## Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



6417

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

## 16 FEB 16 AM 10:50

## **SECRETARY OF STATE** STATE OF IDAHO

(Type or print clearly in black ink)

|   |   | instructions at             |                             |  |           |  |                      |                                     |                          |                                   |                |              |  |
|---|---|-----------------------------|-----------------------------|--|-----------|--|----------------------|-------------------------------------|--------------------------|-----------------------------------|----------------|--------------|--|
| Lobbyist's name and permanent business address  |   |                             |                             |  |           | Date prepared                                |                      |                                     | •                        | Period covered                    |                |              |  |
| Andrew Mitzel   |   |                             |                             |  |           | 2/16/2016                                    |                      |                                     | month ending             |                                   |                |              |  |
| 10116 W Overland Rd   |   |                             |                             |  |           |  |                      |                                     |                          |                                   |                |              |  |
| Boise, ID 83709   |   |                             |                             |  |           |  |                      |                                     |                          | (Mo.                              | ) (Day)        | (Yr.)        |  |
|   |   |                             |                             |  |           |  |                      |                                     |                          | 1                                 | 31             | 2016         |  |
| Item<br>1   | Totals  | of all reportal             | ole expenditures made of    | or incurred b  | y Lobb    | yist or                                      | by 1                 | Lobbyist's Empl                     | oyer on beha             | lf of Lobb                        | yist's Emplo   | yer.         |  |
|   |   |                             |                             | Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> ) |           |  |                      |                                     |                          |                                   |                |              |  |
| Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported  |   |                             | All Employers               | Employer No. 1   |           | 1  | Employer No. 2       |                                     | Employer No. 3           |                                   | Employer No. 4 |              |  |
| Entertai  | nment   |                             |                             |  |           |  |                      |                                     |                          |                                   |                |              |  |
| Food and Refreshment  |   |                             | \$ \$891.67                 | \$_\$891.67  |           |  | \$                   |                                     | \$                       |                                   | \$             |              |  |
| Living 1  | Accommodat  | ions                        | \$0.00                      | \$0.00   |           |  |                      |                                     |                          |                                   |                |              |  |
| Adverti   | sing  |                             | \$0.00                      | \$0.00   |           |  |                      |                                     |                          |                                   |                |              |  |
| Travel  |   |                             | \$2.50                      | \$2.50   |           |  |                      |                                     |                          |                                   |                |              |  |
| Telepho   | ne  |                             | \$0.00                      | \$0.00   |           |  |                      |                                     |                          |                                   |                |              |  |
| Other Expenses or Services  |   |                             | \$0.00                      | \$0.00   |           |  |                      |                                     |                          |                                   |                |              |  |
| Total \$_   |   |                             | \$ \$894.17                 | \$ \$894.17  |           |  | <b>\$</b>            |                                     | \$                       |                                   | \$             |              |  |
|   |   | 10141                       | Ψ_ΦΘΘ 1111                  | Ψ Ψου .  |           |  | Ψ                    |                                     | Ψ                        |                                   | Ψ              |              |  |
