

# LOBBYIST MONTHLY REPORT FORM

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**State of Idaho**  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

17 FEB 15 PM 02:22  
SECRETARY OF STATE  
STATE OF IDAHO

7568

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Teresa A Baker</b> 3100 S Vista Ave Boise, ID 83705	Date prepared 2/15/2017	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1   31   2017
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ \$80.31	\$ \$80.31	\$ \$0.00	\$ _____	\$ _____
Living Accommodations	\$0.00	\$0.00	\$0.00		
Advertising	\$0.00	\$0.00	\$0.00		
Travel	\$0.00	\$0.00	\$0.00		
Telephone	\$0.00	\$0.00	\$0.00		
Other Expenses or Services	\$0.00	\$0.00	\$0.00		
Total	\$ \$80.31	\$ \$80.31	\$ \$0.00	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.  
The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.

Item- 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>  <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.  <b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%; text-align: center;">Item 3</th> <th style="text-align: left;">Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">No. 1</td> <td>Idaho Association of Counties 3100 S Vista Ave Ste 200 Boise ID 83705 USA</td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td>Idaho Public Health Districts 13307 Miami Ln. Caldwell ID 83607 USA</td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td></td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td></td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Idaho Association of Counties 3100 S Vista Ave Ste 200 Boise ID 83705 USA	No. 2	Idaho Public Health Districts 13307 Miami Ln. Caldwell ID 83607 USA	No. 3		No. 4	
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No. 3											
No. 4											

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
7, 11		
12, 13		
14, 15		
16, 17		
19, 22		
23, 24		
26, 27		
29, 30		

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Electronically signed

2/15/2017

Lobbyist signature

Date

**Item 5** Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

Dan Chadwick Teresa Baker Savannah Slater  
IDAHO ASSOCIATION OF COUNTIES ATTACHMENT TO L-3

JANUARY 2017

Bill Numbers

HB12a	SB1001
HB44	SB1016
HB42	SB1017
HB68	SB1044
HB80	SB1065
HB83	SB1067
HB103	SB1068
HB109	SB1017
HB110	SB1044
HB114	SB1065
HB116	SB1067
HB117	SB1068
HB130	SB1017
HB134	SB1044
HB143	SB1065
HB145	SB1067
HB149	SB1068
HB150	SB1071
HB153	SB1072
HB154	SB1074
HB156	SB1076
HB157	SB1080
HB158	SB1083
HB159	SB1084
	SB1086
	SB1088