			LODDII		IHLY	KEP	ORT FORM	1	Page	ofPage	
EAT !	SEAF	State of Ida	To Be Filed By:					THIS SPACE FOR OFFICE USE ONLY			
		Lawerence Denney		L-3 LOBBYISTS							
		Secretary of	2	L-J	L-3 (Sec. 67-6619)				16 MAR 15 AM 08:32		
		Secretary of	State							TARY OF	
									STA	TE OF IDA	HO
		(Type or print clear See instructions at									
Lobbyist's name and permanent business			10			Date pr	*		Period	covered	
Kenneth R. McClure GIVENS PURSLEY LLP			3/14/20			2016			month endin	g	
	ID 837								(Mo	.) (Day)	(Yr.)
									2	29	2016
Item	To	tals of all reportat	ble expenditures made	or incurred b	y Lobbyi	st or by	Lobbyist's Empl	oyer on be	half of Lobb	ovist's Employer	
Ca	Category of Expenditure			Proportion	ate amount	ts contrib	uted by each emplo	-			
Expenses	s Pertaining	al Living and Travel to Lobbying Activity	*Total Amount for All Employers	Item 3, at bottom of page.)							
		o be Reported		Employer No.		1 Employer No. 2		Employer No. 3		Employer No	o. 4
Entertain Food an	nment Id Refresh	ment	\$ <u>\$1,465.78</u> <u>\$\$0.00</u>		0	\$ \$	\$449.96	\$ \$0.00		\$ \$0.00	
Living A	Accommo	dations	\$0.00	\$0.00 \$0.00 \$0.00		\$0.00		\$0.00		\$0.00	
Advertis	sing		\$0.00				\$0.00	\$0.00		\$0.00	
Travel			\$0.00	\$0.00	0		60.00	\$0.0	0	\$0.00	
Telephone			\$0.00	\$0.00\$0.00		\$0.00 \$0.00		\$0.00		\$0.00	
Other Expenses or Services		\$0.00 \$0.00		0	\$0.00			\$0.00			
		Total	\$_\$1,465.78	\$\$0.00	0	\$	\$449.96	\$ <u>\$</u> 0.0	0	\$_\$0.00	
*When the	he number		\$_\$1,465.78 are reporting for requires n								
*When t	The tota	of employers you a	are reporting for requires n diture of more than one	nultiple L-2 fc	orms to be	filed a tot	al amount for all e	mployers sh	ould be enter	ed on Page 1.	official
Item-	The tota	of employers you a	are reporting for requires n diture of more than one	nultiple L-2 fc	orms to be	filed a tot	al amount for all e	mployers sh ther holder	ould be enter r of public o	ed on Page 1.	
Item- 2	The tota and mer Date	of employers you a ls of each expend nber(s) of their he	re reporting for requires n diture of more than one ousehold. Place	nultiple L-2 fc	orms to be re dollars	filed a tot (\$105) f	al amount for all e for a legislator, o Names of	mployers sh ther holder f Legislators and Househ	ould be enterd r of public o s, Public and F old Members	ed on Page 1. ffice, executive Executive Officials in Group	
Item-	The tota and mer Date	of employers you a ls of each expend nber(s) of their he	 are reporting for requires n diture of more than one ousehold.	nultiple L-2 fc	orms to be a re dollars	filed a tot (\$105) f	al amount for all e for a legislator, o Names of Each - S	mployers sh ther holder f Legislators and Househ Sen. & M	ould be enterd r of public o s, Public and E old Members rs. Patrick	ed on Page 1. ffice, executive Executive Officials in Group (Emp #2)	3
Item- 2	The tota and mer Date 016	of employers you a ls of each expend nber(s) of their h Rut	re reporting for requires n diture of more than one ousehold. Place	nultiple L-2 fc	orms to be re dollars	filed a tot (\$105) f ount 54	al amount for all e for a legislator, o Names of Each - S Each - F	mployers sh ther holder f Legislators and Househ Sen. & M Rep. & M	ould be enterd r of public o s, Public and E old Members rs. Patrick	ed on Page 1. ffice, executive Executive Officials in Group	3
Item- 2 2/8/20	The tota and mer Date 016	of employers you a ls of each expend nber(s) of their h Rut	re reporting for requires n diture of more than one ousehold. Place h's Chris	nultiple L-2 fc	e dollars Amo \$124	filed a tot (\$105) f ount 54	al amount for all e for a legislator, o Names of Each - S	mployers sh ther holder f Legislators and Househ Sen. & M Rep. & M	ould be enterd r of public o s, Public and E old Members rs. Patrick	ed on Page 1. ffice, executive Executive Officials in Group (Emp #2)	5
Item- 2 2/8/20	The tota and mer Date 016	of employers you a ls of each expend nber(s) of their h Rut	re reporting for requires n diture of more than one ousehold. Place h's Chris	nultiple L-2 fc	e dollars Amo \$124	filed a tot (\$105) f ount 54	al amount for all e for a legislator, o Names of Each - S Each - F	mployers sh ther holder f Legislators and Househ Sen. & M Rep. & M	ould be enterd r of public o s, Public and E old Members rs. Patrick	ed on Page 1. ffice, executive Executive Officials in Group (Emp #2)	3
