Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



6876

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	e instructions at	bottom of page										
Lobbyist's name and permanent business address							Date prepared			Period covered			
Delmar Stone							3/22/2016				month ending		
1224 1st St S										5			
Nampa, ID 83651										(Mo.)	(Day)	(Yr.)	
										2	29	2016	
Item 1	Totals	of all reportal	ole expenditures made of	or incurred by	y Lobb	yist or	by 1	Lobbyist's Empl	oyer on behalf	of Lobby	yist's Emplo	oyer.	
Reimbu	tegory of Expressed Personal Li	ving and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
	Not Have to be	obbying Activity Reported	All Elliployers	Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4		
Entertai	nment												
Food and Refreshment			\$_\$0.00	\$_\$0.00			\$		\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00					. <u> </u>				
Adverti	sing		\$0.00	\$0.00									
Travel			\$0.00	\$0.00									
Telepho	ne		\$0.00	\$0.00									
Other Expenses or Services			\$0.00	\$0.00									
Total			\$_\$0.00	\$ \$0.00			\$	\$		\$			
****	1 1 0	1		 	. 1	- C1 1		1 4 6 11		1 4	1 D 1		
*wnen t			re reporting for requires m									tive officials	
Item-	The totals of each expenditure of more than one hundred five doll and member(s) of their household.						,5,1	or a registator, o	ther holder or j	Judiic of	nee, execu	ire ometar	
2	Data		Place						tors, Public and Executive Officials				
	Date		Flace	Ai		mount			and Household Members in Group				
	ا Continued on a	ttached page(s)											
INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Iten 3	n	Er	Employer(s) Name(s) and Address(es)				
						National Association of Social Workers - Idaho Chapter							
						No. 1 1224 1st St S Ste 204 Nampa ID 83651 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
TO BE FILED WITH:													
Lawerence Denney Secretary of State													
PO Box 83720													
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							
		· -/	(>=)										

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or House Bill, Resolution or other legislative activity in which										
4		the Lobbyist was supporting or opposing.		Code Subject		Code Subject					
			F 8.	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number]	farming, and livestock		and controlled substances, health				
(from table) Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals						
4, 9		H.B. 407, H.B. 463			and sports	18	Higher education				
10, 17		H.B. 592, S.B. 1404		03	Banking, finance, credit and	19	Housing, construction, codes				
21		S.B. 1204, H.B. 528			investments	20	Insurance (excluding health				
		H.C.R. 047			Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs	2.7	and mining products				
				11	Government, financing,	27 28	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
				12	appropriations, bids, fees, funds Government, county		insurance, public assistance, workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal	29	streets and roads				
				15	Government, municipal Government, special districts	30	Utilities, communications,				
				16	Government, state	30	televisions, radio, newspaper,				
				10	Government, state		power, CATV, gas				
						31	Other (please specify)				
						31	Other (piease specify)				
					CERTIFICATION: I hereby certify the	nat the a	hove is a true, complete and				
					correct statement in accordance with						
Item		fy any rule, ratemaking decisi-			sorreet statement in accordance with	Section	or ooz rauno code.				
5			s or bond lobbyist was support-								
ing or opposing.		Electronically signed			3/22/2016						
				1	Lobbyist signature		Date				
				1							