

AGENCY ANNUAL REPORT FORM

**POSTED**  
1/31/18 (RD)

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State of Idaho  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**A-2** AGENCIES  
(Sec. 67-6619A)

10 JAN 30 PM 4:36  
SECRETARY OF STATE  
STATE OF IDAHO

**2017**

(Type or print clearly in black ink)  
See instructions at bottom of page

Name of Agency/Office: **North Idaho College**

Name of Contact: **Laura Rumpler**

Work Phone: **(208) 769-3316**

Mailing Address: **1000 W Garden Ave., Coeur d'Alene, ID 83814**

Date Prepared: **01/30/2018**

Period Covered:  year ending (Mo.) **12** (Day) **31** (Yr.) **2017**

**NOTE:** Totals should include all expenses for the full year. Please include all previously reported totals plus an expenses made from the end of the Legislative Session to December 31st.

Item 1	Totals of all reportable expenditures made or incurred by the Agency or Department.	
Category of Expenditure	*Total Amount for All Employers	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		
Entertainment Food and Refreshment	<del>\$418.98</del>	752.40
Living Accommodations		
Advertising		
Travel	1,383.30	
Telephone		
Other Expenses or Services		
<b>Total</b>	<del>\$1,802.28</del>	<b>2,135.70</b>

The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.

Item-2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

**INSTRUCTIONS**

**Who should file this form:** Any State Agency or Office who is required to report interactions with the Legislative or Executive Departments under Section 67-6619A, Idaho Code.

**Filing deadline:** Annual report is due on January 31st.

**TO BE FILED WITH:**  
Lawrence Denney  
Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
elections@sos.idaho.gov  
Phone: (208) 334-2852 Fax: (208) 334-2282

**Item 3** CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Mindy Patterson*  
Agency Contact Signature **on behalf of Laura Rumpler**

**01/30/2018**  
Date