Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



6287

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

16 FEB 24 AM 10:01

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

		instructions at	bottom of page									
Lobbyist's name and permanent business address Caroline Merritt 250 S 5th St Boise, ID 83702						Date prepared 2/24/2016			Period covered month ending			
Ta									(Mo.	(Day)	(Yr.) 2016	
Item 1	Totals	of all reportal	ole expenditures made o	or incurred b	y Lobby	ist or by	Lobbyist's Empl	oyer on behal	f of Lobb	yist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Item 3, at 1	bottom of				entify employers, under ployer No. 3 Employer No. 4			
		: Kepoi teu		Employer No		1	Employer No. 2 En		Employer No. 3		Employer No. 4	
Entertaiı Food an	nment d Refreshme	nt	\$ \$0.00	\$_\$0.00		\$		\$	\$			
Living A	Accommodat	ions	\$0.00	\$0.00		_ _						
Advertis	sing		\$0.00	\$0.00		_ _						
Travel			\$0.00	\$0.00		_ _						
Telepho	ne		\$0.00	\$0.00		_ _						
Other Expenses or Services			\$0.00	\$0.00								
Total		\$_\$0.00	\$ \$0.00		\$	\$ \$		\$				
*When the	The totals of		re reporting for requires m liture of more than one								ve official	
Item-	Date		Place	Am					ators, Public and Executive Officials usehold Members in Group			
	Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Boise Metro Chamber of Commerce No. 1 250 S 5th St Ste 300 Boise ID 83702 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH: Lawerence Denney Secretary of State					N	No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					N	No. 4						

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION						
Item		ect matter of proposed legislat ouse Bill, Resolution or other		LEGISLATIVE SUBJECT IDENTIFICATION							
4		obbyist was supporting or oppositions.		Code	Subject	Code	Subject				
	the I	oooyist was supporting or op		01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	7	farming, and livestock		and controlled substances, health				
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
11, 17		S.C.R. 134, S.B. 1204			and sports	18	Higher education				
18		H.B. 425, H.B. 380		03	Banking, finance, credit and	19	Housing, construction, codes				
		H.B. 361, H.B. 357			investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,	22	judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
				08	water use Education	24 25	Liquor Manufacturing, distribution and				
				09	Elections, campaigns, voting,	23	services				
				0)	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,	20	forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
						2.1	power, CATV, gas				
						31	Other (please specify)				
				(CERTIFICATION: I hereby certify	that the a	above is a true, complete and				
	11	fy any rule, ratemaking decision		┥ ,	correct statement in accordance with	Section	67-6624 Idaho Code.				
Item											
5	bid or bid process, financial services or bond lobbyist was support- ing or opposing.										
mig or opposing.				+	Electronically signed	2/24/2016					
					Lobbyist signature		Date				
					-						
				1							