

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

16 APR -5 AM 8:47

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                                    |   |
|---|------------------------------------|---|
| Lobbyist's name and permanent business address<br><b>Bryan Searle<br/>P.O. Box 4848<br/>Pocatello, ID 83205</b> | Date prepared<br><b>04-01-2016</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr)<br><b>03   31   16</b> |
|---|------------------------------------|---|

| Item 1<br>Category of Expenditure<br><small>(Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported)</small> | * Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|----------------------------------|---|----------------|----------------|----------------|
|   |                                  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 0.00                          | \$  | \$             | \$             | \$             |
| Food and Refreshment  |                                  |   |                |                |                |
| Living Accommodations   |                                  |   |                |                |                |
| Advertising   |                                  |   |                |                |                |
| Travel  |                                  |   |                |                |                |
| Telephone   |                                  |   |                |                |                |
| Other Expenses or Services  |                                  |   |                |                |                |
| <b>Total</b>  | \$ 0.00                          | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

| Item 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|--------|------|-------|--------|---|
|        |      |       |        |   |

Continued on attached page(s)

|  |        |                                      |
|--|--------|--------------------------------------|
| <p align="center"><b>INSTRUCTIONS</b></p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:<br/>Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es)  |
|  | No. 1  | Idaho Farm Bureau Federation         |
|  | No. 2  | P.O. Box 4848<br>Pocatello, ID 83205 |
|  | No. 3  |                                      |
|  | No. 4  |                                      |

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code (from table)                 | Bill, Resolution or Other Legislative Ident Number   | Appropriation Bill Number and Section Number |
|---|--|--|
| 01,07,10,11,12,15,16,21,23,25,26,27,29,30 | H345, H383, H386, H389, H399, H400, H418, H421, H422, H425, H431, H435, H454, H463, H469, H499, H512, H524, H531, H535, H553, H581, H582, H585, H586, H595, H606AAA, H625, H633, HCR38, HJM13, HJM14, HJR1, HJR3, HJR5, S1204, S1205, S1214, S1215, S1222, S1223, S1224, S1229, S1238, S1239, S1240, S1242, S1245, S1248, S1260A, S1306, S1309, S1310, S1360, S1388, S1414, SCR136, SCR137 |  |

Item 5 Identify any rule, rulemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify)   |
| 16   | Government, state   |      |  |

CLRTIFICATION I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Byron Sando* 4-1-16  
 Lobbyist signature Date