Item- 2 2/8/20 2/26/2	The tota and mer Date 016 2016	of employers you a ls of each expend nber(s) of their h Rut Le 0	re reporting for requires n diture of more than one ousehold. Place h's Chris	nultiple L-2 fc	e dollars Amo \$124	filed a tot (\$105) f ount 54	al amount for all e for a legislator, o Names of Each - S Each - F	mployers sh ther holder f Legislators and Househ Sen. & M Rep. & M	ould be enterd r of public o s, Public and E old Members rs. Patrick	ed on Page 1. ffice, executive Executive Officials in Group (Emp #2)	3
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Item- 2 2/8/20 2/26/2	The tota and mer Date 016 2016	of employers you a ls of each expend nber(s) of their h Rut Le (re reporting for requires n diture of more than one ousehold. Place h's Chris	nultiple L-2 fc	e dollars Amo \$124	filed a tor (\$105) f .54 3.87 Item 3	al amount for all e for a legislator, o Names of Each - S Each - F Wood (E	mployers sh ther holder f Legislators and Househ Sen. & M Rep. & M Emp #5)	nould be entern r of public o a, Public and E old Members rs. Patrick rs. Rusche	ed on Page 1. ffice, executive Executive Officials in Group (Emp #2) e, Rep. & Mrs	5
Item- 2 2/8/20 2/26/2	The tota and mer Date 016 2016	of employers you a ls of each expend nber(s) of their here Rut Le (on attached page(s) INST ile this form: Attachered page(s)	ire reporting for requires n diture of more than one ousehold. Place h's Chris Coq d'Or	nultiple L-2 fc hundred fiv	Amo \$124 \$148	filed a tor (\$105) f ount 5.54 3.87 Item 3 An Io. 1 Or	al amount for all e for a legislator, o Names of Each - S Each - F Wood (E En ngen Inc te Amgen Center	mployers sh ther holder f Legislators and Househ Sen. & M Rep. & M Emp #5)	and be entern r of public of a, Public and E old Members rs. Patrick rs. Rusche Name(s) and A	ed on Page 1. ffice, executive Executive Officials in Group (Emp #2) e, Rep. & Mrs	3
Item- 2 2/8/20 2/26/2	The tota and mer Date 016 2016 Continued of Deshould f	of employers you a ls of each expend nber(s) of their here Rut Le (on attached page(s) INST ile this form: Attacher 67 he: Monthly repo	re reporting for requires n diture of more than one ousehold. Place h's Chris Coq d'Or TRUCTIONS	nultiple L-2 fc hundred fiv nder Section	Amo \$124 \$148	filed a tor (\$105) f .54 3.87 Item 3 Io. 1 Or Ch	al amount for all e for a legislator, o Names of Each - S Each - F Wood (E Er	mployers sh ther holder f Legislators and Househ Sen. & M Rep. & M Emp #5)	And Oaks CA	ed on Page 1. ffice, executive Executive Official: in Group (Emp #2) e, Rep. & Mrs ddress(es)	5
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	Subject matter of proposed legislati	on the number of the Senate		LEGISLATIVE SUB	IECT	IDENTIFICATION			
Item	of flouse bin, resolution of other registative derivity in which								
4	the Lobbyist was supporting or opp		Code	Subject	Code	Subject			
Subject (from t 1, 6 7, 11 16, 17 20, 22 23, 25 28, 25 30	Legislative Ident. Number H.B. 341 (Emp #5), H.B. 352 (Emp #7), H.B. 353 (Emp #7), H.B. 354 (Emp #7), H.B. 373 (Emp #5), H.B. 374 (Emp #5),	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5	Identify any rule, ratemaking decision bid or bid process, financial services ing or opposing.			CERTIFICATION: I hereby certify t correct statement in accordance with Electronically signed		· · ·			
			-						
				Lobbyist signature		Date			

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Kenneth R. McClure GIVENS PURSLEY LLP Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$1,015.82	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,015.82
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Medical Association	305 W. Jefferson Boise ID 83702 USA
No.6	Idaho Psychiatric Association	PO Box 2668 Boise ID 83701 USA
No.7	Idaho Society of Certified Public Accountants	PO Box 2896 Boise ID 83701 USA
No.8	Idaho Telecom Alliance	PO Box 1638 Boise ID 83701 USA
No.9	Lactalis American Group, Inc.	2376 S. Park Ave. Buffalo NY 14220 USA
No.10	Milk Producers of Idaho	PO Box 2751 Boise ID 83701 USA
No.11	Uber Technologies, Inc.	1455 Market Street San Francisco CA 94103 USA