Rev. 12/2016

GLAT SEAL OF

State of Idaho

Lawerence Denney Secretary of State

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To Be Filed E	By:
L-2	L

LOBBYISTS (Sec. 67-6619)

			arly in black ink) t bottom of page								
Lobbyis		ermanent busine				Da	te prepared		Period c	year endin	ng (Yr.)
Reimb Expense	Lategory of Ex- ursed Personal Li	penditure iving and Travel obbying Activity	*Total Amount for All Employers	Proportion Item 3, at	ate amo	unts co	ntributed by each emp		employers,		
Enterta Food an Living Adverti Travel	inment nd Refreshme Accommodat ising	ent	\$	\$			\$	\$		\$	
*When			\$								ve officials
Item-2	and membe	r(s) of their ho				mount		of Legislators, Pub and Household N	olic and Ex	ecutive Offic	
INSTRUCTIONS						Ite		Employer(s) Name	e(s) and Ad	dress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					No. 1						
TO BE FILED WITH: Lawerence Denney Secretary of State					No. 3						
PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4					

	Subie	ect matter of proposed legislat	ion, the number of the Senate	te LEGISLATIVE SUBJECT IDENTIFICATION				
Item		ouse Bill, Resolution or other						
4		obbyist was supporting or op	2	Code	Subject	Code	Subject	
				01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health	
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
]	and sports	18	Higher education	
				03	Banking, finance, credit and	19	Housing, construction, codes	
				"	investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
							power, CATV, gas	
						31	Other (please specify)	
					ERTIFICATION: I hereby certify th	at the ab	ove is a true complete and	
					orrect statement in accordance with S			
				_				
Item	Identif	y any rule, ratemaking decision	on, procurement,		obbyist signature		Date	
5	1	et bid or bid process, financial	C		, ,			
	bond lo	obbyist was supporting or opp	posing.					
				Er	nployer No. 1 signature		Date	
				Er	mployer No. 2 signature		Date	
				Er	mployer No. 3 signature		Date	
				□ Er	mployer No. 4 signature		Date	