| *When t   | he number of e  | employers you a             | re reporting for requires m | ultiple L-2 fo   | orms to b | be filed                                     | a tota               | al amount for all e                 | mployers shou            | ld be entere                      | ed on Page 1.  |              |  |
|   | The totals of each expenditure of more than one hundred five dollar and member(s) of their household. |                             |                             |  |           |  | )5) f                | or a legislator, o                  | ther holder o            | f public of                       | ffice, execu   | ive official |  |
| Item-   | and membe   | i(s) of their no            | Jusenoid.                   |  |           |  | Names of Legislators |                                     |                          | s, Public and Executive Officials |                |              |  |
|   | Date  |                             | Place                       | A  |           |  |                      |                                     | usehold Members in Group |                                   |                |              |  |
|   |   |                             |                             |  |           |  |                      |                                     |                          |                                   |                |              |  |
|   |   |                             |                             |  |           |  |                      |                                     |                          |                                   |                |              |  |
|   |   |                             |                             |  |           |  |                      |                                     |                          |                                   |                |              |  |
|   |   |                             |                             |  |           |  |                      |                                     |                          |                                   |                |              |  |
|   |   |                             |                             |  |           |  |                      |                                     |                          |                                   |                |              |  |
|   | Continued on a  | ttached page(s)             |                             |  |           |  |                      |                                     |                          |                                   |                |              |  |
| INSTRUCTIONS  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code                   |   |                             |                             |  |           | Iten<br>3                                    | n                    | Employer(s) Name(s) and Address(es) |                          |                                   |                |              |  |
|   |   |                             |                             |  |           | Idaho Association of Realtors                |                      |                                     |                          |                                   |                |              |  |
|   |   |                             |                             |  |           | No. 1<br>10116 W Overland Boise ID 83709 USA |                      |                                     |                          |                                   |                |              |  |
| E-11-   | 1 111   | Nr. (11                     | . 1 :4: 60 (1               | 5) 1 C(1   |           |  |                      |                                     |                          |                                   |                |              |  |
| <b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month. |   |                             |                             |  |           | No. 2  |                      |                                     |                          |                                   |                |              |  |
| TO BE FILED WITH:   |   |                             |                             |  |           |  |                      |                                     |                          |                                   |                |              |  |
| Lawerence Denney<br>Secretary of State  |   |                             |                             |  |           | No. 3  |                      |                                     |                          |                                   |                |              |  |
| PO Box 83720  |   |                             |                             |  |           |  |                      |                                     |                          |                                   |                |              |  |
| Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282   |   |                             |                             |  |           | No. 4  |                      |                                     |                          |                                   |                |              |  |
|   | 1 11011   | c. (200) 33 <del>4-</del> 2 | 002 1 u.A. (200) 004-2      |  |           | J  |                      |                                     |                          |                                   |                |              |  |

