Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



6481

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

-3 LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPACE	CE FOR OFFI	CE USE ONLY

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address Wyatt Prescott PO Box 15397 Boise, ID 83715 Date prepared 2/15/2016	Period	d covered month e				
PÓ Box 15397 Boise, ID 83715		month e				
Boise, ID 83715		111011111	nding			
	(Mo	o.) (Day)	(Yr.)			
	1	31	2016			
Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on b			oyer.			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers All Employers Proportionate amounts contributed by each employer (Identification of page.)	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
	oloyer No. 3	Employ	er No. 4			
Entertainment		_				
Living Accommodations \$0.00 \$0.00		_				
Advertising \$0.00 \$0.00		_				
Travel \$0.00 \$0.00		-				
Telephone \$0.00 \$0.00		-				
Other Expenses or Services \$0.00 \$0.00						
Total \$ \$385.00 \$ \$385.00 \$ \$		\$				
	1 111					
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other hold						
and member(s) of their household	ici oi puone (office, execu	tive official			
		s, Public and Executive Officials nold Members in Group				
Date Thee Thindle and House	chold Members					
Continued on attached page(s)						
INSTRUCTIONS Item 3 Employer(s)	Employer(s) Name(s) and Address(es)					
Idaho Cattle Association						
Who should file this form: Any lobbyist registered under Section	No. 1 PO Box 15397 Boise ID 83715 USA					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.	No. 2					
TO BE FILED WITH:						
Secretary of State	No. 3					
PO Box 83720 Boise, ID 83720-0080 No. 4						

	Subie	ect matter of proposed legislati	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
Item					EEGISE/III VE SCE	TIVE SUBSECT IDENTIFICATION		
4		obbyist was supporting or opp		Code	Subject	Code	Subject	
	1110 2	occysse mas supporting or opp	, , , , , , , , , , , , , , , , , , ,	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health	
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
1, 26					and sports	18	Higher education	
				03	Banking, finance, credit and	19	Housing, construction, codes	
27					investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
							power, CATV, gas	
						31	Other (please specify)	
				1	CERTIFICATION: I hereby certify t		, 1	
T4	Identif	ntify any rule, ratemaking decision, procurement, contract,		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	correct statement in accordance with	Section	67-6624 Idaho Code.	
Item 5 bid or bid process, financial services or bond lobbyist was supporting or opposing.								
		1 .	Electronically signed		2/15/2016			
]	Lobbyist signature		Date	
				1				