Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



6705

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_Page(s)
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SECRETARY OF STATE STATE OF IDAHO

| (Type or print clearly in black ink) |
|--------------------------------------|
| See instructions at bottom of page   |

| Lobbyist's name and permanent business address  |                     |                   |                                    |                        |           |  | Date prepared Period covered |                                    |                |              |                |  |
|---|---------------------|-------------------|------------------------------------|------------------------|-----------|--|------------------------------|------------------------------------|----------------|--------------|----------------|--|
| William Whelan  |                     |                   |                                    |                        |           | 3/14/2016  |                              |                                    | month ending   |              |                |  |
| 950 W. Bannock St., Suite 210   |                     |                   |                                    |                        |           |  |                              |                                    | "              |              |                |  |
| Boise, ID 83702   |                     |                   |                                    |                        |           |  |                              |                                    | (Mo.)          | (Day)        | (Yr.)          |  |
|   |                     |                   |                                    |                        |           |  |                              |                                    | 2              | 29           | 2016           |  |
| Item<br>1   | Totals              | of all reportal   | ole expenditures made o            | or incurred b          | y Lobby   | ist or b   | y Lobbyist's Empl            | loyer on behalf                    | of Lobby       | yist's Emplo | yer.           |  |
| Са  | itegory of Ex       |                   | *Total Amount for                  |                        |           |  | ributed by each empl         | oyer (Identify en                  | nployers,      | , under      |                |  |
| Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity                                   |                     |                   | *Total Amount for<br>All Employers | Item 3, at bottom of p |           |  |                              |                                    |                | Б. 1         | N. 4           |  |
| Do Not Have to be Reported  |                     |                   |                                    | Employ                 | yer No. 1 |  | Employer No. 2 E             |                                    | Employer No. 3 |              | Employer No. 4 |  |
| Entertainment Food and Refreshment  |                     |                   | \$_\$0.00                          | \$_\$0.00              |           | \$   |                              | \$                                 |                | \$           |                |  |
| Living A  | Accommodat          | ions              | \$0.00                             | \$0.00                 | )         | _ _  |                              |                                    |                |              |                |  |
| Adverti   | sing                |                   | \$0.00                             | \$0.00                 | )         | _ _  |                              |                                    |                |              |                |  |
| Travel  |                     |                   | \$0.00                             | \$0.00                 | )         | _ -  |                              |                                    |                |              |                |  |
| Telephone   |                     |                   | \$0.00                             | \$0.00                 |           | _  |                              |                                    |                |              |                |  |
| Other Expenses or Services  |                     |                   | \$0.00                             | \$0.00                 |           |  |                              | -                                  |                |              |                |  |
|   |                     | TD 4.1            | ф <b>Ф</b> О ОО                    | \$_\$0.00              |           | Φ.   |                              | Φ.                                 |                | ф            |                |  |
|   |                     | Total             | \$_\$0.00                          |                        |           | \$   |                              | \$                                 |                | \$           |                |  |
| *When t   | the number of       | employers you a   | are reporting for requires m       | nultiple L-2 fo        | rms to be | e filed a  | total amount for all e       | employers should                   | be entered     | d on Page 1. |                |  |
|   |                     |                   | liture of more than one            | hundred fiv            | e dollars | s (\$105   | ) for a legislator, o        | other holder of p                  | ublic of       | fice, execut | ive officials  |  |
| Item-   | and member          | er(s) of their ho | ousehold.                          |                        |           | Names of Legislators, Public and Executive Officials |                              |                                    |                |              | rials          |  |
| 2   | Date Place          |                   | An                                 |                        |           |  | busehold Members in Group    |                                    |                |              |                |  |
|   |                     |                   |                                    |                        |           |  |                              |                                    |                |              |                |  |
|   |                     |                   |                                    |                        |           |  |                              |                                    |                |              |                |  |
|   |                     |                   |                                    |                        |           |  |                              |                                    |                |              |                |  |
|   |                     |                   |                                    |                        |           |  |                              |                                    |                |              |                |  |
|   |                     |                   |                                    |                        |           |  |                              |                                    |                |              |                |  |
|   | ا<br>Continued on a | ttached page(s)   |                                    |                        |           |  |                              |                                    |                |              |                |  |
| INSTRUCTIONS  |                     |                   |                                    |                        |           | Item<br>3  | Eı                           | mployer(s) Name(s) and Address(es) |                |              |                |  |
|   |                     |                   |                                    |                        |           | The Nature Conservancy                               |                              |                                    |                |              |                |  |
| <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code                          |                     |                   |                                    |                        | \         | No. 1<br>116 1st Ave. N. Hailey ID 83333 USA         |                              |                                    |                |              |                |  |
| <b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month. |                     |                   |                                    |                        | he 1      | No. 2  |                              |                                    |                |              |                |  |
| TO BE FILED WITH:   |                     |                   |                                    |                        |           |  |                              |                                    |                |              |                |  |
| Lawerence Denney Secretary of State   |                     |                   |                                    |                        |           | No. 3  |                              |                                    |                |              |                |  |
| PO Box 83720  |                     |                   |                                    |                        |           |  |                              |                                    |                |              |                |  |
| Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282   |                     |                   |                                    |                        |           | No. 4  |                              |                                    |                |              |                |  |
|   |                     |                   |                                    |                        |           |  |                              |                                    |                |              |                |  |

