Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



6401

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPACE	E FOR OFFI	CE USE ONLY

16 FEB 04 PM 03:03

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

			bottom of page									
Lobbyist's name and permanent business address						Date prepared				Period covered		
Leo Morales					2/4/	2016	month ending					
	ox 1897											
Boise	ID 83701								(Mo.)	(Day)	(Yr.)	
									1	31	2016	
Item 1	Totals	of all reportat	ole expenditures made o	or incurred b	y Lobby	ist or b	y Lobbyist's Emp	oyer on behalf	of Lobby	yist's Emplo	oyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
		All Employers	Employer No. 1		Employer No. 2 Employer		No. 3	No. 3 Employer No. 4				
Entertai	nment											
Food ar	d Refreshmen	it	\$_\$0.00	\$_\$0.00		\ \\$_		. \$		\$		
Living A	Accommodation	ons	\$0.00	\$0.00		_ _						
Adverti	sing		\$0.00	\$0.00		_ _						
Travel			\$0.00	\$0.00		_ _						
Telepho	one		\$0.00	\$0.00		_						
Other Expenses or Services		\$0.00	\$0.00		_							
Total		\$_\$0.00	\$ \$0.00		\$_	\$			\$			
*W/b an 4	ha mumhar af ar	mmlavama viasi a	I are reporting for requires m	 	mma ta ha	flad a t	otal amount for all a	 	l ha antara	d on Dogo 1		
WIICH			liture of more than one								ive officials	
Item-	and member					(4-00)			P			
2 Date			Place					ablic and Executive Officials Members in Group				
								<u></u>		потощр		
	Continued on att	ached page(s)										
INSTRUCTIONS					L	Item 3	E	Employer(s) Name(s) and Address(es)				
<u> </u>					— ,		CLU of Idaho					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				ı I	No. 1 PO Box 1897 Boise ID 83701 USA							
E:1:-	ng doodl i mee l	Monthly, war-	arte dua within 6800 (1	5) dava af 4	he							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					ne N	No. 2						
TO BE FILED WITH:												
Lawerence Denney					N	No. 3						
Secretary of State PO Box 83720					-							
Boise, ID 83720-0080					1	No. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282												

					LEGICLATIVE CUDIECT IDENTIFICATION					
Item	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
4		obbyist was supporting or opp		Code	Subject	Code	Subject			
	the L	obbyist was supporting or opp	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	7 01	farming, and livestock	17	and controlled substances, health			
(from	I	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
1, 5				-	and sports	18	Higher education			
1, 5 8, 9 10, 11 16, 17			03	Banking, finance, credit and	19	Housing, construction, codes				
				04	investments	20	Insurance (excluding health			
					Children, minors, youth,	21	insurance)			
					senior citizens		Labor, salaries and wages,			
21, 2	2			05	Church and religion		collective bargaining			
28				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
				1.0	appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county	20	workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14 15	Government, municipal	20	streets and roads			
				1	Government, special districts	30	Utilities, communications, televisions, radio, newspaper,			
				16	Government, state		power, CATV, gas			
						31	Other (please specify)			
						31	Other (please specify)			
				1 .	CERTIFICATION: I hereby certify	that the a	hove is a true complete and			
				1	correct statement in accordance with		, 1			
Item		lentify any rule, ratemaking decision, procurement, contract,			correct statement in accordance with	Section	07 0024 Idano Code.			
5			s or bond lobbyist was support	-						
	ing or	opposing.			Electronically signed		2/4/2016			
				:						
					Lobbyist signature		Date			
				1						