## Rev. 12/2016

## State of Idaho

Lawerence Denney Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

**LOBBYISTS** (Sec. 67-6619)

of Page(s) THIS SPACE FOR OFFICE USE ONLY

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STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Seth Grigg 3100 S Vista, Ste. 201 03/10/2017 month ending Boise, ID 83705 (Mo.) (Day) (Yr.) 02 28 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under \*Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 0.00 Food and Refreshment \$ 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 Travel 0.00 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 Total 0.00 0.00 \$ \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Association of Idaho Cities 3100 S Vista, Ste. 201, Boise, ID 83705 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov

No. 4

Phone: (208) 334-2852 Fax: (208) 334-2282

|                                                |                                                                                                                                                        |                                                                                                                                                                                                                                                                                   |                                              |                                                                                              | LEGISLATIVE SUB                                                               | TECT                                                                       | IDENTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Item<br>4                                      | or Ho                                                                                                                                                  | set matter of proposed legislation, the number of the Senate<br>ouse Bill, Resolution or other legislative activity in which<br>sobbyist was supporting or opposing.                                                                                                              |                                              |                                                                                              | Subject                                                                       |                                                                            | Subject Health service, medicine, drugs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Subject<br>(from<br>07, 09<br>14, 22<br>24, 29 | Code<br>table)<br>1, 11,<br>2, 23,                                                                                                                     | Bill, Resolution or Other Legislative Ident. Number H0013, 0014, 0015, 0020, 0021, 0055, 0066, 0068, 0076, 0079, 0083, 0093, 0103, 0114, 0116, 0117, 0130, 0134, 0155, 0156, 0157, 0158, 0159, 0172, 0173, 0189, 0192, 0198, 0202, 0204, 0207, 0216, 0218 S1023, 1067, 1074, 1113 | Appropriation Bill Number and Section Number | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | Government, federal<br>Government, municipal<br>Government, special districts | 18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30 | and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
|                                                | ·                                                                                                                                                      |                                                                                                                                                                                                                                                                                   |                                              |                                                                                              | CERTIFICATION: I hereby certificorrect statement in accordance with           | y that th                                                                  | e above is a true, complete and<br>on 67-66 <b>24 Idah</b> o C <b>ode.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Iter<br>5                                      | tem 5 Identify any rule. ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was suppling or opposing. |                                                                                                                                                                                                                                                                                   | ort-                                         | S.M.                                                                                         | <u>^</u>                                                                      | 3/10/17                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                |                                                                                                                                                        |                                                                                                                                                                                                                                                                                   |                                              |                                                                                              | Lobbyist signature                                                            | 1                                                                          | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |