Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



6258

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

16 FEB 01 AM 09:53

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| | | msu uctions at | 1 0 | | | | | | | | | |
|---|--|-----------------|---|---|--------|---|--------------------|---|-----------------------|----------------|-------|--|
| Lobbyist's name and permanent business address | | | | | | | Date prepared | | | Period covered | | |
| Nicholas Gerard Miller 877 W. Main Street, Suite 1000 | | | | | | | /2016 | | | month en | ding | |
| 877 W. Main Street, Suite 1000 Boise, ID 83702 | | | | | | | | | ۵. | — | (31.) | |
| D 0100, | 15 00702 | | | | | | | | (Mo. | | (Yr.) | |
| | | | | | | | | | 1 | 31 | 2016 | |
| Item 1 | Totals | of all reportab | ole expenditures made of | or incurred b | y Lobb | yist or l | y Lobbyist's Empl | loyer on behalf or | f Lobb | yist's Emplo | yer. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | *Total Amount for | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | |
| | | | All Employers | Employer No. 1 | | | Employer No. 2 | Employer No | Employer No. 3 Employ | | No. 4 | |
| Entertai | | | | | | | | | | | | |
| Food and Refreshment Living Accommodations | | | \$ \$0.00 | \$ \$0.00 | | \$ | | . \$ | | \$ | | |
| Living Accommodations | | | \$0.00 | \$0.00 | | - | | | | | | |
| Advertis | sing | | \$0.00 | \$0.00 | | - | | | | | | |
| Travel | | | \$0.00 | \$0.00 |) | _ | | | | | | |
| Telepho | ne | | \$0.00 | \$0.00 | | _ | | | | | | |
| Other Expenses or Services | | | \$0.00 | \$0.00 | | - | | | | | | |
| | | Total | \$ \$0.00 | \$ \$0.00 |) | \$ | | \$ | | \$ | | |
| | | | | | | | | | | | | |
| *When t | | | re reporting for requires m | | | | | | | | | |
| | The totals of each expenditure of more than one hundred five dol and member(s) of their household. | | | | | ars (\$105) for a legislator, other holder of public office, executive official | | | | | | |
| Item- | | | | | | | | umes of Legislators, Public and Executive Officials | | | | |
| | Date | | Place | | Ar | mount | | and Household Me | mbers | in Group | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Continued on a | ttached page(s) | | | | | | | | | | |
| INSTRUCTIONS | | | | | | Item 3 | Er | mployer(s) Name(s |) and A | ddress(es) | | |
| | | | | | [| (| College of Western | Idaho | | | | |
| Who | should file | | ny lobbyist registered un -6617 Idaho Code | nder Section | ı | No. 1 | 6056 Birch Lane Na | ampa ID 83687 U | SA | | | |
| Filir | arilbeah na | Monthly reno | rts due within fifteen (1 | 5) dave of th | he | | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | No. 2 | | | | | | |
| TO BE FILED WITH: | | | | | | | | | | | | |
| Lawerence Denney Secretary of State | | | | | | No. 3 | | | | | | |
| PO Box 83720 | | | | | | | | | | | | |
| Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 | | | | | | |
| Priorie: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | | | | | | |

| Itom | Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|----------|--|--------------------------------------|---|------------------------------------|---|----------|---|--|--|--|
| 4 | | | | | | | | | | |
| 7 | the L | obbyist was supporting or opposition | posing. | | Subject | | Subject | | | |
| Subjec | t Codo | Bill, Resolution or Other | Appropriation Bill Number | - 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| (from | | Legislative Ident. Number | and Section Number | 0.2 | farming, and livestock | | and controlled substances, health | | | |
| _ | table) | Legislative Ident. Number | and Section Number | - 02 | Amusements, games, athletics | 10 | insurance, hospitals | | | |
| 11 | | | | 0.2 | and sports | 18 | Higher education | | | |
| | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| | | | | 0.4 | investments | 20 | Insurance (excluding health | | | |
| | | | | 04 | Children, minors, youth, | 21 | insurance) | | | |
| | | | | 0.5 | senior citizens | 21 | Labor, salaries and wages, | | | |
| | | | | 05 | Church and religion | 22 | collective bargaining | | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| | | | | 07 | Ecology, environment, pollution, | 22 | judges, crimes, prisons | | | |
| | | | | | conservation, zoning, land and | 23 | License, permits | | | |
| | | | | 00 | water use Education | 24 25 | Liquor Manufacturing, distribution and | | | |
| | | | | 08 | Elections, campaigns, voting, | 23 | services | | | |
| | | | | 09 | political parties | 26 | Natural resources, forest and | | | |
| | | | | 10 | Equal rights, civil rights, | 20 | forest products, fisheries, mining | | | |
| | | | | 10 | minority affairs | | and mining products | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | | | 11 | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | | | | appropriations, bids, fees, funds | 20 | insurance, public assistance, | | | |
| | | | | 12 | Government, county | | workmen's compensation | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | |
| | | | | 14 | Government, municipal | 2) | streets and roads | | | |
| | | | | 15 | Government, manicipal Government, special districts | 30 | Utilities, communications, | | | |
| | | | | 16 | Government, state | 20 | televisions, radio, newspaper, | | | |
| | | | | 10 | Government, state | | power, CATV, gas | | | |
| | | | | | | 31 | Other (please specify) | | | |
| | | | | | | 51 | other (preuse speerly) | | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |
| | | | | | CERTIFICATION: I hereby certify t | | | | | |
| | Identi | fy any rule, ratemaking decision | on procurement contract | † ∙ | correct statement in accordance with | Section | 67-6624 Idaho Code. | | | |
| Item | | | on, procurement, contract, s or bond lobbyist was support- | | | | | | | |
| 5 | | opposing. | s of bolid lobbyist was support- | | | | | | | |
| Ing of C | | opposing. | | | Electronically signed | | 2/1/2016 | | | |
| | | | | | Lobbyist signature | | Date | | | |
| | | | | | | | Dute | | | |
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