	012		LOBBYI	ST MON	THLY I	REPOF	RT FORN	1	Page	ofP	age(s)		
SEAT SI	EAL	State of Ida	aho	To Be Filed By:					THIS SPACE FOR OFFICE USE ONLY				
		Lawerence De	enney	L-3 LOBBYISTS					16 MA	R 16 AN	Л 10:5		
THE STREET	OF 10	Secretary of State		(Sec. 67-6619)				SECRETARY OF ST					
						1							
		(Type or print clear	ly in black ink)										
T - hh-si-th-		See instructions at	bottom of page		I т	ata propor	ad			1			
Lobbyist's name and permanent business address Vivion Maisenbacher				Date prepared 3/16/2016				Period covered month ending					
100 E F	Prairie I	₹d							L	•			
Mounta	ain Horr	ne, ID 83647							(Mo	.) (Day)	(Yr.)		
Item	T-4	ala af all non artai		in		- n h T . h	hada Daval						
1 Cate		· ·	ble expenditures made			-		-			oyer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activit		l Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Iden Item 3, at bottom of page.)									
		o be Reported		Employer No. 1		Employer No. 2 Emp		Emplo	oyer No. 3	Employer No. 4			
Entertainment Food and Refreshment Living Accommodations		\$ \$0.00	\$_\$0.00		\$ \$		\$		\$				
		\$0.00	\$0.0										
Advertising		\$0.00	\$0.00										
Travel		\$0.00	\$0.0	0			.						
Telephone			\$0.00	\$0.00 \$0.00									
Other Expenses or Services		\$0.00											
		Total	\$_\$0.00	\$ \$0.0	0	\$		\$		\$			
		1000	φ_φ	_	•	φ		. μ Ψ		Ψ			
				nultiple L-2 fo	orms to be file	d a total a				-	ive offic		
		of employers you a ls of each expendence		e hundred fiv	ve dollars (\$	105) for a	legislator, c	other holder			ors, Public and Executive Officials		
	The tota		liture of more than one	e hundred fiv	ve dollars (\$	105) for a			•				
	The tota	ls of each expend	liture of more than one	e hundred fiv	ve dollars (\$		Names o	f Legislators	•	Executive Offi			
Item-	The tota and men	ls of each expend	diture of more than one ousehold.	e hundred fiv			Names o	f Legislators	, Public and I	Executive Offi			
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Item- 2	The tota and men Date	ls of each expend	diture of more than one ousehold.	e hundred fiv			Names o	f Legislators	, Public and I	Executive Offi			
Item- 2	The tota and men Date	Is of each expend aber(s) of their he	diture of more than one ousehold. Place	e hundred fiv	Amour	nt	Names o	f Legislators and Househ	, Public and I	Executive Offi in Group			
Item- 2	The tota and men Date	Is of each expend aber(s) of their he	diture of more than one ousehold.	e hundred fiv	Amour	em 3	Names o	f Legislators and Househ	, Public and I old Members	Executive Offi in Group			
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Item- 2	The tota and men Date	Is of each expend aber(s) of their here on attached page(s) INST ile this form: At 67 ee: Monthly repo	Tructions	Inder Sectior	Amour 1 No.	em 3 Mylan 700 6t	Names o	f Legislators and Househ mployer(s) N	, Public and H old Members	Executive Offi in Group			
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Item- 2 Co Who : Filing	The tota and men Date ontinued of should f	Is of each expend aber(s) of their here on attached page(s) INST ile this form: At 67 ee: Monthly report month for ac 9 WITH: Lawe Secr PO	The second se	Inder Sectior	Amour Amour If No. he No.	em 3 1 Mylan 700 6t 2 3	Names o	f Legislators and Househ mployer(s) N	, Public and H old Members	Executive Offi in Group			

	Q 1 .			I ECISI ATIVE SUBJECT IDENTIFICATION						
Item	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
4		or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		Code Subject Code Subject						
•	the L	obbyist was supporting or op	posing.	01	Agriculture, horticulture,		Health service, medicine, drugs			
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	1 /	and controlled substances, health			
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
<u> </u>		S.B. 1322		02	and sports	18	Higher education			
16, 17	1	5.D. 1522		03	Banking, finance, credit and	19	Housing, construction, codes			
				03	investments	20	Insurance (excluding health			
				04	Children, minors, youth,	20	insurance)			
				04	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion	21	collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
				0,	conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
					CEDTIEICATION: Lharaby partify t	hat tha a	have is a true, complete and			
				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code .						
Item		fy any rule, ratemaking decision, procurement, contract,			correct statement in accordance with	Section	07-0024 Iuano Coue.			
5	bid or	bid process, financial services	s or bond lobbyist was support-							
5	ing or opposing.					2/10/2010				
	I				Electronically signed		3/16/2016			
				1	Lobbyist signature		Date			