

State of Idaho

Lawerence Denney Sccretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 1 of 3 Page(s)
THIS SPACE FOR OFFICE USE ONLY

16 FEB 29 PM 12: 20

SECRETARY OF STATE STATE OF IDAHO

SCANNED

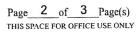
(Type or print clearly in black ink)

Phone: (208) 334-2852 Fax: (208) 334-2282

| | | nstructions at b | | | | | | | 1 | Daried co | vered | |
|---|----------------|------------------|------------------------------------|---|---|--|-------------------|------------|----------------|--|-------------|----------------|
| Lobbyist's name and permanent business address | | | | | Di | Date prepared | | | 1 | Period covered | | |
| Jane A. Wittmeyer | | | | | - Caracana | 2/29 | | | month ending | | | |
| PO Box 1552 Boise, ID 83701 | | | | | | | | | | (Mo.) (Day) (Yr.) | | |
| Doise, | 10 0070. | | | | 1 | | | | | | 1 | 1 |
| | | | | | | | | | | 2 | 29 | 16 |
| Item 1 | Totals | of all reportab | ole expenditures made o | r incurred by I | _obbyist o | or by L | obbyist's Empl | oyer on | behalf o | f Lobbyi | st's Emplo | yer. |
| Ca | tegory of Exp | | *T . 1 A | | | | ed by each empl | oyer (Ide | entify em | ployers, ı | ınder | |
| Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | | *Total Amount for All Employers | Item 3, at bottom of | | · | | T | | Employer No. 4 | | |
| Do Not Have to be Reported | | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | 0. 3 | Employer No. 4 | | | |
| | Entertainment | | \$ 0.00 | \$ 0.00 | | s0.00 | | \$0.00 | | | \$0.00 | |
| Food and Refreshment | | | 0.00 | 0.00 | | 0.00 | | 0.00 | | | 0.00 | |
| Ü | Accommodati | ons | 0.00 | 0.00 | | 0.00 | | 0.00 | | | 0.00 | |
| Adverti | sing | | 0.00 | 0.00 | | 0.00 | | 0.00 | | | 0.00 | |
| Travel | | | 0.00 | 0.00 | | 0.00 | | 0.00 | | | 0.00 | |
| Telephone 0.00 | | | 0.00 | 0.00 | | 0.00 | | 0.00 | | | 0.00 | |
| Other Expenses or Services | | | | | | | | | | | | |
| | | Total | \$ 0.00 | s 0.0 | 00 | s | 0.00 | <u></u> | 0.00 | | s0 | .00 |
| | | | | | | | | 1 | | 1 | | |
| *When | the number of | employers you | are reporting for requires r | nultiple L-2 form | ns to be fil | ed a tot | al amount for all | employer | rs should | be entered | d on Page 1 | tive officials |
| | The totals of | of each expen | diture of more than one | hundred five | dollars (\$ | (105) f | or a legislator, | other ho | lder of p | oublic off | nce, execu | live officials |
| Item- | and membe | er(s) of their h | nousehold. | | | | Names | of Legisla | ators, Pub | lic and Ex | xecutive Of | ficials |
| 2 | Date | | Place | | Amou | ınt | | and Ho | usehold N | 1embers i | n Group | |
| | | | None | | | | | | | | a ii | |
| | | | | | | | | | | | | |
| | | | ž. | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | 1 | | | | | | | | |
| | Continued on | attached page(s | 5) | | | | | | | Control of Control of Control of Control | | |
| | | INS | TRUCTIONS | | | Item 3 | | Employe | r(s) Name | e(s) and A | ddress(es) | |
| | | 1145 | TRUCTIONS | | | A | BC, IPC, 17 | 60 E. T | rent A | ve. Spo | kane, W | /A 99202 |
| | he should file | this form: | Any lobbyist registered | under Section | No | | ryan Tayor | | | | | |
| 1 | no snouta me | (ins form. | 67-6617 Idaho Code | | | | | | | | | - 004 |
| | | | | | Mr. Matt Van Vleet, Clearwater Paper Corp., 601 | | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | ic N | No. 2 Riverside Ave., Spokane, WA 99201 | | | | | | | | |
| | | | • | | _ | - | Tom LeClaire | e, Coal | ition of | Idaho | Charter | School |
| TO | O BE FILED V | | werence Denney | | N | Tom LeClaire, Coalition of Idaho Charter School No. 3 Families, PO Box 6236, Boise, ID 83707 | | | | | | |
| | | | cretary of State | | | | | | | | | |
| | PO Box 83720 | | | | | Len Young, CPTPA, 10250 Hwy 12, Orofino, ID | | | | | | |
| ñ | | Bois | e, ID 83720-0080 | | I V | 0.4 | 33544 | | | | | |

Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM





State of Idaho

Lawerence Denney Secretary of State

To Bc Filed By:

LOBBYISTS (Sec. 67-6619)

16 FEB 29 PM 12: 20 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Period covered Date prepared Lobbyist's name and permanent business address month ending (Mo.) (Day) (Yr.) Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Do Not Have to be Reported Entertainment 0.00 0.00 0.00 0.00 Food and Refreshment \$ 0.00 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 \$ Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date None over limit Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Dan Coyne, Darigold, 1138 Rainer Ave. S, Seattle, No. 1 WA 98144 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Tom Conway, IMI, 1012 N Adkins Ct. Post Falls, Filing deadline: Monthly reports due within fifteen (15) days of the 83854 No. 2 month for activities of the past month. Mark Woods, SITPA, 555 Deinhard Dr. McCall, Id TO BE FILED WITH: 83638 No. 3 Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080

No. 4

Phone: (208) 334-2852 Fax: (208) 334-2282

| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | | |
|--|--|---|--|----|--|
| Subject (from | | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | 0: | |
| 0 0 0 0 0 0 0 0 0 0 | | S1229 H347 S1229 S1238 S1239 SCR135 SCR136 SCS137 S1237 S1238 S1239 S1260 H454 S1310 S1244 | | | |
| DEC | bid or ing of Dock | ify any rule, ratemaking decis r bid process, financial service r opposing. ket No. 58-0102-1201 ket No. 58-0125-1401 ket No. 58-0102-1501 | es or bond lobbyist was support- | | |

| | Subject | | Subject |
|----|-----------------------------------|----|------------------------------------|
| 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| | farming, and livestock | | and controlled substances, health |
| 02 | Amusements, games, athletics | | insurance, hospitals |
| | and sports | 18 | Higher education |
| 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| | investments | 20 | Insurance (excluding health |
| 04 | Children, minors, youth, | | insurance) |
| | senior citizens | 21 | Labor, salaries and wages, |
| 05 | Church and religion | | collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, |
| 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| Ì | conservation, zoning, land and | 23 | License, permits |
| | water use | 24 | Liquor |
| 08 | Education | 25 | Manufacturing, distribution and |
| 09 | Elections, campaigns, voting, | | services |
| | political parties | 26 | Natural resources, forest and |
| 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| 1 | minority affairs | | and mining products |
| 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | appropriations, bids, fees, funds | | insurance, public assistance, |
| 12 | Government, county | | workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, |
| 14 | Government, municipal | | streets and roads |
| 15 | Government, special districts | 30 | Utilities, communications, |
| 16 | Government, state | | televisions, radio, newspaper, |
| | | | power, CATV, gas |
| | | 31 | Other (please specify) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code.**

Lobbyjst signature

2/29/16

Date