Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



6284

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

16 FEB 08 PM 01:26

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

		instructions at										
•	's name and pe McDaid-O'I	rmanent busines	ss address				prepared 3/2016		Period	covered month end	ling	
	NW 119th								"	<u> </u>	Ü	
varico	uver, WA	90000							(Mo	´ ı ` ' ı	(Yr.)	
									1	31	2016	
Item 1	Totals	of all reportab	ole expenditures made o		-	-					er.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
			r	Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No. 4		
Entertai Food an	nment d Refreshme	nt	\$ <u>\$0.00</u>	\$_\$0.00)		S	\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00		_						
Advertis	sing		\$0.00	\$0.00		_						
Travel			\$0.00	\$0.00		_						
Telepho	ne		\$0.00	\$0.00		_						
Other E	xpenses or So	ervices	\$0.00	\$0.00)							
		Total	\$_\$0.00	\$ \$0.00)	\$	3	. \$		\$		
*When t	he number of 6	emplovers vou a	re reporting for requires m	ultiple L-2 fo	rms to l	he filed a	total amount for all e	mplovers should	be enter	ed on Page 1.		
	The totals of	of each expend	liture of more than one								e official	
Item-	Item- and member(s) of their household.						Names of Legislators, Public and Executive Officials					
2 Date			Place			mount		and Household Members in Group				
	Continued on a	ttached page(s)										
This in the second seco						Item 3	Eı	mployer(s) Name(s) and Address(es)				
INSTRUCTIONS							A-10-7 Dh-00-					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					ı	No. 1 AstraZeneca Pharmaceuticals, LP No. 1 1800 Concord Pike PO Box 15437 Wilmington DE 19850 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH: Lawerence Denney Secretary of State						No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from	or Ho the Lo	Bill, Resolution or other obbyist was supporting or opposition of Other Legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	bid or hid process financial carvices or bond lobbyist was support		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/8/2016 Lobbyist signature Date						