

8305

AGENCY MONTHLY REPORT FORM

POSTED 7-24-17



State of Idaho

Lawrence Denney Secretary of State

To Be Filed By: A-3 AGENCIES (Sec. 67-6619A)

17 APR 21 AM 11:40 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Name of Agency/Office: Department of Environmental Quality

Name of Contact: Jack Carpenter

Work Phone: (208) 373-0092

Mailing Address: 1410 N Hilton

Date Prepared: 04/20/2017

Period Covered: [X] month ending (Mo.) 03 (Day) 31 (Yr.) 2017

Table with 2 columns: Category of Expenditure (Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Other Expenses or Services) and Total Amount for All Employers. Total is \$0.00.

The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.

Table with 5 columns: Item-2, Date, Place, Amount, Names of Legislators, Public and Executive Officials and Household Members in Group.

INSTRUCTIONS: Who should file this form: Any State Agency or Office who is required to report interactions with the Legislative or Executive Departments under Section 67-6619A, Idaho Code. Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282

Item 3 CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Agency Contact Signature: [Signature] Date: 4/20/17