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Rev. 12/2016

### AGENCY MONTHLY REPORT FORM

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**POSTED**  
3-14-17

17 MAR 14 AM 11:34  
SECRETARY OF STATE  
STATE OF IDAHO



State of Idaho

Lawrence Denney  
Secretary of State

To Be Filed By:  
**A-3** AGENCIES  
(Sec. 67-6619A)

(Type or print clearly in black ink)  
See instructions at bottom of page

Name of Agency/Office: **Idaho Apple Commission**

Name of Contact: **Candi Fitch**

Work Phone: **(208) 722-5111**

Mailing Address: **P.O. Box 909, Parma, ID 83660**

Date Prepared: **03/14/2017**

Period Covered:  month ending **02 | 28 | 17**

Item 1	Totals of all reportable expenditures made or incurred by the Agency or Department.	
Category of Expenditure	Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers
Entertainment Food and Refreshment		\$40.00
Living Accommodations		
Advertising		
Travel		
Telephone		
Other Expenses or Services		
<b>Total</b>		<b>\$40.00</b>

The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.

Item-2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

**INSTRUCTIONS**

**Who should file this form:** Any State Agency or Office who is required to report interactions with the Legislative or Executive Departments under Section 67-6619A, Idaho Code.

**Filing deadline:** Monthly reports due within fifteen (15) days of the month for activities of the past month.

**TO BE FILED WITH:** Lawrence Denney  
Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
elections@sos.idaho.gov  
Phone: (208) 334-2852 Fax: (208) 334-2282

**Item 3** CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Candi Fitch*  
Agency Contact Signature

**3-14-17**  
Date