## Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



6598

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	300	msu uctions at	bottom of page									
Lobbyist's name and permanent business address						Date prepared				Period covered		
	3 Willits	Morr				3/	11/2	016			month en	ding
	. Winthrop ID 83709	vvay										(T. )
<b>D</b> 0100,	12 007 00									(Mo.		(Yr.)
										2	29	2016
Item 1	Totals	of all reportab	ole expenditures made o	or incurred b	y Lobb	yist or	by L	obbyist's Empl	oyer on behalf	of Lobb	yist's Emplo	yer.
Reimbu	tegory of Ex	ving and Travel	*Total Amount for All Employers		Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )							
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported			All Elliployers	Employer No. 1		1	Employer No. 2		Employer No. 3 Emp		Employe	r No. 4
Entertai												
Food an	d Refreshme	ent	\$ \$0.00	\$_\$0.00			\$		\$		\$	
Living A	Accommodat	ions	\$0.00	\$0.00		.						
Advertis	sing		\$0.00	\$0.00		.						
Travel			\$0.00	\$0.00								
Telepho	ne		\$0.00	\$0.00								
Other Expenses or Services			\$0.00	\$0.00								
		Total	\$ \$0.00	\$ \$0.00	0		<b>\$</b>		\$		\$	
*When t			re reporting for requires m									
	The totals of each expenditure of more than one hundred five doll and member(s) of their household.					ırs (\$10	)5) foi	a legislator, o	ther holder of p	oublic o	ffice, execut	ive official
Item-						Names of Legislators, Public and Executive Officials						cials
2 Date			Place			Amount		and Household Members in Group				
	Continued on a	ttached page(s)										
INSTRUCTIONS						Iten 3	n	En	mployer(s) Name(s) and Address(es)			
1101100110110						University of California Los Angeles-Smarter Balanced						
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code						No. 1  10945 Le Conte Ave. Suite 1400 Los Angeles CA 90095 USA						
				(5) 1 0.0								
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Lawerence Denney							No. 3					
Secretary of State PO Box 83720												
Boise, ID 83720-0080						No. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282												

Itom		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION						
Item 4 Subject (from	the L	Bill, Resolution or other obbyist was supporting or opposite the supporting		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, municipal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 3/11/2016  Lobbyist signature Date							