## Rev. 12/2012

## State of Idaho

Lawerence Denney Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) L-3

| Page      | of         | Page(s)     |
|-----------|------------|-------------|
| THIS SPAC | E FOR OFFI | CE USE ONLY |

16 APR 18 AM 11: 25 SECRETARY OF STATE

|  |                 | oe or print clear<br>instructions at | ly in black ink)                              |  |   |  |  | STATE OF   | IDAI   | HO'L                         |  |  |
|--|-----------------|--------------------------------------|---|--|---|--|--|--|--|------------------------------|--|--|
| Lobbyist   |                 | rmanent busine                       |   | **************************************   |   | Dat  | e prepared   | t de salar de la companya de la comp  |  | covered                      | Brahada Adalah A |  |
| Evan S. Mortimer<br>702 W. Ideno St., Ste. 1100  |                 |                                      |   | )<br>()  |   | 4/18/16  |  | ļ  | month end  | ling                         |  |  |
| r  | Boise.          |                                      | ,   |  |   |  | ·  |  | (Mo  | .) (Day)                     | (Yr.)  |  |
|  | SOIRE,          | 70                                   |   |  |   |  |  |  | 0  | 3-3-1                        | 2011   |  |
| Item<br>1  |                 |                                      | ble expenditures made o                       |  |   | -  |  | A Table 1 A San Carlo  |  | in the end of the section in | /er.   |  |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity       |                 | *Total Amount for<br>All Employers   | Proportionate amounts  Item 3, at bottom of p |  |   | is contributed by each employer (identify employers, under page.)  |  |  |  |                              |  |  |
|  | Not Have to be  |                                      | Wit Billbroysis                               | Employ   | er No. 1  | 1  | Employer No. 2   | Employer l   | No. 3  | Employer                     | No. 4  |  |
| Entertai   |                 |                                      |   |  |   |  | •  | a revision and a second second projection of   | and the second s |                              | eel modul volkenen menne incoppin (2);   |  |
|  | d Refreshmer    |                                      | \$ <u>O</u>                                   | -  \$  |   | }  | <u> </u>   | -  <b>\$</b>   |  | \$                           |  |  |
| Living A   | Accommodati     | ons                                  |   |  |   | -  |  | -  |  |                              |  |  |
| Adverti  | sing            |                                      | 6   | -  |   | -  |  |  |  |                              |  |  |
| Travel   |                 |                                      |   |  |   |  |  |  |  |                              |  |  |
| Telepho  | ne              |                                      | 0   |  |   | -  |  | -  |  |                              |  |  |
| Other E  | xpenses or Se   | ervices                              | <i>D</i>                                      |  |   | _ -  |  |  |  |                              |  |  |
|  |                 | Total                                | s O   |  | in the state of the spiritual state.  |  |  | •  |  | s                            |  |  |
|  |                 | 10141                                | (a)   | "  |   | <del></del>  '   |  | -   -  |  |                              | •  |  |
| *When t  |                 |                                      | re reporting for requires n                   |  |   |  |  | and the second s |  |                              |  |  |
|  |                 | f each expend<br>r(s) of their ho    | liture of more than one                       | hundred five   | e dollar  | rs (\$10   | 5) for a legislator, of  | other holder of p  | ublic o  | ffice, executiv              | re official:   |  |
| Item-  |                 | (day of those in                     |   | ***************************************  | Transfer School - Andrews   | the state of the s | Names o  | f Legislators, Pub   |  |                              | ials   |  |
|  | Date            |                                      | Place   |  | Amount  |  |  | and Household Members in Group   |  |                              |  |  |
|  |                 |                                      |   |  |   |  | ·  |  |  |                              |  |  |
|  |                 |                                      |   |  |   |  |  |  |  |                              |  |  |
|  |                 |                                      |   |  |   |  |  |  |  |                              |  |  |
|  |                 |                                      |   |  |   |  |  |  |  |                              |  |  |
|  |                 |                                      |   |  |   |  |  |  |  |                              |  |  |
|  | Continued on at | tached page(s)                       |   |  |   |  | and published the section of the section is a section of the secti | andreads and the months of the state of the state of   | n and the first institute of a   |                              |  |  |
| INSTRUCTIONS   |                 |                                      |   |  |   | Iten<br>3  |  | Employer(s) Name(s) and Address(es)  |  |                              |  |  |
|  |                 |                                      |   | The second secon |   | No. 1  | Mortin   | ur, Thon   | رسو  | PLLC                         | Andrew Programme Control of the Cont |  |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code                          |                 |                                      |   |  | Mortiner, Thomas PLLC<br>No.1 Foz W. Flahost., Ste. (100<br>Boise, FD 83762 |  |  |  |  |                              |  |  |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. |                 |                                      |   | ne   | No. 2   |  |  |  |  |                              |  |  |
| тот  | BE FILED W      | ITH:                                 |   |  |   |  |  |  |  |                              |  |  |
|  |                 |                                      | rence Denney                                  |  |   | No. 3  |  |  |  |                              |  |  |
|  |                 |                                      | etary of State<br>Box 83720                   |  |   | A  | **************************************   |  |  |                              |  |  |
| Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282  |                 |                                      |   |  | No. 4   |  |  |  |  |                              |  |  |

