Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Lawerence Denney Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
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16 FEB -3 AM 9: 25

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| | Lobbyist's name and permanent business address | | | | | | Date prepared | | | | Period covered | | |
|--|--|---|----------------|---|------------------------------|-------------|-------------------|---|----------------|---------------------------------------|----------------|----------------------------|------------|
| Todd J. Peretti | | | | | | 2-1-16 | | | | month ending | | | |
| Basic American Foods 415 W. Collins Road | | | | | | | | | | | (Mo.) | (Day) | (Yr.) |
| Blackfoot, ID 83221 | | | | | | | | | | | , | 31 | 16 |
| Item | | | | | | | <u></u> | | | | 01 | | 1 |
| 1 | | | ble expe | enditures made | | | | Lobbyist's Empl | | | | | yer. |
| | tegory of Expressed Li | penditure ving and Travel | *To | tal Amount for | Proportional Item 3, 2t b | | | ited by each emplo | oyer (Idei | ntify empl | loyers, 1 | ıŋder | |
| Expenses Partaining to Lobbying Activity Do Not Have to be Reported | | | All Employers | | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | 3 | Employer No. 4 | |
| Entertainment Food and Refreshment Living Accommodations Advertising | | | s0.00 | | | | | | | | 5 | | |
| | | | | | _ \$ | | - \$ | | s | | ; | \$ | |
| | | | | 0.00 | | | - | · · · · · · · · · · · · · · · · · · · | | | — · | | ····· |
| | | | 0.00 | | | | - | | | | | | |
| Travel | | | | 0.00 | | | - | *************************************** | | | - | | |
| Telephone | | | - | 0.00 | | | - | | | | - | | |
| Other E | xpenses or S | ervices | | 0.00 | _ | | _ | ••••• | | | | | |
| | | Total | \$ | 0.00 | s0 | .00 | _ S | 0.00 | \$ | 0.00 | | s0 | .00 |
| *When t | | | ditute of | | hundred five | dollars | | | ther hold | | | | |
| Item-2 | The totals | | ousehol | f more than one | hundred five | e dollars (| (\$105) fo | or a legislator, o Names o | | er of pub | and Exe | ce, execut | ive offici |
| Item-2 | The totals of and member Date | of each expen | ousehol | f more than one d. Place | hundred five | | (\$105) fo | or a legislator, o Names o | f Legislato | er of pub ors, Public shold Men | and Exe | ce, executive Off Group | ive offici |
| Item-2 | The totals of and member Date | of each expender(s) of their h | ousehol | f more than one d. Place None | hundred five | | (\$105) for | or a legislator, o Names o | f Legislato | er of pub ors, Public shold Men | and Exe | ce, executive Off Group | ive offici |
| Item-2 | The totals of and member and member Date Date Continued on a should file | of each expensive of their hards of | rRUCT ny lobby | f more than one d. Place None TONS yist registered udaho Code within fifteen (| under Section | Amo | (\$105) for | or a legislator, o Names o | f Legislato | er of pub ors, Public shold Men | and Exe | ce, executive Off Group | ive offici |
| Item-2 | The totals of and member and member Date Date Continued on a should file | of each expensive of their hards of | rRUCT ny lobby | f more than one d. Place None TONS yist registered udaho Code | under Section | Amo | (\$105) for count | or a legislator, o Names o | f Legislato | er of pub ors, Public shold Men | and Exe | ce, executive Off Group | ive offic |
| Item-2 | The totals of and member and member Date Date Continued on a should file | mached page(s) INST this form: A 67 Monthly representation for ac | rRUCT ny lobby | f more than one d. Place None TONS yist registered udaho Code within fifteen (of the past mone) | under Section | Amo | (\$105) for count | or a legislator, o Names o | f Legislato | er of pub ors, Public shold Men | and Exe | ce, executive Off Group | ive offic |

| Item | or House Bill, Resolution or other | | | | | | | | |
|------|--|--|------------|---|----------------|--|--|--|--|
| 4 | the Lobbyist was supporting or op | | Code 01 | Subject Agriculture, horticulture, | Code 17 | Subject Health service, medicine, drugs | | | |
| - | Subject Code Bill, Resolution or Other Appropriation Bill Number (from table) Legislative Ident. Number and Section Number | | 02 | farming, and livestock Amusements, games, athletics | 17 | and controlled substances, health insurance, hospitals | | | |
| | None | | 03 | and sports Banking, finance, credit and investments | 18 19 20 | Higher education Housing, construction, codes Insurance (excluding health | | | |
| | | | 04 | Children, minors, youth, senior citizens Church and religion | 21 | insurance) Labor, salaries and wages, collective bargaining | | | |
| | | | 06 07 | Consumer affairs Ecology, environment, pollution, | 22 | Law enforcement, courts, judges, crimes, prisons | | | |
| | | | 1 | conservation, zoning, land and | 23 | Licensa, permits | | | |
| | | | | water use | 24 | Liquor | | | |
| | | | 08 09 | Education Elections, campaigns, voting, | 25 | Manufacturing, distribution and services | | | |
| | | | 10 | political parties Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products | | | |
| | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | | |
| | | | 12 | Government, county | | workmen's compensation | | | |
| | | | 13 | Government, federal | 29 | Transportation, highways, | | | |
| | 1 | | 14 | Government, municipal | | streets and roads | | | |
| | | | 15 | Government, special districts | 30 | Utilities, communications, | | | |
| | | | 16 | Government, state | | televisions, radio, newspaper, power, CATV, gas | | | |
| | | | | | 31 | Other (please specify) | | | |
| | | | | | | | | | |
| | | | | CERTIFICATION: I hereby certify to correct statement in accordance with | | | | | |
| Item | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | | | <u> </u> | V - VV-7 10#MV CV06. | | | |
| 5 | | | | 1/1/1/ Hort | | 2-1-16 | | | |
| None | | | ; | Lobbyist signature | | Date | | | |
| | | | | | | | | | |