Rev. 11/2011 web



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

| Page | of | Page(s) |
|------------|----------|------------|
| THIS SPACE | POR OFFI | P USE ONLY |

16 FEB -5 AM 8: 27

| | | pe or print clear | | | | | | STAT | E OF I | DAHO | L |
|--|----------------------|-------------------|-----------------------------------|---------------------------------|-------------|--|------------------------|------------------------|----------------|----------------|---------------|
| See instructions at bottom of page Lobbyist's name and permanent business address | | | | | Date | Date prepared | | | Period covered | | |
| J.R. Simplot Company (Elizabeth Criner designated to PO Box 27 Boise, ID 83707 | | | ated lobb | ted lobbyist) | | | 02/02/2016 | | month en | (Yr,) | |
| | | | | | _ | | | | 01 | 31 | 16 |
| Item 1 | Totals | of all reportat | ole expenditures made o | r incurred by | y Lobbyi | st or b | oy Lobbyist's Empl | oyer on behal | f of Lobby | ist's Emplo | yer. |
| Ça | tegory of Exp | | *Total Amount for | Proportions Item 3, at 1 | | | ributed by each emplo | yer (Identify | employers, | , under | |
| Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | All Employers | | | | | Employer No. 3 | | Employer No. 4 | | |
| | Not Have to be | Reported | | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | Employer No. + | |
| Entertai Food an | nment d Refreshme | nt | \$ 0.00 | s | 0.00 |) s | 0.00 | s | 0.00 | s | 0.00 |
| Living | Accommodat | ions | | | | _ _ | | | | | |
| Adverti | | | | | | _ _ | | | | | |
| Travel | | | | | | _ _ | | | | | |
| Telepho | ne | | | | | _ _ | ***** | | | | |
| | xpenses or S | ervices | | | | _ _ | | | | | |
| | | | | | | | | | | | |
| | | , Total | s0.00 | s | 0.00 | <u>0</u> s | 0.00 | s | 0.00 | s | 0.00 |
| 4 | | 1 | l are reporting for requires m | | uma ta he | flad a | total amount for all a | mplov <i>ere</i> shoul | d ha antere | i don Pagal | |
| -wnen | The totals | of each expen | diture of more than one | hundred do | llars (\$10 | 00) for | r a legislator, other | holder of pub | lic office, | executive | officials and |
| Item- | | of their house | | | Ī | - | | f Legislators, P | | | |
| 2 | Date Place | | Amo | | ount | | in Group | | | | |
| | | | | | • | | | | | | |
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| | Continued on a | attached page(s) | | | | | | | • | | |
| INSTRUCTIONS | | | | | Item 3 | Item 3 Employer(s) Name(s) and Address(es) | | | | | |
| | | | | | | | J.R. Simplot | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | No. 1 PO Box 27 Boise, ID 83707 | | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | No. 2 | | | | | | |
| TO BE FILED WITH: | | | | | | | | | | | |
| Ben Ysursa Secretary of State | | | | | No. 3 | | | | | | |
| PO Box 83720 | | | | | | | | · | | | |
| Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | No. 4 | | | | | | | |

| Item | | ect matter of proposed legislat | | | | | | |
|---------|---------|---------------------------------|-------------------------------|----------|---|-----------|--|--|
| A A | | ouse Bill, Resolution or other | | | | _ | | |
| 4 | the L | obbyist was supporting or op | posing. | | Subject | | Subject | |
| Subjec | t Code | Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | |
| (from | | Legislative Ident. Number | and Section Number | 02 | farming, and livestock | | and controlled substances, health | |
| | | | | 1 02 | Amusements, games, athletics and sports | 18 | insurance, hospitals Higher education | |
| 1, 7, | 11, | HB343, HB347, | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | |
| 17, 25, | | HB380, HB386, | | " | investments | 20 | Insurance (excluding health | |
| 26, 30 | | · · | | 04 | Children, minors, youth, | | insurance) | |
| 20, | 30 | HB389, HB399, | | | senior citizens | 21 | Labor, salaries and wages. | |
| | | HB400, H415, | | 05 | Church and religion | | collective bargaining | |
| | | HB417, H422, | | 06 | Consumer affairs | 22 | | |
| | | H423, SB1197, | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | |
| | | • | | | conservation, zoning, land and | 23 | License, permits | |
| | | SB1214, SB1215, | | 08 | water use Education | 24 | Liquor | |
| | | SB1222, SB1223, | | 09 | Elections, campaigns, voting, | 25 | Manufacturing, distribution and services | |
| | | SB1224, SB1225, | | " | political parties | 26 | Natural resources, forest and | |
| | | SB1229, SB1230 | | 10 | | LU | forest products, fisheries, mining | |
| | | OD 1229, OD 1200 | | | minority affairs | | and mining products | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | |
| | | ll . | | | appropriations, bids, fees, funds | | insurance, public assistance, | |
| | | | | 12 | Government, county | | workmen's compensation | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | |
| | | | | 14 | Government, municipal | | streets and roads | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | |
| | | | | '6 | Government, state | | televisions, radio, newspaper, | |
| | | i | | ł | | 31 | power, CATV, gas Other (please specify) | |
| | | | i | | | 31 | Other (prease specify) | |
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| | | | | | | | | |
| | - 1 | | | Ι, | CERTIFICATION: I hereby certify t | | t | |
| | 1 | | | , | correct statement in accordance with | Section (| 57-6624 Ideha Cada | |
| Item | Identif | y any rule, ratemaking decision | on, procurement, contract, | | To real statement in accordance with | DCCUOII V | 57-4024 Idado Code. | |
| 5 | | | or bond lobbyist was support- | | 40 1 1 | | • | |
| | Turk or | opposing. | | | / Shabat | 11 | 2-4-16 | |
| | | | | 6 | Obbyist signature | 4/4 | | |
| | | | , | • | Sooy is signature | | Date | |
| | | | | 1 | U | | | |
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