|         | Subie   | ect matter of proposed legislat  | ion the number of the Senate    | LEGISLATIVE SUBJECT IDENTIFICATION |   |           |                                    |  |
|---------|---------|----------------------------------|---------------------------------|------------------------------------|---|-----------|------------------------------------|--|
| Item    |         | ouse Bill, Resolution or other   |                                 |                                    | LEGISE/III VE SCI                       | JUL CI    |                                    |  |
| 4       |         | obbyist was supporting or opp    |                                 | Code                               | Subject                                 | Code      | Subject                            |  |
|         | l the E | obbyist was supporting or op     | posing.                         | 01                                 | Agriculture, horticulture,              | 17        | Health service, medicine, drugs    |  |
| Subject | Code    | Bill, Resolution or Other        | Appropriation Bill Number       | 1 **                               | farming, and livestock                  | -,        | and controlled substances, health  |  |
| (from   |         | Legislative Ident. Number        | and Section Number              | 02                                 | Amusements, games, athletics            |           | insurance, hospitals               |  |
| 7       |         |                                  |                                 |                                    | and sports                              | 18        | Higher education                   |  |
| ,       |         |                                  |                                 | 03                                 | Banking, finance, credit and            | 19        | Housing, construction, codes       |  |
|         |         |                                  |                                 | 03                                 | investments                             | 20        | Insurance (excluding health        |  |
|         |         |                                  |                                 | 04                                 | Children, minors, youth,                | 20        | insurance)                         |  |
|         |         |                                  |                                 | "                                  | senior citizens                         | 21        | Labor, salaries and wages,         |  |
|         |         |                                  |                                 | 05                                 | Church and religion                     | 21        | collective bargaining              |  |
|         |         |                                  |                                 | 06                                 | Consumer affairs                        | 22        | Law enforcement, courts,           |  |
|         |         |                                  |                                 | 07                                 | Ecology, environment, pollution,        |           | judges, crimes, prisons            |  |
|         |         |                                  |                                 | "                                  | conservation, zoning, land and          | 23        | License, permits                   |  |
|         |         |                                  |                                 |                                    | water use                               | 24        | Liquor                             |  |
|         |         |                                  |                                 | 08                                 | Education                               | 25        | Manufacturing, distribution and    |  |
|         |         |                                  |                                 | 09                                 | Elections, campaigns, voting,           | 20        | services                           |  |
|         |         |                                  |                                 |                                    | political parties                       | 26        | Natural resources, forest and      |  |
|         |         |                                  |                                 | 10                                 | Equal rights, civil rights,             | -0        | forest products, fisheries, mining |  |
|         |         |                                  |                                 |                                    | minority affairs                        |           | and mining products                |  |
|         |         |                                  |                                 | 11                                 | Government, financing,                  | 27        | Public lands, parks, recreation    |  |
|         |         |                                  |                                 |                                    | taxation, revenue, budget,              | 28        | Social insurance, unemployment     |  |
|         |         |                                  |                                 |                                    | appropriations, bids, fees, funds       |           | insurance, public assistance,      |  |
|         |         |                                  |                                 | 12                                 | Government, county                      |           | workmen's compensation             |  |
|         |         |                                  |                                 | 13                                 | Government, federal                     | 29        | Transportation, highways,          |  |
|         |         |                                  |                                 | 14                                 | Government, municipal                   |           | streets and roads                  |  |
|         |         |                                  |                                 | 15                                 | Government, special districts           | 30        | Utilities, communications,         |  |
|         |         |                                  |                                 | 16                                 | Government, state                       |           | televisions, radio, newspaper,     |  |
|         |         |                                  |                                 |                                    | , |           | power, CATV, gas                   |  |
|         |         |                                  |                                 |                                    |   | 31        | Other (please specify)             |  |
|         |         |                                  |                                 |                                    |   |           | G                                  |  |
|         |         |                                  |                                 |                                    |   |           |                                    |  |
|         |         |                                  |                                 |                                    |   |           |                                    |  |
|         |         |                                  |                                 |                                    |   |           |                                    |  |
|         |         |                                  |                                 |                                    |   |           |                                    |  |
|         |         |                                  |                                 |                                    |   |           |                                    |  |
|         |         |                                  |                                 |                                    |   |           |                                    |  |
|         |         |                                  |                                 |                                    |   |           |                                    |  |
|         |         |                                  |                                 |                                    | CERTIFICATION: I hereby certify t       | hat the a | bove is a true, complete and       |  |
|         | I       |                                  | <u> </u>                        |                                    | correct statement in accordance with    |           |                                    |  |
| Item    |         | fy any rule, ratemaking decision |                                 |                                    | torrest statement in accordance with    | 20011011  | o, coa : Iddito code:              |  |
| 5       |         |                                  | s or bond lobbyist was support- |                                    |   |           |                                    |  |
|         | ing or  | opposing.                        |                                 | 1                                  | Electronically signed                   |           | 3/14/2016                          |  |
|         |         |                                  |                                 | -                                  |   |           |                                    |  |
|         |         |                                  |                                 | ]                                  | Lobbyist signature                      |           | Date                               |  |
|         |         |                                  |                                 |                                    |   |           |                                    |  |
|         |         |                                  |                                 |                                    |   |           |                                    |  |
|         |         |                                  |                                 |                                    |   |           |                                    |  |