|          | Subject ma   | ter of proposed legisla | tion, the number of the Senate   | LEGISLATIVE SUBJECT IDENTIFICATION |   |          |  |
|----------|--------------|-------------------------|----------------------------------|------------------------------------|---|----------|--|
| Item     |              |                         | er legislative activity in which |                                    |   |          |  |
| 4        | 1            | st was supporting or of |                                  | Code                               | Subject   | Code     | Subject  |
|          | 1            | www.papparenng.or.ol    |                                  | 01                                 | Agriculture, horticulture,                              | 17       | Health service, medicine, drugs                      |
| Subject  | t Code Bil   | , Resolution or Other   | Appropriation Bill Number        | 1                                  | farming, and livestock                                  |          | and controlled substances, health                    |
| (from t  |              | slative Ident. Number   |                                  | 02                                 | Amusements, games, athletics                            |          | insurance, hospitals                                 |
| (======= |              |                         |                                  | 1 02                               | and sports  | 18       | Higher education                                     |
| 19, 3    | i   ,        | 10 -11                  |                                  | 03                                 | Banking, finance, credit and                            | 19       | Housing, construction, codes                         |
| 177      | '   <b>t</b> | HB 511                  |                                  | 03                                 | investments   | 20       | Insurance (excluding health                          |
|          |              |                         |                                  | 04                                 | Children, minors, youth,                                | 20       | insurance)   |
|          |              |                         |                                  | "                                  | senior citizens   | 21       | Labor, salaries and wages,                           |
|          |              |                         |                                  | 05                                 | Church and religion                                     | 21       | collective bargaining                                |
|          | - 1          |                         |                                  | 06                                 | Consumer affairs  | 22       | Law enforcement, courts,                             |
|          | 1            |                         |                                  | 07                                 | Ecology, environment, pollution,                        | 22       | judges, crimes, prisons                              |
|          |              |                         |                                  | "                                  |   | 23       |  |
|          |              |                         |                                  |                                    | conservation, zoning, land and                          |          | License, permits Liquor                              |
|          |              |                         |                                  | 08                                 | water use   | 24<br>25 |  |
|          |              |                         |                                  | 09                                 | Education   | 23       | Manufacturing, distribution and services             |
|          |              |                         |                                  | 09                                 | Elections, campaigns, voting, political parties         | 26       | Natural resources, forest and                        |
|          | 1            |                         |                                  | 10                                 | Equal rights, civil rights,                             | 20       | forest products, fisheries, mining                   |
|          |              |                         |                                  | 10                                 | minority affairs  |          |  |
|          | i            |                         |                                  | 111                                | Government, financing,                                  | 27       | and mining products Public lands, parks, recreation  |
|          |              |                         |                                  | 111                                | taxation, revenue, budget,                              | 28       | Social insurance, unemployment                       |
|          |              |                         |                                  |                                    |   | 28       |  |
|          |              |                         |                                  | 1,2                                | appropriations, bids, fees, funds<br>Government, county |          | insurance, public assistance, workmen's compensation |
|          | l            |                         |                                  | 12                                 | Government, federal                                     | 29       |  |
|          |              |                         |                                  | 13                                 | · · · · · · · · · · · · · · · · · · ·                   | 29       | Transportation, highways, streets and roads          |
|          | ŀ            |                         | 1                                | 14                                 | Government, municipal                                   | 30       |  |
|          | ŀ            |                         | į                                | 1                                  | Government, special districts                           | 30       | Utilities, communications,                           |
|          |              |                         |                                  | 16                                 | Government, state                                       |          | televisions, radio, newspaper,                       |
|          |              |                         |                                  |                                    |   | 2.1      | power, CATV, gas                                     |
|          |              |                         |                                  |                                    |   | 31       | Other (please specify) HOAS                          |
|          |              |                         |                                  |                                    |   |          |  |
|          |              |                         |                                  |                                    |   |          |  |
|          |              |                         | 1                                |                                    |   |          |  |
|          |              |                         |                                  |                                    |   |          |  |
|          |              |                         |                                  | <u> </u>                           |   |          |  |
|          |              |                         |                                  |                                    |   |          |  |
|          |              |                         |                                  |                                    |   |          |  |
|          |              |                         |                                  | 1 .                                | OEDTIFICATION III I 22 2                                |          |  |
|          | <u> </u>     |                         |                                  |                                    | CERTIFICATION: I hereby certify the                     |          |  |
| Y4       | Identify any | rule, ratemaking decis  | ion, procurement, contract,      | 1 '                                | correct statement in accordance with                    | Section  | 07-0024 Idaho Code.                                  |
| Item     |              |                         | es or bond lobbyist was support- |                                    | :1  |          | , /  |
| 5        | ing or oppos |                         |                                  |                                    | & 01/1/-  | -        | 11/0/11  |
|          | <u></u>      |                         |                                  | 1.                                 | John totrum   |          | - 4/18/16  |
|          |              |                         |                                  | ]                                  | Lobbyist signature                                      |          | Date   |
|          |              |                         |                                  | 1                                  | - (   |          | ,  |

ECICL ATIME CUDICOT IDENTIFICATION