| California de la Caracteria de |        |                                |                                    |          | LEGISLATIVE SUBJECT IDENTIFICATION               |         |  |  |  |  |  |
|--|--------|--------------------------------|------------------------------------|----------|--|---------|--|--|--|--|--|
| Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which   |        |                                | LEGISLATIVE SUBJECT IDENTIFICATION |          |  |         |  |  |  |  |  |
| . 011  |        | obbyist was supporting or op   |                                    | Code     | Subject  | Code    | Subject  |  |  |  |  |
|  |        |                                |                                    |          | Agriculture, horticulture,                       | 17      | Health service, medicine, drugs                                  |  |  |  |  |
| Subjec   | t Code | Bill, Resolution or Other      | Appropriation Bill Number          |          | farming, and livestock                           |         | and controlled substances, health                                |  |  |  |  |
| (from table)   |        | Legislative Ident. Number      | and Section Number                 | 02       | Amusements, games, athletics                     |         | insurance, hospitals   |  |  |  |  |
| 3, 7   |        | S.B. 1245, H.B. 431            |                                    |          | and sports                                       | 18      | Higher education   |  |  |  |  |
| 9, 11  |        | H.B. 425, H.B. 419             |                                    | 03       | Banking, finance, credit and                     | 19      | Housing, construction, codes                                     |  |  |  |  |
|  |        | H.B. 380, H.B. 354             |                                    |          | investments                                      | 20      | Insurance (excluding health                                      |  |  |  |  |
| 12, 13   |        |                                |                                    | 04       | Children, minors, youth,                         |         | insurance)   |  |  |  |  |
| 14, 15   |        |                                |                                    |          | senior citizens                                  | 21      | Labor, salaries and wages,                                       |  |  |  |  |
| 16, 17   |        |                                |                                    | 05       | Church and religion                              |         | collective bargaining  |  |  |  |  |
| 19, 23   |        |                                |                                    | 06       | Consumer affairs                                 | 22      | Law enforcement, courts,   |  |  |  |  |
| 26, 27   |        |                                |                                    | 07       | Ecology, environment, pollution,                 | 22      | judges, crimes, prisons  |  |  |  |  |
| 29, 3  |        |                                |                                    |          | conservation, zoning, land and                   | 23      | License, permits   |  |  |  |  |
| 25, 5  | J      |                                |                                    |          | water use  | 24      | Liquor   |  |  |  |  |
|  |        |                                |                                    | 08       | Education  | 25      | Manufacturing, distribution and services                         |  |  |  |  |
|  |        |                                |                                    | 09       | Elections, campaigns, voting,                    | 26      |  |  |  |  |  |
|  |        |                                |                                    | 10       | political parties<br>Equal rights, civil rights, | 26      | Natural resources, forest and forest products, fisheries, mining |  |  |  |  |
|  |        |                                |                                    | 10       | minority affairs                                 |         | and mining products  |  |  |  |  |
|  |        |                                |                                    | 11       | Government, financing,                           | 27      | Public lands, parks, recreation                                  |  |  |  |  |
|  |        |                                |                                    | 11       | taxation, revenue, budget,                       | 28      | Social insurance, unemployment                                   |  |  |  |  |
|  |        |                                |                                    |          | appropriations, bids, fees, funds                | 20      | insurance, public assistance,                                    |  |  |  |  |
|  |        |                                |                                    | 12       | Government, county                               |         | workmen's compensation   |  |  |  |  |
|  |        |                                |                                    | 13       | Government, federal                              | 29      | Transportation, highways,  |  |  |  |  |
|  |        |                                |                                    | 14       | Government, municipal                            |         | streets and roads  |  |  |  |  |
|  |        |                                |                                    | 15       | Government, special districts                    | 30      | Utilities, communications,                                       |  |  |  |  |
|  |        |                                |                                    | 16       | Government, state                                |         | televisions, radio, newspaper,                                   |  |  |  |  |
|  |        |                                |                                    |          | · · · · · · · · · · · · · · · · · ·              |         | power, CATV, gas   |  |  |  |  |
|  |        |                                |                                    |          |  | 31      | Other (please specify)   |  |  |  |  |
|  |        |                                |                                    |          |  |         | 4 1 3/   |  |  |  |  |
|  |        |                                |                                    |          |  |         |  |  |  |  |  |
|  |        |                                |                                    |          |  |         |  |  |  |  |  |
|  |        |                                |                                    |          |  |         |  |  |  |  |  |
|  |        |                                |                                    |          |  |         |  |  |  |  |  |
|  |        |                                |                                    |          |  |         |  |  |  |  |  |
|  |        |                                |                                    |          |  |         |  |  |  |  |  |
|  |        |                                |                                    |          |  |         |  |  |  |  |  |
|  |        |                                |                                    |          | CERTIFICATION: I hereby certify t                |         |  |  |  |  |  |
|  | Identi | fy any rule, ratemaking decisi | on procurement contract            | <b> </b> | correct statement in accordance with             | Section | 67-6624 <b>Idaho Code.</b>                                       |  |  |  |  |
| Item   |        |                                | s or bond lobbyist was support-    | _        |  |         |  |  |  |  |  |
| 5  |        | opposing.                      | 3 of bolid lobbylst was support    |          |  |         |  |  |  |  |  |
|  | mg or  | opposing.                      |                                    | -        | Electronically signed                            |         | 2/16/2016  |  |  |  |  |
|  |        |                                |                                    |          | Lobbyist signature                               |         | Date   |  |  |  |  |
|  |        |                                |                                    |          |  |         | Duto   |  |  |  |  |
|  |        |                                |                                    |          |  |         |  |  |  |  |  |
|  |        |                                |                                    |          |  |         |  |  |  |  |  |
|  |        |                                |                                    | 1        |  |         |  |  |  |  |  |