Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



6344

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

T -1-1		e instructions at				Data	nranarad		In : 1	1		
Lobbyist's name and permanent business address Briana LeClaire							Date prepared 2/19/2016			Period covered month ending		
1923 E. Pratt St.										monun e		
Meridian, ID 83642									(Mo	1	(Yr.)	
									1	31	2016	
Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.											
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportional Item 3, at 1			ributed by each empl	oyer (Identify en	nployer	s, under		
			1 7	Employer No. 1			Employer No. 2	Employer No. 3		Employe	er No. 4	
Entertainment Food and Refreshment			\$ \$0.00	\$ \$0.00		\$		\$		\$		
Living Accommodations			\$0.00	\$0.00		Ψ.		Ψ		Ψ		
Advertising			\$0.00	\$0.00		_ -						
Travel			\$0.00	\$0.00								
Telephone			\$0.00	\$0.00								
Other Expenses or Services			\$0.00	\$0.00		_				.		
Total			\$_\$0.00)	\$	\$		\$			
*When t	he number of	employers you a	are reporting for requires m	nultiple L-2 fo	orms to be	e filed a	total amount for all e	employers should	be enter	ed on Page 1.		
			diture of more than one	hundred five	e dollars	s (\$105) for a legislator, o	other holder of p	oublic o	office, execu	tive officials	
Item-									olic and Executive Officials			
	Date	Place		A		mount and Hous		and Household M	ehold Members in Group			
\Box	 Continued on a	ttached page(s)										
						Item 3	Eı	nployer(s) Name(s) and Address(es)				
INSTRUCTIONS												
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 1 Idaho Federation of Independent Schools 1923 E. Pratt St. Meridian ID 83642 USA No. 2						
TO BE FILED WITH: Lawerence Denney												
Secretary of State PO Box 83720												
Boise, ID 83720-0080						No. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282												

	Subie	ect matter of proposed legislati	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
Item					EEGISE/III VE SCI	JUL CI	DEI(III ICIIIIOI)	
4	or House Bill, Resolution or other legislative activity in w the Lobbyist was supporting or opposing.			Code	Subject	Code	Subject	
	1110 2	occylist was supporting or opp	young.		Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health	
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
8				1	and sports	18	Higher education	
O				03	Banking, finance, credit and	19	Housing, construction, codes	
					investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08 09	Education	25	Manufacturing, distribution and	
					Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
					Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
							power, CATV, gas	
						31	Other (please specify)	
					CERTIFICATION II I I'C	1		
				1	CERTIFICATION: I hereby certify t		, 1	
T4	Identif	y any rule, ratemaking decision	on, procurement, contract,		correct statement in accordance with	Section	6/-6624 Idano Code.	
Item 5			s or bond lobbyist was support-					
3	ing or	opposing.					0/40/0040	
1 - **			Electronically signed			2/19/2016		
				1	Lobbyist signature		Date	