid or bid process, financial servic								
5	ing or opposing.	es of bolid lobbyist was support-	-						
	ing of opposing.		4	Electronically signed		3/14/2016			
				Lobbyist signature		Date			
				Booog ist signature		Date			
			1						

## Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Emily Patchin 407 W. Jefferson Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$9.09	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$9.09
No.6	\$34.86	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$34.86
No.7	\$75.57	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$75.57
No.8	\$17.43	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$17.43
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.11	\$3,232.23	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,232.23
No.12	\$22.88	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$22.88
No.13	\$59.01	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$59.01

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Physical Therapy Association	4220 Bodenheimer St. boise ID 83703 USA
No.6	International Gamco Inc	9136 Mormon Bridge Road Omaha NE 68152 USA
No.7	Kootenai Health	2003 Kootenai Health Way Coeur d'Alene ID 83814
No.8	Kootenai Tribe of Idaho	PO Box 1269 Bonners Ferry ID 83805 USA
No.9	MAXIMUS	11419 Sunset Hills Rd Reston VA 20190 USA
No.10	Newspaper Association of Idaho	407 W. Jefferson Boise ID 83702 USA
No.11	Pharmaceutical Research & Manufacturers Associa	3140 Maringo Rd SE Olympia WA 98501 USA
No.12	Potlatch Corporation	601 W 1st Ave Ste 1600 Spokane WA 99201 USA
No.13	Saint Alphonsus	1055 N Curtis Road Boise ID 83706 USA