## Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



6826

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

16 MAR 09 AM 08:31

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

	See	e instructions at	bottom of page									
Lobbyist	s name and pe	rmanent busine	ss address		Г	ate pr	epared	'	Period	covered		
	J Wolsbo				;	3/9/2	2016			month e	nding	
1649 W Shoreline Dr									"			
Boise, ID 83702									(Mo.)	) (Day)	(Yr.)	
									2	29	2016	
Item 1	Totals	of all reportal	ble expenditures made	or incurred by	y Lobbyist	or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Empl	oyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers		Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )							
			7 th Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertai			* <b>CO</b>									
	d Refreshme		\$ \$0.00	\$\_\$0.00		\$		. \$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00								
Advertis	sing		\$0.00	\$0.00								
Travel			\$0.00	\$0.00								
Telepho	ne		\$0.00	\$0.00								
Other E	xpenses or S	ervices	\$0.00	\$0.00								
Total			\$_\$0.00	\$_\$0.00	)	\$		\$		\$		
									_			
*When t			diture of more than one									
Itam		er(s) of their ho		e mundred nive	e donais (\$	103) 1	ioi a legislatoi, c	uner norder or p	Jublic of	ilice, execu	tive official	
Item-	Date		DI.					islators, Public and Executive Office		ìcials		
			Place		Amour	mount		and Household Members in Group				
	Continued on a	ttached page(s)										
INSTRUCTIONS						em 3	Eı	Employer(s) Name(s) and Address(es)				
						Ida	ho AGC					
Who	should file		ny lobbyist registered ι -6617 Idaho Code	ınder Section	No.		49 W Shoreline [	Or Ste 100 Boise	e ID 8370	02 USA		
<b></b>		3.6 4.1	. 1	(15) 1 6.1								
Filin	g deadline:		orts due within fifteen (tivities of the past mon		No.	2						
TO BE FILED WITH:												
Lawerence Denney						3						
Secretary of State PO Box 83720												
Boise, ID 83720-0080						4						
	Phon	e: (208) 334-2	852 Fax: (208) 334-	2282								

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which					LEGISLATIVE SUBJECT IDENTIFICATION						
4	1		2			<i>a</i> 1	G 11 4				
7	the I	obbyist was supporting or opposition	posing.	1	Subject		Subject				
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health				
			and Section Number	. 02	Amusements, games, athletics	1.0	insurance, hospitals				
11, 1	5	S.B. 1219, H.C.R. 36		03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes				
29				03	investments	20	Insurance (excluding health				
				04	Children, minors, youth,	20	insurance)				
				04	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion	21	collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,	22	judges, crimes, prisons				
				0,	conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
						31	Other (please specify)				
				١,	CERTIFICATION: I hereby certify the	hat tha a	hove is a true complete and				
	1										
Item		fy any rule, ratemaking decision			correct statement in accordance with Section 67-6624 <b>Idaho Code.</b>						
5			s or bond lobbyist was support-								
	ing or	opposing.		-	Electronically signed		3/9/2016				
				]	Lobbyist signature		Date				
					-						
				1							