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Rev. 12/2016

AGENCY ANNUAL REPORT FORM

Page **POSTED** of 1/12/18
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State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
A-2 AGENCIES
(Sec. 67-6619A)

2017

18 JAN 11 PM 2:55
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Name of Agency/Office: **Department of Environmental Quality - Fiscal Office**

Name of Contact: **Jack Carpenter**

Work Phone: **373-0292**

Mailing Address: **1410 N Hilton Boise ID 83706**

Date Prepared:

Period Covered: year ending (Mo.) **12** (Day) **31** (Yr.) **2017**

NOTE: Totals should include all expenses for the full year. Please include all previously reported totals plus an expenses made from the end of the Legislative Session to December 31st.

Item 1	Totals of all reportable expenditures made or incurred by the Agency or Department.	
Category of Expenditure	Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers
Entertainment		
Food and Refreshment		\$ 138.74
Living Accommodations		
Advertising		
Travel		
Telephone		
Other Expenses or Services		
Total		\$ 138.74

The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.

Item-2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

INSTRUCTIONS

Who should file this form: Any State Agency or Office who is required to report interactions with the Legislative or Executive Departments under Section 67-6619A, Idaho Code.

Filing deadline: Annual report is due on January 31st.

TO BE FILED WITH:

Lawrence Denney
Secretary of State
PO Box 83720
Boise, ID 83720-0080
elections@sos.idaho.gov
Phone: (208) 334-2852 Fax: (208) 334-2282

Item 3 CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Agency Contact Signature: *Jack Carpenter*

Date: 1/11/18