Rev. 12/2016

## AGENCY MONTHLY REPORT FORM





To Be Filed By:

**A-3** 

AGENCIES (Sec. 67-6619A) Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

17 MAR 14 AM 10: 42

STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Phone: (208) 334-2852 Fax: (208) 334-2282

Secretary of State

		e instructions at bottom of page				
Name of Agency/Office: Lewis-Clark State College						
Name of Contact: Teresa Cole, Controller				Item Totals of all reportable expenditures made or incurred by the Agency or Department.		
Work Phone: (208) 792-2335					Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be	
Mailing Address: 500 8th Avenue, Lewiston, ID 83501				Reported All Employers		
Date Prepared: 03/14/2017					Entertainment Food and Refreshment \$0.00	
Period D month ending 2 2017					Living Accommodations  Advertising	
Cove	Covered: 2 month ending 2 28 2017				Travel	
					Telephone	
					Other Expenses or Services	
		,			Total \$_0.00	
		he totals of each expenditure of more than one hundred ten dollars (\$1 fficials and member(s) of their household.			110) for a legislator, other holder of public office, executiv	
Item- 2	Date	nte Place		mount	Names of Legislators, Public and Executive Officials and Household Members in Group	
INSTRUCTIONS				Item 3	CERTIFICATION: I hereby certify that the above is a true complete and correct statement in accordance with Section 67-6624 Idaho Code.	
Who should file this form: Any State Agency or Office who is required to report interactions with the Legislative or Executive Departments under Section 67-6619Λ, Idaho Code.				J	lerera R. Cole	
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.				Agency Contact Signature 03/14/2017		
TO BE FILED WITH: Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov				Date		